



**City Council
Legislative Session**

Agenda

**January 27, 2026
7:30 PM**

COMMITTEE MEETINGS

Mount Vernon City Council
Committee Meeting Schedule
January 27, 2026

Time	Topic Under Discussion	Committee
6:25 - 6:40 p.m.	Drinking Water Treatment Material Report 2026	Utilities- Ruckman
6:40 - 6:50 p.m.	Employment Positions Approved in Annual Budget	Employee & Community Relations - Keener
6:50 - 7:00 p.m.	Resolution 2026-03 Street Chip Seal Project	Streets & Public Buildings - Severns
7:00 - 7:15 p.m.	Resolution 2026-05 Renovating Two Floors of the Mount Vernon Municipal Center	Streets & Public Buildings - Severns

MEETING WILL RECESS UNTIL 7:30 P.M.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES

City Council Minutes 1/12/2026

RECEIVE PETITIONS AND COMMUNICATIONS

RECEIVE COMMITTEE REPORTS

PROCLAMATION

LIQUOR CONTROL LICENSE

PERSONS SPEAKING ON MATTERS OF CITY CONCERN

RESOLUTIONS FOR THIRD READING

RESOLUTIONS FOR SECOND READING

RESOLUTION NO. 2026-03

**A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO
ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE 2026
STREET CHIP SEAL PROJECT.**

RESOLUTION NO. 2026-05

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE RENOVATION OF TWO FLOORS OF THE 236 SOUTH MAIN STREET, MOUNT VERNON MUNICIPAL CENTER; AND DECLARING AN EMERGENCY.

Streets & Public Buildings: Severns, Mahan

RESOLUTIONS FOR FIRST READING

RESOLUTION NO. 2026-06

A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF GREGORY YASHNYK TO THE MOUNT VERNON PLANNING COMMISSION, RE-APPOINTING AMBER KEENER TO THE BOARD OF TRUSTEES OF THE KNOX COUNTY CONVENTION AND VISITORS' BUREAU, RE-APPOINTING JOHN RUCKMAN TO THE BOARD OF DIRECTORS OF EXPERIENCE MOUNT VERNON OF MOUNT VERNON, OHIO; AND DECLARING AN EMERGENCY.

Employee & Community Relations: Keener, Ruckman

RESOLUTION NO. 2026-07

A RESOLUTION ADOPTING THE KNOX COUNTY MULTIJURISDICTIONAL NATURAL HAZARD MITIGATION PLAN; AND DECLARING AN EMERGENCY.

Police, Fire, and Civil Defense: Miller, Hager

RESOLUTION NO. 2026-08

A RESOLUTION AUTHORIZING AND DIRECTING THE SAFETY-SERVICE DIRECTOR TO FILE AN APPLICATION TO THE STATE OF OHIO TO PARTICIPATE IN THE BROWNFIELD REMEDIATION PROGRAM FOR THE MOUNT VERNON JUSTICE CENTER AND STATE ROUTE 13 PROJECTS.

Streets & Public Buildings: Severns, Mahan

RESOLUTION NO. 2026-09

A RESOLUTION APPOINTING COUNCIL REPRESENTATIVES TO THE VOLUNTEER PEACE OFFICERS' DEPENDENTS FUND BOARD; AND DECLARING AN EMERGENCY.

Employee & Community Relations: Keener, Ruckman

RESOLUTION NO. 2026-10

A RESOLUTION AUTHORIZING AND DIRECTING THE SAFETY-SERVICE DIRECTOR TO ENTER INTO CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE KNO-125040 SR-13 CORPO PROJECT; AND DECLARING AN EMERGENCY.

Streets & Public Buildings: Severns, Mahan

RESOLUTION NO. 2026-11

A RESOLUTION AUTHORIZING AND DIRECTING THE SAFETY-SERVICE DIRECTOR TO LEASE THE PROPERTY LOCATED AT 1 EAST HIGH STREET; AND DECLARING AN EMERGENCY.

Streets & Public Buildings: Severns, Mahan

RESOLUTION NO. 2026-12

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND AWARD A QUALIFICATION-BASED SELECTION FOR DESIGN SERVICES RELATED TO THE NORTH SANDUSKY STREET & UPPER FREDERICKTOWN ROAD IMPROVEMENTS PROJECT (KNO-125040 SR-13 CORPO); AND DECLARING AN EMERGENCY.

Streets & Public Buildings: Severns, Mahan

RESOLUTION NO. 2026-13

A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO PAY BILLS PURSUANT TO SECTION 5705.41 (D), THEN AND NOW CERTIFICATION.

Finance & Budget: Mahan, Severns

ORDINANCES FOR THIRD READING

ORDINANCES FOR SECOND READING

ORDINANCES FOR FIRST READING

ORDINANCE NO. 2026-01

AN ORDINANCE ESTABLISHING COMPENSATION, BENEFITS AND TERMS OF EMPLOYMENT FOR THE CITY CLERK; AND DECLARING AN EMERGENCY.

Employee & Community Relations: Keener, Ruckman

ORDINANCE NO. 2026-02

AN ORDINANCE TO AMEND SECTION 911.04 OF THE CODIFIED ORDINANCES OF THE CITY OF MOUNT VERNON.

Utilities: Ruckman, Miller

REMARKS FROM THE ADMINISTRATION

REMARKS FROM COUNCIL

ADJOURN AT THE CALL OF THE PRESIDENT

