

## Legislative Session Minutes

December 23, 2024

### **COMMITTEE MEETINGS**

Mount Vernon City Council  
Committee Meeting Schedule  
December 23, 2024

|                |                                         |                               |
|----------------|-----------------------------------------|-------------------------------|
| 6:40-7:04 p.m. | Executive Session: Property acquisition | Land Use & Development Keener |
| 7:05-7:19 p.m. | 2025 appropriations                     | Finance & Budget Seavolt      |

- 12-23-24 Committee Meeting Schedule

### **MEETING WILL RECESS UNTIL 7:30 P.M.**

### **CALL TO ORDER**

| Attendee      | Title       | Status  |
|---------------|-------------|---------|
| Janis Seavolt | At Large    | Present |
| Tammy Woods   | Third Ward  | Present |
| Amber Keener  | At Large    | Present |
| Mel Severns   | Councilman  | Present |
| James Mahan   | First Ward  | Present |
| John Ruckman  | Second Ward | Present |
| Bruce Hawkins | President   | Present |

|                                |             |        |
|--------------------------------|-------------|--------|
| <RollCallList Status="Absent"> |             |        |
| Mike Miller                    | Fourth Ward | Absent |

### **INVOCATION**

The Rev. Doug Pummell, Mulberry Street Global Methodist Church, delivered the invocation.

### **PLEDGE OF ALLEGIANCE**

All recited in unison.

### **ACCEPTANCE OF MINUTES**

Seavolt made a motion to accept the minutes of the Legislative Session of December 9, 2024 and the special Council meeting of December 16, 2024, with a second by Woods. Motion passed by a voice vote of 6-0.

- City Council - Legislative Session - Dec 9, 2024 7:30 PM
- City Council - Special Meeting - Dec 16, 2024 7:30 PM

**RECEIVE PETITIONS AND COMMUNICATIONS**

None.

**RECEIVE COMMITTEE REPORTS**

Council accepted without comment the minutes for the Finance and Budget Committee and Parks and Recreation Committee meetings of December 9, 2024.

- 12-09-24 Finance and Budget Committee Meeting Minutes
- 12-09-24 Parks and Recreation Committee Meeting Minutes

**LIQUOR CONTROL LICENSE**

None.

**PROCLAMATION**

None.

**PERSONS SPEAKING ON MATTERS OF CITY CONCERN**

Joel Mazza, Worthington, noted that his apartment development on North Mulberry Street was fully leased in 42 days and that there's a waiting list for phase two. He added that the residents there deserve improved sidewalks, brick streets and infrastructure. He thanked the City for instituting new traffic patterns on West Hamtramck and West Burgess Streets.

Vicki Fitzgerald, 206 E. High St., suggested that the City has no character and that the government has lost the confidence of its residents, adding that the City's historic districts are vital. She asked why the City has not consulted mitigation experts on the downtown buildings slated for demolition and why it didn't have to go before the Historical Review Commission concerning their demolition.

Vicki Adams, 1105 Martinsburg Road, called for more transparency from the City and voiced her opposition to the demolition of buildings downtown. She added that the structure on the east side of North Main Street between the Public Square and East Chestnut Street, built by Henry B. Curtis, should be preserved.

**RESOLUTIONS FOR THIRD READING****RESOLUTION NO. 2024-130**

A RESOLUTION TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES  
FOR THE CITY OF MOUNT VERNON, STATE OF OHIO, DURING FISCAL  
YEAR ENDING, DECEMBER 31, 2025.

*Finance and Budget: Seavolt, Woods*

Seavolt made a motion to adopt Resolution No. 2024-130, with a second by Woods. Motion to adopt passed by a roll-call vote of 6-0.

|                  |                                                 |
|------------------|-------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                      |
| <b>MOVER:</b>    | Janis Seavolt, At Large                         |
| <b>SECONDER:</b> | Tammy Woods, Third Ward                         |
| <b>AYES:</b>     | Seavolt, Woods, Keener, Severns, Mahan, Ruckman |
| <b>ABSENT:</b>   | Miller                                          |

### **RESOLUTIONS FOR SECOND READING**

None.

### **RESOLUTIONS FOR FIRST READING**

#### **RESOLUTION NO. 2024-134**

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR OF THE CITY OF MOUNT VERNON TO GRANT EASEMENTS TO OHIO POWER COMPANY (DBA AMERICAN ELECTRIC POWER); AND DECLARING AN EMERGENCY.

*Land Use and Development: Keener, Mahan*

Keener made a motion to suspend the rule requiring three separate readings of Resolution No. 2024-134, with a second by Mahan. Keener made a motion to amend Resolution No. 2024-134, to make 15 changes to Exhibit A, mostly changing "AEP" to "Land Bank." Sam Filkins of the Knox County Area Development Foundation detailed the proposed amendments. Mahan seconded the motion to amend, which was passed by a roll-call vote of 6-0. Keener made a motion to adopt Resolution No. 2024-134 as amended, with a second by Woods. Motion to adopt as amended passed by a roll-call vote of 6-0.

|                  |                                                 |
|------------------|-------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED AS AMENDED [UNANIMOUS]</b>           |
| <b>MOVER:</b>    | Amber Keener, At Large                          |
| <b>SECONDER:</b> | Tammy Woods, Third Ward                         |
| <b>AYES:</b>     | Seavolt, Woods, Keener, Severns, Mahan, Ruckman |
| <b>ABSENT:</b>   | Miller                                          |

#### **RESOLUTION NO. 2024-135**

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR OF THE CITY OF MOUNT VERNON TO GRANT AN EASEMENT TO OHIO POWER COMPANY (DBA AMERICAN ELECTRIC POWER); AND DECLARING AN EMERGENCY.

*Land Use and Development: Keener, Mahan*

Keener made a motion to suspend the rule requiring three separate readings of Resolution No. 2024-135, with a second by Mahan. Motion to suspend passed by a roll-call vote of 6-0. Keener made a motion to adopt Resolution No. 2024-135, with a second by Mahan. Motion to adopt passed by a roll-call vote of 6-0.

|                  |                                                 |
|------------------|-------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                      |
| <b>MOVER:</b>    | Amber Keener, At Large                          |
| <b>SECONDER:</b> | James Mahan, First Ward                         |
| <b>AYES:</b>     | Seavolt, Woods, Keener, Severns, Mahan, Ruckman |
| <b>ABSENT:</b>   | Miller                                          |

**RESOLUTION NO. 2024-136**

A RESOLUTION AUTHORIZING AND DIRECTING THE SAFETY-SERVICE DIRECTOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN FEDERAL COMMUNITY PROJECT FUNDING FOR FISCAL YEAR 2026 FOR MUNICIPAL BUILDING CONSTRUCTION; AND DECLARING AN EMERGENCY.

*Streets and Public Buildings: Severns, Ruckman*

Resolution No. 2024-136 was given a first reading.

|                |                      |                                |
|----------------|----------------------|--------------------------------|
| <b>RESULT:</b> | <b>FIRST READING</b> | <b>Next: 1/13/2025 7:30 PM</b> |
|----------------|----------------------|--------------------------------|

**RESOLUTION NO. 2024-137**

A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO TRANSFER CERTAIN FUNDS.

*Finance and Budget: Seavolt, Woods*

Seavolt made a motion to suspend the rule requiring three separate readings of Resolution No. 2024-137, with a second by Woods. Motion to suspend passed by a roll-call vote of 6-0. Seavolt made a motion to adopt Resolution No. 2024-137, with a second by Woods. Auditor Paul Mayville commented on the legislation. Motion to adopt passed by a roll-call vote of 6-0.

|                  |                                                 |
|------------------|-------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                      |
| <b>MOVER:</b>    | Janis Seavolt, At Large                         |
| <b>SECONDER:</b> | Tammy Woods, Third Ward                         |
| <b>AYES:</b>     | Seavolt, Woods, Keener, Severns, Mahan, Ruckman |
| <b>ABSENT:</b>   | Miller                                          |

**ORDINANCES FOR THIRD READING**

None.

**ORDINANCES FOR SECOND READING**

None.

**ORDINANCES FOR FIRST READING**

None.

**REMARKS FROM THE ADMINISTRATION**

Mayor Matthew Starr wished everyone a Merry Christmas and a Happy Hanukkah. Safety-Service Director Tanner Salyers thanked Council for its work on the 2025 appropriations, and wished everyone a Merry Christmas and a

Happy Hanukkah. Auditor Paul Mayville thanked the Administration for its work on the 2025 appropriations. Treasurer David Stuller wished everyone a Merry Christmas.

### **REMARKS FROM COUNCIL**

Severns wished everyone a Merry Christmas, Happy Hanukkah and Happy New Year, and thanked the Administration for its work on the 2025 appropriations. Mahan thanked the City for its downtown holiday lights display, and thanked the Administration and Council for their work on the 2025 appropriations. Seavolt wished everyone a Merry Christmas, and thanked everyone for their work on the 2025 appropriations. Woods wished everyone a Merry Christmas. Ruckman wished everyone a Merry Christmas and Happy New Year. Keener wished everyone a Merry Christmas, thanked the Administration for its work on the 2025 appropriations, and thanked Experience Mount Vernon for the holiday decorations downtown. Hawkins noted that the woods at the Mount Vernon Developmental Center are going to become part of the Knox County Parks.

### **ADJOURN AT THE CALL OF THE PRESIDENT**

Seavolt made a motion to adjourn, with a second by Keener. Meeting adjourned at 8:03 p.m.

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Bruce E. Hawkins, President of Council

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Todd Hill, Clerk of Council

CD on file/th



## PRESS RELEASE

City Hall  
40 Public Square  
Mount Vernon, OH 43050

FOR MORE INFORMATION, CONTACT:  
Todd Hill, Clerk of Council  
740-393-9517 Fax: 740-397-6595

**FOR IMMEDIATE RELEASE**  
December 18, 2024

### Mount Vernon City Council Committee Meeting Schedule December 23, 2024

|                |                                            |                                  |
|----------------|--------------------------------------------|----------------------------------|
| 6:40-6:55 p.m. | Executive Session:<br>Property acquisition | Land Use & Development<br>Keener |
| 6:55-7:15 p.m. | 2025 appropriations                        | Finance & Budget<br>Seavolt      |

The above listed meeting will be held to discuss the above items; but will not be limited to those listed.  
Mount Vernon News - WMVO - WNZR – City Hall Bulletin Board



**Finance and Budget Committee Meeting Minutes**  
**Committee Meeting**  
**December 9, 2024 – 6:20 p.m. to 6:42 p.m.**

**COUNCIL PRESENT:**

Bruce Hawkins, President  
 James Mahan, First Ward  
 Tammy Woods, Third Ward  
 John Ruckman, Second Ward  
 Mike Miller, Fourth Ward  
 Janis Seavolt, At-Large  
 Amber Keener, At-Large  
 Mel Severns, At-Large

**OTHERS IN ATTENDANCE:**

Matthew Starr, Mayor  
 Tanner Salyers, Safety-Service Director  
 Rob Broeren, Law Director  
 Brian Ball, Engineer  
 Paul Mayville, Auditor  
 David Stuller, Treasurer  
 Robert Morgan, Police Chief  
 Aaron Reinhart, Utilities Director  
 James Brown, Shade Tree Commission  
 Todd Hill, Clerk  
 Cheryl Splain, Knox Pages

The committee discussed Resolution No. 2024-130, to make appropriations for current expenses for the City during the Fiscal Year ending December 31, 2025. Safety-Service Director Tanner Salyers was asked to estimate the carryover from 2024 and 2025, and responded that these figures were presently unknown. He added that the 2025 budget was based on 2024 revenues. Auditor Paul Mayville commented that his staff is still dealing with transition issues from the previous Auditor, but is focused on a conservative budget for 2025. Salyers added that a more collaborative process with Council and the public with this budget is a goal. Council's meeting schedule for the remainder of the month was detailed --- a working session on the budget at 6 p.m. Thursday, Dec. 12, followed by a special Legislative Session at 7:30 p.m. on Monday, Dec. 16, another working session on the budget at 6 p.m. Thursday, Dec. 19 (if necessary), and then the last regularly scheduled Legislative Session of the year at 7:30 p.m. on Monday, Dec. 23. Resolution No. 2024-130 was scheduled to receive its first reading at Council's Legislative Session later in the evening.

Respectfully submitted,

---

Janis Seavolt, Chair  
 City of Mount Vernon

JS/th



**Parks and Recreation Committee Meeting Minutes  
December 9, 2024 – 6:42 p.m. to 6:59 p.m.**

**COUNCIL PRESENT:**

Bruce Hawkins, President  
James Mahan, First Ward  
Tammy Woods, Third Ward  
John Ruckman, Second Ward  
Mike Miller, Fourth Ward  
Janis Seavolt, At-Large  
Amber Keener, At-Large  
Mel Severns, At-Large

**OTHERS IN ATTENDANCE:**

Matthew Starr, Mayor  
Tanner Salyers, Safety-Service Director  
Rob Broeren, Law Director  
Brian Ball, Engineer  
Paul Mayville, Auditor  
David Stuller, Treasurer  
Robert Morgan, Police Chief  
Aaron Reinhart, Utilities Director  
James Brown, Shade Tree Commission  
Todd Hill, Clerk  
Cheryl Splain, Knox Pages

The committee heard James Brown, chair of the Shade Tree and Beautification Commission, present his annual report. He noted that in 2024 the City planted 418 trees, pruned 500 and removed 44. He spoke about the potential of public/private partnership projects, and discussed upgrades at Shellmar and Arch Parks, Bee City, changes in how the water truck is utilized, and the possibility of making the Public Square a level-one arboretum. He added that the City will remove about 80 Bradford pear trees in 2025, plant trees along Cougar Drive, look for a location for disc golf and continue to remove invasive plants. No further meetings on the matter were requested.

Respectfully submitted,

---

Mike Miller, Chair  
Parks and Recreation Committee  
Mount Vernon City Council

MM/th



**City Council  
City of Mount Vernon  
Mount Vernon, OH 43050**

**ADOPTED**

**RESOLUTION 2024-130**

Meeting: 12/23/24 7:30 PM  
**Dept: Finance and Budget**  
**Seavolt, Woods**  
 Category: Finance  
 Prepared By: Rob Broeren  
 Initiator: Todd Hill  
**DOC ID: 4153**

**A RESOLUTION TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES FOR THE CITY OF MOUNT VERNON, STATE OF OHIO, DURING FISCAL YEAR ENDING, DECEMBER 31, 2025.**

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

**SECTION 1:** That the Auditor of the City of Mount Vernon be, and he herewith is, authorized and directed to make appropriations for current expenses of the City of Mount Vernon, during the fiscal year ending December 31, 2025, as listed on Exhibit A.

**SECTION 2:** This Resolution provides for appropriations for the current expenses of the City, and therefore, pursuant to Revised Code Section 731.30, it shall become effective upon the passage and approved by the Mayor.

**HISTORY:**

12/09/24      City Council      **FIRST READING**

Resolution No. 2024-130 was given a first reading.

12/16/24      City Council      **SECOND READING**

Resolution No. 2024-130 was given a second reading.

**COMMENTS - Current Meeting:**

Seavolt made a motion to adopt Resolution No. 2024-130, with a second by Woods. Motion to adopt passed by a roll-call vote of 6-0.

**RESULT:**      **ADOPTED [UNANIMOUS]**  
**MOVER:**      Janis Seavolt, At Large  
**SECONDER:**      Tammy Woods, Third Ward  
**AYES:**      Seavolt, Woods, Keener, Severns, Mahan, Ruckman  
**ABSENT:**      Mike Miller

1100 Council

| Account        | Description                 | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 101.1100.51111 | COUNCIL PRESIDENT & MEMBERS | 75,032.00   | 25,972.56            | 73,589.16               | 80,000.00   |          |
| 101.1100.53111 | DUES/SUPPLIES/INCIDENTALS   | 2,112.95    | 1,184.10             | 1,141.35                | 2,000.00    |          |
| 101.1100.53112 | SECURITY                    | 3,300.00    | 1,025.00             | 3,187.50                | 4,000.00    |          |
| 101.1100.54311 | TRAINING/TRAVEL/EXPENSES    | 2,375.00    | 0.00                 | 3,525.00                | 4,000.00    |          |
| 101.1100.54451 | COMPUTER MAINTENANCE        | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide     |
| TOTAL          |                             | 82,819.95   | 28,181.66            | 81,443.01               | 90,000.00   |          |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 1200 Mayor

| Account        | Description               | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                    |
|----------------|---------------------------|-------------|----------------------|-------------------------|-------------|-----------------------------|
| 101.1200.51111 | MAYOR SALARY              | 78,664.00   | 27,229.86            | 77,151.21               | 81,100.00   |                             |
| 101.1200.51112 | MAYORS ADMIN ASSISTANT    | 54,500.00   | 12,371.58            | 63,192.63               | 65,000.00   |                             |
| 101.1200.53111 | DUES/SUPPLIES/INCIDENTALS | 13,487.72   | 752.33               | 17,430.14               | 15,000.00   |                             |
| 101.1200.53113 | TELEPHONE                 | 1,597.96    | 579.71               | 1,340.37                | 0.00        | Hide                        |
| 101.1200.54311 | TRAINING/TRAVEL/EXPENSES  | 4,000.00    | 2,190.20             | 2,557.31                | 5,400.00    |                             |
| 101.1200.54451 | COMPUTER MAINTENANCE      | 500.00      | 500.00               | 0.00                    | 0.00        | Hide                        |
| 101.1200.54465 | BOARDS & MEMBERSHIPS      | 200.00      | 200.00               | 0.00                    | 2,500.00    | Formerly REFUND OVERPAYMENT |
| TOTAL          |                           | 152,949.68  | 43,823.68            | 161,671.66              | 169,000.00  |                             |

## 1300 Auditor

| Account        | Description                    | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments          |
|----------------|--------------------------------|-------------|----------------------|-------------------------|-------------|-------------------|
| 101.1300.51111 | AUDITOR SALARY                 | 76,948.00   | 26,635.86            | 75,468.21               | 79,500.00   |                   |
| 101.1300.51112 | AUDITORS DEPUTY & CLERKS       | 177,000.00  | 113,171.94           | 95,742.09               | 204,000.00  |                   |
| 101.1300.52121 | P E R S (GENERAL)              | 207,532.00  | 104,124.53           | 155,111.21              | 55,000.00   | Reduce by \$20000 |
| 101.1300.53111 | DUES/SUPPLIES/INCIDENTALS      | 21,462.64   | 4,766.93             | 19,703.45               | 75,000.00   |                   |
| 101.1300.53112 | BANK CHARGES                   | 9,800.00    | 1,770.53             | 12,044.21               | 10,000.00   |                   |
| 101.1300.53113 | TELEPHONE                      | 3,594.90    | 2,018.68             | 2,143.62                | 0.00        | Hide              |
| 101.1300.53217 | O M L LEAGUE DUES              | 2,270.00    | 29.00                | 3,361.50                | 3,000.00    |                   |
| 101.1300.54111 | SERVICES RECEIVED-ACCRUAL ACCT | 14,000.00   | 10,287.50            | 5,568.75                | 75,000.00   |                   |
| 101.1300.54311 | TRAINING/TRAVEL/EXPENSES       | 1,000.00    | 1,000.00             | 0.00                    | 5,000.00    |                   |
| 101.1300.54451 | COMPUTER MAINTENANCE           | 24,000.00   | 22,250.00            | 2,625.00                | 0.00        | Hide              |
| 101.1300.54467 | ANNUAL REPORT                  | 500.00      | 500.00               | 0.00                    | 17,500.00   |                   |
| 101.1300.54484 | TRANSFER TO BOND RETIREMENT    | 35,000.00   | 819.00               | 51,271.50               | 50,000.00   |                   |
| TOTAL          |                                | 573,107.54  | 287,373.97           | 423,039.54              | 574,000.00  |                   |

1400 Treasurer

| Account        | Description               | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|---------------------------|-------------|-------------------|----------------------|-------------|----------|
| 101.1400.51111 | TREASURERS SALARY         | 9,379.00    | 3,246.57          | 9,198.65             | 10,000.00   |          |
| 101.1400.53111 | DUES/SUPPLIES/INCIDENTALS | 300.00      | 300.00            | 0.00                 | 500.00      |          |
| TOTAL          |                           | 9,679.00    | 3,546.57          | 9,198.65             | 10,500.00   |          |

## 1500 Law Director

| Account        | Description               | 2024 Budget       | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget       | Comments |
|----------------|---------------------------|-------------------|----------------------|-------------------------|-------------------|----------|
| 101.1500.51111 | LAW DIRECTORS SALARY      | 114,660.00        | 39,337.59            | 112,983.62              | 120,600.00        |          |
| 101.1500.51112 | LAW DIRECTOR CLERKS       | 302,000.00        | 50,882.46            | 376,676.31              | 441,000.00        |          |
| 101.1500.53111 | DUES/SUPPLIES/INCIDENTALS | 7,997.04          | 2,862.64             | 4,834.37                | 8,000.00          |          |
| 101.1500.53113 | TELEPHONE                 | 3,407.86          | 2,006.33             | 1,946.90                | 0.00              | Hide     |
| 101.1500.53114 | LAW BOOKS                 | 5,000.00          | 1,302.69             | 5,545.97                | 5,500.00          |          |
| 101.1500.53216 | FURTHERANCE OF JUSTICE    | 10,015.00         | 9,181.40             | 1,227.90                | 12,500.00         |          |
| 101.1500.54111 | OTHER LEGAL DUTIES        | 28,855.00         | 13,847.25            | 21,692.25               | 45,000.00         |          |
| 101.1500.54311 | TRAINING/TRAVEL/EXPENSES  | 9,700.00          | 2,763.60             | 10,404.60               | 10,000.00         |          |
| 101.1500.54422 | INSURANCE DEFENSE FUND    | 0.00              | 0.00                 | 0.00                    | 0.00              | Hide     |
| 101.1500.54451 | COMPUTERIZATION           | 6,720.00          | 4,677.21             | 3,049.19                | 0.00              | Hide     |
|                |                           |                   |                      |                         |                   |          |
|                | <b>TOTAL LAW DIRECTOR</b> | <b>488,354.90</b> | <b>126,861.17</b>    | <b>538,361.11</b>       | <b>642,600.00</b> |          |

## 1510 Victim Advocate

| Account        | Description                | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                                              |
|----------------|----------------------------|-------------|----------------------|-------------------------|-------------|-------------------------------------------------------|
| 101.1510.51111 | PERSONNEL                  |             |                      |                         | 60,825.00   | Grant funded position in LD office, 30% covered by GF |
| 101.1510.52121 | P E R S                    |             |                      |                         | 0.00        |                                                       |
| 101.1510.52123 | WORKER COMPENSATION        |             |                      |                         | 0.00        |                                                       |
| 101.1510.52125 | EMPLOYEE INSURANCE         |             |                      |                         | 0.00        |                                                       |
| 101.1510.52126 | MEDICARE & SOCIAL SECURITY |             |                      |                         | 0.00        |                                                       |
| 101.1510.53111 | DUES/SUPPLIES/INCIDENTALS  |             |                      |                         | 0.00        |                                                       |
| 101.1510.53113 | TELEPHONE                  |             |                      |                         | 0.00        |                                                       |
| 101.1510.54111 | SOCIAL PROGRAMS            |             |                      |                         | 0.00        |                                                       |
| 101.1510.54311 | TRAINING/TRAVEL/EXPENSES   |             |                      |                         | 0.00        |                                                       |
| 101.1510.55511 | EQUIPMENT                  |             |                      |                         | 0.00        |                                                       |
| TOTAL          |                            | 0.00        | 0.00                 | 0.00                    | 60,825.00   |                                                       |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 1600 Income Tax

| Account        | Description               | 2023 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2024 Budget | Comments |
|----------------|---------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 101.1600.51111 | INCOME TAX ADMINISTRATOR  | 75,255.00   | 23,142.58            | 78,168.63               | 83,000.00   |          |
| 101.1600.51112 | DEPUTY AND EMPLOYEES      | 109,000.00  | 30,074.54            | 118,388.19              | 135,000.00  |          |
| 101.1600.53111 | DUES/SUPPLIES/INCIDENTALS | 29,632.24   | 9,344.48             | 11,964.74               | 30,000.00   |          |
| 101.1600.53113 | TELEPHONE                 | 3,091.94    | 1,161.24             | 2,643.48                | 0.00        | Hide     |
| 101.1600.54311 | TRAINING/TRAVEL/EXPENSES  | 4,000.00    | 1,764.68             | 3,277.98                | 4,000.00    |          |
| 101.1600.54451 | COMPUTER MAINTENANCE      | 26,000.00   | 26,000.00            | 0.00                    | 0.00        | Hide     |
| 101.1600.54465 | INCOME TAX REFUNDS        | 275,000.00  | -13,395.17           | 432,592.76              | 425,000.00  |          |
| 101.1600.55511 | INCOME TAX EQUIPMENT      | 12,000.00   | 11,463.76            | 804.36                  | 12,000.00   |          |
|                |                           |             |                      |                         |             |          |
|                |                           | 533,979.18  | 89,556.11            | 647,840.14              | 689,000.00  |          |

## 1700 Municipal Court

| Account        | Description                          | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments      |
|----------------|--------------------------------------|-------------|----------------------|-------------------------|-------------|---------------|
| 101.1700.51111 | MUNICIPAL COURT JUDGES SALARY        | 43,900.00   | 18,197.26            | 38,554.11               | 43,400.00   |               |
| 101.1700.51112 | MUNICIPAL COURT CLERK SALARY         | 45,400.00   | 15,401.52            | 44,997.72               | 47,500.00   |               |
| 101.1700.51113 | MUNICIPAL COURT DEPUTY CLERKS        | 255,260.00  | 93,865.69            | 242,091.47              | 274,000.00  |               |
| 101.1700.51115 | MUNICIPAL COURT ADMINISTRATIVE ASST. | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1700.52121 | MUNICIPAL COURT P E R S              | 163,825.00  | 106,134.87           | 86,535.20               | 107,000.00  |               |
| 101.1700.53111 | DUES/SUPPLIES/INCIDENTALS            | 66,145.00   | 20,219.58            | 50,419.26               | 75,000.00   |               |
| 101.1700.53112 | BANK CHARGES                         | 600.00      | 250.00               | 525.00                  | 600.00      |               |
| 101.1700.53113 | TELEPHONE                            | 5,799.80    | 1,937.59             | 4,639.32                | 0.00        | Hide          |
| 101.1700.53114 | LAW LIBRARY                          | 1,000.00    | 1,000.00             | 0.00                    | 1,000.00    |               |
| 101.1700.54112 | MERIT DRUG COURT                     | 6,412.72    | 5,556.52             | 234.30                  | 5,556.52    | Carry Forward |
| 101.1700.54113 | YOUTH ASSISTANCE PROJECT             | 1,645.29    | 1,645.29             | 0.00                    | 1,645.29    | Carry Forward |
| 101.1700.54311 | TRAINING/TRAVEL/EXPENSES             | 1,000.00    | 127.95               | 1,308.08                | 2,000.00    |               |
| 101.1700.54451 | COMPUTER MAINTENANCE                 | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| TOTAL          |                                      | 590,987.81  | 264,336.27           | 469,304.46              | 557,701.81  |               |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

1720 Municipal Court Baliff

| Account        | Description                    | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|--------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 101.1720.51111 | MUNICIPAL COURT BAILIFF SALARY | 30,000.00   | 10,475.20         | 29,287.20            | 33,500.00   |          |
| 101.1720.51112 | MUNICIPAL COURT SECURITY       | 98,470.00   | 31,519.92         | 100,425.12           | 107,000.00  |          |
| 101.1720.52127 | BAILIFF UNIFORM                | 1,950.00    | 918.55            | 722.18               | 1,500.00    |          |
| 101.1720.53111 | DUES/SUPPLIES/INCIDENTALS      | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1720.54311 | TRAINING/TRAVEL/EXPENSES       | 1,200.00    | 105.36            | 1,416.96             | 1,500.00    |          |
|                |                                |             |                   |                      |             |          |
| TOTAL          |                                | 131,620.00  | 43,019.03         | 131,851.46           | 143,500.00  |          |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

1760 Witness and Jury Fees

| Account         | Description         | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments      |
|-----------------|---------------------|-------------|----------------------|-------------------------|-------------|---------------|
| 101.1760.554463 | Witness & Jury Fees |             |                      |                         | 0.00        | County funded |
|                 |                     |             |                      |                         |             |               |
|                 |                     |             |                      |                         |             |               |
| TOTAL           |                     | 0.00        | 0.00                 | 0.00                    | 0.00        |               |

## 1780 Probation Officer &amp; Clerk

| Account        | Description                   | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments                                |
|----------------|-------------------------------|-------------|-------------------|----------------------|-------------|-----------------------------------------|
| 101.1780.51111 | PROBATION OFFICER & CLERK     | 177,000.00  | 67,477.67         | 164,283.50           | 257,000.00  |                                         |
| 101.1780.51112 | SPECIAL DOCKET-FY25           | 35,000.00   | 35,000.00         | 0.00                 | 35,000.00   | Receiving, Formerly SPECIAL DOCKET-FY25 |
| 101.1780.51113 | SPECIAL DOCKET-FY24           | 16,795.24   | -4,622.90         | 32,127.21            | 0.00        |                                         |
| 101.1780.51114 | MENTAL HEALTH-FY25            | 35,000.00   | 35,000.00         | 0.00                 | 27,666.00   | Receiving                               |
| 101.1780.53111 | DUES/SUPPLIES/INCIDENTALS     | 13,150.00   | 7,982.16          | 6,629.48             | 12,000.00   | Increased by \$2000                     |
| 101.1780.53112 | ELECTRONIC MONITORING CHARGES | 8,596.00    | 6,396.00          | 3,300.00             | 7,804.00    | Carry Forward \$6400                    |
| 101.1780.53113 | TELEPHONE                     | 2,151.84    | 1,417.97          | 1,005.47             | 0.00        |                                         |
| 101.1780.53114 | PROB-AWARE-DRUG TESTING       | 25,790.66   | 16,428.09         | 14,043.86            | 16,428.09   | Carry Forward \$16,428.09               |
| 101.1780.53115 | PROBATION-FOOD/DRINKS         | 17.35       | 17.35             | 0.00                 | 17.35       | 17.35 from FFH, send back to FFH        |
| 101.1780.54311 | TRAINING/TRAVEL/EXPENSES      | 6,475.00    | 3,895.47          | 3,006.80             | 8,000.00    | Reduced by \$500                        |
| TOTAL          |                               | 319,976.09  | 168,991.81        | 224,396.32           | 363,915.44  |                                         |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 1785 Probation Officer

| Account        | Description                | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|----------------------------|-------------|-------------------|----------------------|-------------|----------|
| 101.1785.51111 | PROBATION OFFICER          | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.51112 | PROB-SPEC DOCKET GRANT     | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.52121 | P E R S                    | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.52123 | WORKERS COMPENSATION       | 0.00        | -807.34           | 1,211.01             | 0.00        | Hide     |
| 101.1785.52125 | EMPLOYEE INSURANCE         | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.52126 | MEDICARE & SOCIAL SECURITY | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.53111 | SUPPLIES                   | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.53113 | COMMUNICATION              | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.53114 | ADVERTISING                | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.53115 | TRANSPORTATION             | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.53214 | MAINTENANCE OF VEHICLE     | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54111 | SERVICES RECEIVED          | 0.00        | -4,175.59         | 6,263.39             | 0.00        | Hide     |
| 101.1785.54112 | DRUG TESTING               | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54113 | INCENTIVE-GRANT FUND       | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54114 | ALCOHOL TESTING            | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54115 | TESTING SUPPLIES           | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54116 | ELECTRONIC MONITORING      | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54118 | COUNSELING                 | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54119 | EDUCATIONAL SUPPLIES       | 120.00      | 120.00            | 0.00                 | 0.00        | Hide     |
| 101.1785.54120 | TRANSPORTATION PASSES      | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1785.54311 | STAFF TRAINING/DEVELOPMENT | 250.00      | 250.00            | 0.00                 | 0.00        | Hide     |
| 101.1785.55511 | EQUIPMENT                  | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| TOTAL          |                            | 370.00      | -4,612.93         | 7,474.40             | 0.00        |          |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 1786 Probation Officer

| Account        | Description                   | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments                   |
|----------------|-------------------------------|-------------|-------------------|----------------------|-------------|----------------------------|
| 101.1786.51111 | PROBATION OFFICER             | 40,000.00   | -14,662.89        | 81,994.34            | 112,000.00  | Carry forward, \$56,950.40 |
| 101.1786.52121 | P E R S                       | 11,191.23   | 2,573.22          | 12,927.02            | 16,000.00   |                            |
| 101.1786.52123 | WORKERS COMP                  | 2,000.00    | 1,292.76          | 1,060.86             | 3,000.00    |                            |
| 101.1786.52125 | EMPLOYEE INSURANCE            | 16,006.00   | -7,866.91         | 34,118.34            | 35,000.00   |                            |
| 101.1786.52126 | MEDICARE & SS                 | 1,000.00    | 77.00             | 1,384.50             | 2,500.00    |                            |
| 101.1786.53111 | DUES/SUPPLIES                 | 3,000.00    | 2,931.36          | 102.96               | 4,000.00    | Carry forward, \$2930      |
| 101.1786.53112 | CONFERENCE REGISTRATION       | 3,000.00    | 3,000.00          | 0.00                 | 4,000.00    | Carry forward, \$3000      |
| 101.1786.53113 | MEMBERSHIPS                   | 1,125.00    | 1,125.00          | 0.00                 | 1,500.00    | Carry forward, \$1100      |
| 101.1786.54112 | DRUG TESTING                  | 13,679.92   | 0.84              | 15,717.14            | 6,000.00    |                            |
| 101.1786.54113 | TESTING SUPPLIES              | 1,500.00    | 1,351.27          | 223.10               | 2,000.00    | Carry forward, \$1300      |
| 101.1786.54114 | CONFIRMATION TESTING          | 700.00      | 700.00            | 0.00                 | 500.00      |                            |
| 101.1786.54115 | GPS SERVICES                  | 6,435.00    | 2,935.00          | 2,250.00             | 5,000.00    |                            |
| 101.1786.54116 | ELECTRONIC MONITORING         | 5,163.00    | 163.00            | 2,181.00             | 500.00      |                            |
| 101.1786.54117 | SUBSTANCE ABUSE               | 28,000.00   | 5,000.00          | 25,500.00            | 17,000.00   |                            |
| 101.1786.54118 | MENTAL HEALTH SERVICES        | 21,000.00   | 9,500.02          | 9,750.00             | 17,000.00   |                            |
| 101.1786.54119 | ANGER MANAGEMENT              | 7,826.25    | 1,826.25          | 0.00                 | 5,800.00    | Carry forward, \$3000      |
| 101.1786.54120 | ADDITIONAL TREATMENT SERVICES | 20,895.00   | 20,895.00         | 0.00                 | 17,600.00   |                            |
| 101.1786.54121 | CLASS MATERIALS               | 1,125.00    | 1,125.00          | 0.00                 | 400.00      |                            |
| 101.1786.54122 | HANDS DOWN COSTS              | 2,625.00    | -875.00           | 4,297.50             | 0.00        |                            |
| 101.1786.54123 | INCENTIVES                    | 3,750.00    | 3,750.00          | 0.00                 | 5,000.00    |                            |
| 101.1786.54124 | TRANSPORTATION                | 2,250.00    | 2,250.00          | 0.00                 | 2,000.00    |                            |
| 101.1786.54311 | TRAINING/TRAVEL-IN STATE      | 3,000.00    | 3,000.00          | 0.00                 | 4,000.00    |                            |
|                |                               |             |                   |                      |             |                            |
|                |                               |             |                   |                      |             |                            |
| TOTAL          |                               | 195,271.40  | 40,090.92         | 191,506.76           | 260,800.00  |                            |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 1787 Probation Officer-JRIG

| Account        | Description                     | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|---------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 101.1787.51111 | PROBATION OFFICER-JRIG          | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.52121 | P E R S-JRIG                    | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.52123 | WORKERS COMPENSATION            | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.52125 | EMPLOYEE INSURANCE-JRIG         | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.52126 | MEDICARE & SOCIAL SECURITY-JRIG | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.53111 | DUES/SUPPLIES/INCIDENTALS-JRIG  | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.53113 | TELEPHONE-JRIG                  | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.53214 | VEHICLE MAINTENANCE-JRIG        | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.54111 | SERVICES RECEIVED-JRIG          | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.54112 | DRUG TESTING-JRIG               | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.54311 | TRAINING/TRAVEL/EXPENSES-JRIG   | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1787.55511 | EQUIPMENT-JRIG                  | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| TOTAL          |                                 | 0.00        | 0.00              | 0.00                 | 0.00        |          |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

1800 Merit System Administrator

| Account        | Description                | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|----------------------------|-------------|-------------------|----------------------|-------------|----------|
| 101.1800.51111 | MERIT SYSTEM ADMINISTRATOR | 350.72      | 0.00              | 526.08               | 0.00        | Hide     |
| 101.1800.53111 | DUES/SUPPLIES/INCIDENTALS  | 6,782.77    | 28.53             | 9,802.07             | 5,000.00    |          |
| 101.1800.53113 | TELEPHONE                  | 0.00        | 0.00              | 0.00                 | 0.00        | Hide     |
| 101.1800.53115 | TESTING                    | 24,337.00   | 5,082.00          | 26,805.00            | 20,000.00   |          |
| 101.1800.54111 | CIVIL SERVICE LEGAL FEES   | 0.00        | 0.00              | 0.00                 | 10,000.00   |          |
| 101.1800.54311 | TRAINING/TRAVEL/EXPENSES   | 0.00        | 0.00              | 0.00                 | 1,000.00    |          |
| TOTAL          |                            | 31,470.49   | 5,110.53          | 37,133.15            | 36,000.00   |          |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 1900 Chief, Captain &amp; Police

| Account        | Description                    | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments      |
|----------------|--------------------------------|-------------|----------------------|-------------------------|-------------|---------------|
| 101.1900.51111 | CHIEF, CAPTAIN & POLICE        | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.51112 | RADIO CLERK & EXEC SECRETARY   | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.52121 | P E R S                        | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.52127 | UNIFORMS                       | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.53111 | DUES/SUPPLIES/INCIDENTALS      | 2,728.34    | 2,728.34             | 0.00                    | 0.00        |               |
| 101.1900.53112 | AUXILIARY INCIDENTALS          | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.53113 | TELEPHONE                      | 0.00        | -27.61               | 41.42                   | 0.00        |               |
| 101.1900.53211 | HOTEL VOUCHER-CARD             | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.53213 | SUSTENANCE OF PRISONERS        | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.53215 | MAINTENANCE OF EQUIPMENT       | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.53216 | K-9 UNIT EXPENSES              | 24,965.67   | 7,391.20             | 26,361.71               | 27,000.00   | Carry forward |
| 101.1900.53217 | BIKE MAINT & REPAIRS           | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.53218 | UNIFORM MAINTENANCE            | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.54112 | MEDICAL TESTS                  | 0.00        | 0.00                 | 0.00                    | 0.00        |               |
| 101.1900.54115 | PAK PROGRAM (POLICE & KIDS)    | 10,602.80   | 7,748.68             | 3,491.24                | 11,000.00   | Carry forward |
| 101.1900.54311 | TRAINING/TRAVEL/EXPENSES       | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54312 | PRISONER TRANSFER FUND         | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54313 | TRAINING/TRAVEL/EXPENSES-GRANT | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54423 | INSURANCE DEDUCTIBLE           | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54451 | L E A D S                      | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54452 | COMPUTER MAINTENANCE           | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54453 | PURCHASE CRUISERS              | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54454 | TAPE RECORDING LEASE           | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54455 | PAGER LEASE                    | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54490 | TRANSFER TO POLICE PENSION     | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.54491 | DOCTORS JAIL FUND              | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| 101.1900.55511 | EQUIPMENT                      | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide          |
| TOTAL          |                                | 38,296.81   | 17,840.61            | 29,894.37               | 38,000.00   |               |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

1950 Impound Lot

| Account        | Description          | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                                  |
|----------------|----------------------|-------------|----------------------|-------------------------|-------------|-------------------------------------------|
| 101.1950.53111 | IMPOUND LOT SUPPLIES |             |                      |                         | 500.00      | Will be covered by towing fees and sales. |
| 101.1950.54111 | IMPOUND LOT TOWING   |             |                      |                         | 12,000.00   | Will be covered by towing fees and sales. |
|                |                      |             |                      |                         |             |                                           |
|                |                      |             |                      |                         |             |                                           |
| TOTAL          |                      | 0.00        | 0.00                 | 0.00                    | 12,500.00   |                                           |

2200 Humane Officer

| Account        | Description    | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments                                           |
|----------------|----------------|-------------|-------------------|----------------------|-------------|----------------------------------------------------|
| 101.2200.54111 | HUMANE OFFICER | 50,100.00   | 16,432.90         | 50,500.65            | 18,000.00   | Down from \$51K                                    |
| 101.2200.54311 | ANIMAL CONTROL | 13,600.00   | -11,039.76        | 36,959.64            | 35,000.00   | Formerly TRAINING/TRAVEL/EXPENSES, Down from \$37K |
| TOTAL          |                | 63,700.00   | 5,393.14          | 87,460.29            | 53,000.00   |                                                    |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2300 Service Director

| Account        | Description                  | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                                   |
|----------------|------------------------------|-------------|----------------------|-------------------------|-------------|--------------------------------------------|
| 101.2300.51111 | SERVICE DIRECTOR             | 91,300.00   | 19,764.00            | 107,304.00              | 114,000.00  |                                            |
| 101.2300.51112 | S D ADMINISTRATIVE ASSISTANT | 51,000.00   | 11,785.19            | 58,822.22               | 57,000.00   |                                            |
| 101.2300.53111 | DUES/SUPPLIES/INCIDENTALS    | 5,652.30    | 664.19               | 5,814.81                | 8,000.00    |                                            |
| 101.2300.53113 | TELEPHONE                    | 4,787.96    | 2,693.28             | 2,837.36                | 0.00        | Hide                                       |
| 101.2300.53214 | SAFETY OFFICER               | 0.00        | 0.00                 | 0.00                    | 0.00        | Formerly VEHICLE MAINTENANCE               |
| 101.2300.54111 | SERVICES RECEIVED            | 240,402.00  | 86,866.49            | 213,533.27              | 70,000.00   |                                            |
| 101.2300.54115 | CITY INSPECTOR               | 0.00        | 0.00                 | 0.00                    | 30,000.00   | Formerly WORKERS COMP, CONTRACTOR          |
| 101.2300.54311 | TRAINING/TRAVEL/EXPENSES     | 2,105.00    | 626.00               | 2,061.00                | 2,000.00    |                                            |
| 101.2300.54451 | CONTENGENCIES                | 0.00        | 0.00                 | 0.00                    | 75,000.00   | Formerly COMPUTER MAINTENANCE, reduced 25K |
| TOTAL          |                              | 395,247.26  | 122,399.15           | 390,372.66              | 356,000.00  |                                            |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2320 Human Resources Director

| Account        | Description               | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                                                 |
|----------------|---------------------------|-------------|----------------------|-------------------------|-------------|----------------------------------------------------------|
| 101.2320.51111 | HUMAN RESOURCE DIRECTOR   | 82,565.00   | 8,559.33             | 111,008.51              | 95,000.00   |                                                          |
| 101.2320.51112 | HUMAN RESOURCE EMPLOYEES  | 70,000.00   | 52,029.83            | 26,955.26               | 62,000.00   |                                                          |
| 101.2320.53111 | DUES/SUPPLIES/INCIDENTALS | 13,775.24   | 3,612.10             | 11,426.93               | 10,000.00   |                                                          |
| 101.2320.53113 | TELEPHONE                 | 1,233.98    | 247.50               | 1,479.72                | 0.00        | Hide                                                     |
| 101.2320.54111 | SERVICES RECEIVED         | 42,027.30   | 9,930.66             | 40,020.90               | 60,000.00   |                                                          |
| 101.2320.54311 | TRAINING/TRAVEL/EXPENSES  | 975.00      | 151.00               | 673.50                  | 2,000.00    |                                                          |
| 101.2320.54312 | WORKFORCE DEVELOPMENT     | 8,608.10    | 27.50                | 12,153.45               | 5,000.00    | Was 10k, cut to 5k, more can come from community support |
| TOTAL          |                           | 219,184.62  | 74,557.92            | 203,718.27              | 229,000.00  |                                                          |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2350 Property Maint. Officer

| Account        | Description               | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                                              |
|----------------|---------------------------|-------------|----------------------|-------------------------|-------------|-------------------------------------------------------|
| 101.2350.51111 | PROPERTY MAINT OFFICER    | 55,800.00   | 14,825.08            | 61,462.38               | 53,000.00   | Greg will be retiring, this position will slide back. |
| 101.2350.53111 | DUES/SUPPLIES/INCIDENTALS | 2,195.12    | 1,491.69             | 515.28                  | 1,500.00    |                                                       |
| 101.2350.53113 | TELEPHONE                 | 1,383.98    | 459.36               | 1,320.18                | 0.00        | Hide                                                  |
| 101.2350.53214 | MAINTENANCE OF EQUIPMENT  | 3,920.00    | 369.09               | 3,845.84                | 4,000.00    |                                                       |
| 101.2350.54111 | SERVICES RECEIVED         | 10,675.00   | 4,830.13             | 3,149.81                | 5,000.00    | Cut by 3k                                             |
| 101.2350.54311 | TRAINING/TRAVEL/EXPENSES  | 0.00        | 0.00                 | 0.00                    | 0.00        |                                                       |
| 101.2350.54451 | COMPUTER MAINTENANCE      | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide                                                  |
| TOTAL          |                           | 73,974.10   | 21,975.35            | 70,293.49               | 63,500.00   |                                                       |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2400 Director of Engineering

| Account        | Description                | 2024 Budget  | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget  | Comments                        |
|----------------|----------------------------|--------------|-------------------|----------------------|--------------|---------------------------------|
| 101.2400.51111 | DIRECTOR OF ENGINEERING    | 109,338.00   | 30,849.80         | 117,732.30           | 136,000.00   |                                 |
| 101.2400.51112 | ASSISTANTS & CLERK         | 436,718.40   | 157,204.87        | 419,270.30           | 570,000.00   |                                 |
| 101.2400.51113 | ASST. CITY ENGINEER        | 95,965.00    | 36,732.58         | 88,848.63            | 96,000.00    |                                 |
| 101.2400.51114 | CONSTRUCTION MANAGER       | 77,005.00    | 26,437.82         | 75,850.77            | 83,000.00    | Formerly PROJECT ENGINEER       |
| 101.2400.51114 | DEV SERV MANAGER           | 0.00         | 0.00              | 0.00                 | 85,000.00    | Not in report budget same as PE |
| 101.2400.51115 | ZONING ENFORCEMENT OFFICER | 60,000.00    | 60,000.00         | 0.00                 | 0.00         | Hide                            |
| 101.2400.52127 | UNIFORMS                   | 2,725.00     | 1,176.00          | 1,986.00             | 3,500.00     | Formerly UNIFORM RENTAL         |
| 101.2400.53111 | DUES/SUPPLIES/INCIDENTALS  | 40,920.14    | 16,920.92         | 11,795.79            | 45,000.00    |                                 |
| 101.2400.53113 | SOFTWARE                   | 7,213.98     | 2,723.23          | 4,492.55             | 5,000.00     | Formerly TELEPHONE              |
| 101.2400.53214 | MAINTENANCE OF EQUIPMENT   | 12,750.00    | 2,752.10          | 11,923.80            | 12,500.00    |                                 |
| 101.2400.54111 | SERVICES RECEIVED-PLANNER  | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                            |
| 101.2400.54115 | CONTRACT ENGINEER          | 756,564.66   | 41,247.63         | 457,833.53           | 1,200,000.00 |                                 |
| 101.2400.54311 | TRAINING/TRAVEL/EXPENSES   | 2,695.25     | 424.67            | 3,405.87             | 5,000.00     |                                 |
| 101.2400.54423 | INSURANCE DEDUCTIBLE       | 500.00       | 500.00            | 0.00                 | 0.00         |                                 |
| 101.2400.55511 | OFFICE EQUIPMENT           | 16,380.00    | 12,194.98         | 6,277.53             | 10,000.00    |                                 |
| 101.2400.55512 | FIELD EQUIPMENT            | 8,500.00     | 8,066.67          | 290.93               | 10,000.00    |                                 |
| TOTAL          |                            | 1,627,275.43 | 397,231.27        | 1,199,708.00         | 2,261,000.00 |                                 |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2500 Superintendent PB &amp; L

| Account        | Description               | 2024 Budget  | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget  | Comments                               |
|----------------|---------------------------|--------------|----------------------|-------------------------|--------------|----------------------------------------|
| 101.2500.51111 | PW DIRECTOR & ASST DIR    | 86,000.00    | 29,587.66            | 84,618.51               | 102,000.00   |                                        |
| 101.2500.51112 | PB&L EMPLOYEES            | 177,620.00   | 60,114.05            | 176,258.93              | 156,000.00   |                                        |
| 101.2500.51113 | SEASONAL EMPLOYEES        | 0.00         | 0.00                 | 0.00                    | 0.00         | Hide                                   |
| 101.2500.52127 | UNIFORMS                  | 4,230.00     | 1,273.52             | 3,224.60                | 3,000.00     |                                        |
| 101.2500.53111 | DUES/SUPPLIES/INCIDENTALS | 1,644.06     | 698.80               | 1,084.74                | 1,500.00     |                                        |
| 101.2500.53113 | TELEPHONE                 | 4,213.98     | 2,978.41             | 1,122.56                | 0.00         | Hide                                   |
| 101.2500.53215 | JANITORIAL SUPPLIES       | 12,750.00    | 3,677.38             | 10,659.59               | 15,000.00    |                                        |
| 101.2500.53312 | MAINTENANCE & REPAIRS     | 494,673.52   | 182,629.12           | 263,294.00              | 450,000.00   |                                        |
| 101.2500.53313 | RENTALS-MAINT/REPAIRS     | 64,800.00    | 10,490.46            | 54,142.77               | 50,000.00    |                                        |
| 101.2500.53314 | RENTALS-SECURITY DEPOSITS | 2,155.00     | 1,654.19             | 751.22                  | 1,600.00     |                                        |
| 101.2500.53315 | CONTRACT SERVICES         | -            | -                    | -                       | 4,500.00     |                                        |
| 101.2500.54111 | JANITORIAL CONTRACT       | 85,000.00    | 31,742.73            | 70,588.86               | 85,000.00    |                                        |
| 101.2500.54116 | REFUSE REMOVAL            | 2,640.00     | 1,217.65             | 1,393.20                | 2,500.00     |                                        |
| 101.2500.54211 | UTILITIES                 | 154,406.62   | 12,582.00            | 152,809.68              | 155,000.00   |                                        |
| 101.2500.54212 | RENTALS-UTILITIES         | 37,066.77    | 11,246.71            | 29,452.50               | 32,000.00    |                                        |
| 101.2500.54311 | TRAINING/TRAVEL/EXPENSES  | 1,897.75     | 683.00               | 1,822.13                | 30,000.00    |                                        |
| 101.2500.54423 | INSURANCE DEDUCTIBLE      | 1,000.00     | 1,000.00             | 0.00                    | 0.00         | Hide                                   |
| 101.2500.55511 | TOOLS                     | 50,090.55    | 40,633.72            | 4,273.37                | 30,000.00    | Reduced by 46K, moved to 401 Equipment |
| 101.2500.56613 | ARBOR TRUST               | 89,948.77    | 22,948.29            | 84,889.47               | 50,000.00    |                                        |
| TOTAL          |                           | 1,270,137.02 | 415,157.69           | 940,386.13              | 1,168,100.00 |                                        |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2600 Superintendent Parks

| Account        | Description                  | 2024 Budget  | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget  | Comments                               |
|----------------|------------------------------|--------------|----------------------|-------------------------|--------------|----------------------------------------|
| 101.2600.51111 | SUPERINTENDENT               | 98,000.00    | 32,454.67            | 98,318.00               | 124,800.00   |                                        |
| 101.2600.51112 | PARKS EMPLOYEES              | 326,400.00   | 212,678.17           | 170,582.75              | 346,000.00   |                                        |
| 101.2600.51113 | SEASONAL EMPLOYEES           | 27,000.00    | 10,685.25            | 24,472.13               | 35,000.00    |                                        |
| 101.2600.52127 | UNIFORMS                     | 4,000.00     | 874.04               | 4,269.38                | 6,000.00     |                                        |
| 101.2600.53111 | DUES/SUPPLIES/INCIDENTALS    | 4,610.95     | 743.18               | 4,241.97                | 4,000.00     |                                        |
| 101.2600.53113 | TELEPHONE                    | 5,976.90     | 1,238.15             | 6,126.29                | 0.00         | Hide                                   |
| 101.2600.53215 | JANITORIAL SUPPLIES          | 5,000.00     | 3,903.10             | 1,645.35                | 5,000.00     |                                        |
| 101.2600.53312 | MAINTENANCE & REPAIR         | 418,203.34   | 174,125.32           | 245,512.55              | 415,000.00   |                                        |
| 101.2600.53313 | MAINT-REPAIR-ANC PROPERTY    | 2,000.00     | 0.00                 | 0.00                    | 2,000.00     |                                        |
| 101.2600.53315 | CONTRACT SERVICES            | -            | -                    | -                       | 8,000.00     | New line                               |
| 101.2600.54211 | UTILITIES-BALL FIELD LIGHTS  | 20,130.00    | 3,864.12             | 15,145.91               | 18,000.00    |                                        |
| 101.2600.54311 | TRAINING/TRAVEL/EXPENSES     | 24,397.50    | 15,814.49            | 12,874.52               | 30,000.00    |                                        |
| 101.2600.54423 | INSURANCE DEDUCTIBLE         | 500.00       | 500.00               | 0.00                    | 0.00         | Hide                                   |
| 101.2600.54490 | TRANSFER TO PARK DEVELOPMENT | 10,000.00    | 9,920.00             | 120.00                  | 0.00         |                                        |
| 101.2600.55511 | PLAYGROUND EQUIPMENT         | 54,000.00    | 50,381.60            | 5,427.60                | 70,000.00    |                                        |
| 101.2600.55512 | TOOLS                        | 3,054.00     | 2,000.00             | 1,581.00                | 10,000.00    | Reduced by 80K, moved to 401 Equipment |
| 101.2600.56613 | PICKLEBALL COURTS            | 2,000.00     | 1,360.00             | 960.00                  | 0.00         | Hide                                   |
| TOTAL          |                              | 1,005,272.69 | 520,542.09           | 591,277.45              | 1,073,800.00 |                                        |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2620 Recreation Personnel

| Account        | Description               | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                                            |
|----------------|---------------------------|-------------|----------------------|-------------------------|-------------|-----------------------------------------------------|
| 101.2620.51111 | RECREATION PERSONNEL      | 2,300.00    | -13,565.37           | 23,798.06               | 58,500.00   |                                                     |
| 101.2620.53111 | DUES/SUPPLIES/INCIDENTALS | 2,100.00    | 210.47               | 2,564.30                | 2,500.00    |                                                     |
| 101.2620.53113 | TELEPHONE                 | 1,275.00    | 730.56               | 434.16                  | 0.00        | Hide                                                |
| 101.2620.54111 | SERVICES RECEIVED         | 9,200.00    | 4,011.54             | 7,782.69                | 1,000.00    | Formerly REC DIRECTOR CONTRACT, cut from 2500 to 1K |
| 101.2620.54483 | PROMOTIONAL SERVICES      | 0.00        | 0.00                 | 0.00                    | 500.00      | Formerly HIKE AND BIKE PROGRAM                      |
| TOTAL          |                           | 14,875.00   | -8,612.80            | 34,579.21               | 62,500.00   |                                                     |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2640 Pool

| Account        | Description                 | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                        |
|----------------|-----------------------------|-------------|----------------------|-------------------------|-------------|---------------------------------|
| 101.2640.51111 | POOL PERSONNEL              | 0.00        | 0.00                 | 0.00                    | 0.00        |                                 |
| 101.2640.52121 | POOL - P.E.R.S.             | 0.00        | 0.00                 | 0.00                    | 0.00        |                                 |
| 101.2640.53111 | DUES/SUPPLIES/INCIDENTALS   | 5,100.00    | 2,622.16             | 3,716.76                | 3,500.00    |                                 |
| 101.2640.53112 | CONCESSION EXPENSES         | 49,000.00   | -23,902.01           | 62,060.19               | 50,000.00   |                                 |
| 101.2640.53113 | TELEPHONE                   | 4,600.00    | 2,311.77             | 3,366.32                | 0.00        |                                 |
| 101.2640.53114 | PROMOTION & ADVERTISING     | 9,500.00    | 96.09                | 14,105.87               | 10,000.00   |                                 |
| 101.2640.53115 | STATE SALES TAX             | 5,600.00    | 495.62               | 5,010.47                | 0.00        |                                 |
| 101.2640.53211 | CHEMICALS                   | 0.00        | 0.00                 | 0.00                    | 0.00        | Hide                            |
| 101.2640.53312 | POOL EQUIPMENT MAINTENANCE  | 30,270.00   | 477.64               | 35,331.65               | 50,000.00   |                                 |
| 101.2640.54115 | CONTRACT SERVICES           | 460,000.00  | 4,501.00             | 649,087.50              | 465,000.00  | Anticipate \$450,000 in revenue |
| 101.2640.54211 | UTILITIES                   | 36,200.00   | 1,406.11             | 43,099.98               | 40,000.00   |                                 |
| 101.2640.54311 | TRAINING/TRAVEL/EXPENSES    | 2,400.00    | 2,400.00             | 0.00                    | 1,000.00    |                                 |
| 101.2640.54484 | TRANSFER TO BOND RETIREMENT | 221,000.00  | 210,530.16           | 15,704.76               | 221,000.00  |                                 |
| 101.2640.55511 | POOL NEW EQUIPMENT          | 32,500.00   | 8,266.22             | 36,350.67               | 60,000.00   |                                 |
| TOTAL          |                             | 856,170.00  | 209,204.76           | 867,834.17              | 900,500.00  |                                 |

Attachment: mv general fund 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 2650 Arbor Plantings

| Account        | Description                | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|----------------------------|-------------|-------------------|----------------------|-------------|----------|
| 101.2650.51111 | PERSONNEL & BENEFITS       | 0.00        | -15,869.50        | 23,804.25            | 25,000.00   |          |
| 101.2650.52121 | P E R S                    | 0.00        | -1,655.29         | 2,482.94             | 3,000.00    |          |
| 101.2650.52123 | WORKERS COMPENSATION       | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 101.2650.52126 | MEDICARE & SOCIAL SECURITY | 0.00        | -172.30           | 258.45               | 500.00      |          |
| 101.2650.53111 | DUES/SUPPLIES/INCIDENTALS  | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 101.2650.56613 | ARBOR PLANTINGS            | 278,232.64  | 153,782.64        | 170,850.00           | 150,000.00  |          |
| 101.2650.56614 | ARBOR REMOVAL/SIDEWALKS    | 107,823.30  | 42,308.30         | 47,827.50            | 100,000.00  |          |
| TOTAL          |                            | 386,055.94  | 178,393.85        | 245,223.14           | 278,500.00  |          |

## 3600 Misc

| Account        | Description                             | 2024 Budget  | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget  | Comments                                                                                   |
|----------------|-----------------------------------------|--------------|-------------------|----------------------|--------------|--------------------------------------------------------------------------------------------|
| 101.3600.51111 | EMPLOYEE FINAL PAYOFF                   | 29,500.00    | 22,919.84         | 9,870.54             | 130,000.00   | Reduced 25K                                                                                |
| 101.3600.52121 | P E R S (SERVICE)                       | 224,245.00   | 75,519.01         | 223,088.99           | 260,000.00   | Reduced 25K                                                                                |
| 101.3600.52123 | WORKERS COMPENSATION                    | 153,500.00   | 84,972.68         | 87,790.98            | 150,000.00   |                                                                                            |
| 101.3600.52124 | UNEMPLOYMENT COMPENSATION               | 14,800.00    | 12,800.00         | 0.00                 | 25,000.00    |                                                                                            |
| 101.3600.52125 | EMPLOYEE INSURANCE                      | 830,560.00   | 50,567.72         | 1,107,896.45         | 1,300,000.00 | Reduced 100K                                                                               |
| 101.3600.52126 | MEDICARE & SOCIAL SECURITY              | 61,700.00    | 28,992.44         | 48,461.34            | 75,000.00    |                                                                                            |
| 101.3600.52128 | ACC LIAB PRINP/PF                       | 17,401.73    | 8,792.34          | 12,914.08            | 20,000.00    |                                                                                            |
| 101.3600.52129 | ACC LIAB INT/P&F                        | 10,472.99    | 5,145.02          | 7,991.96             | 10,000.00    |                                                                                            |
| 101.3600.53311 | RADIO REPAIR                            | 19,000.00    | 3,210.62          | 23,684.07            | 20,000.00    |                                                                                            |
| 101.3600.53312 | BIRENS                                  | 5,875.00     | -2,250.00         | 3,562.50             | 5,000.00     |                                                                                            |
| 101.3600.53313 | COMMUNITY CLEAN UP                      | 20,000.00    | 3,704.91          | 22,942.64            | 8,000.00     | Formerly WASTE REMOVAL (CLEANUP), cut by 2K                                                |
| 101.3600.53314 | POSTAL SERVICE                          | 3,470.00     | 1,288.32          | 2,374.43             | 4,000.00     | Formerly UPS SERVICE                                                                       |
| 101.3600.54111 | PUBLIC DEFENDER                         | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                                                                                       |
| 101.3600.54112 | KNOX COUNTY AUDITORS DEDUCTION          | 18,000.00    | -532.85           | 27,798.28            | 20,000.00    |                                                                                            |
| 101.3600.54113 | STATE INCOME TAX FEE                    | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                                                                                       |
| 101.3600.54117 | STATE EXAMINERS FEES                    | 35,000.00    | 8,360.00          | 18,675.00            | 0.00         |                                                                                            |
| 101.3600.54118 | ELECTION EXPENSE                        | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                                                                                       |
| 101.3600.54119 | URBAN IMPROVEMENT                       | 15,000.00    | 14,775.00         | 337.50               | 5,000.00     |                                                                                            |
| 101.3600.54211 | STREET LIGHTING                         | 304,180.00   | 48,382.11         | 298,177.50           | 375,000.00   |                                                                                            |
| 101.3600.54411 | LEGAL ADVERTISING                       | 6,000.00     | 4,347.80          | 346.50               | 5,000.00     |                                                                                            |
| 101.3600.54412 | REMEDIATION AND HAULING                 | 0.00         | 0.00              | 0.00                 | 150,000.00   | Formerly REFUSE HAULER'S EXPENSE                                                           |
| 101.3600.54421 | INSURANCE - LIABILITY                   | 34,000.00    | 34,000.00         | 0.00                 | 36,500.00    |                                                                                            |
| 101.3600.54424 | INSURANCE - PROPERTY                    | 114,900.00   | 111,036.00        | 5,796.00             | 187,500.00   |                                                                                            |
| 101.3600.54425 | INSURANCE - BOILER & MACHINERY          | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                                                                                       |
| 101.3600.54425 | INSURANCE - AUTOMOBILE                  | 35,000.00    | 34,225.00         | 1,162.50             | 45,000.00    |                                                                                            |
| 101.3600.54426 | INSURANCE - LAW ENFORCEMENT             | 5,500.00     | 5,500.00          | 0.00                 | 5,500.00     |                                                                                            |
| 101.3600.54428 | INSURANCE - EMPLOYEES BLANKET           | 5,500.00     | 5,500.00          | 0.00                 | 5,500.00     |                                                                                            |
| 101.3600.54431 | INSURANCE - PUB. OFFICIALS & E          | 5,500.00     | 4,282.50          | 1,976.25             | 5,000.00     |                                                                                            |
| 101.3600.54451 | GENERAL EXPENSES-COPIER                 | 56,850.00    | 8,205.53          | 46,753.70            | 60,000.00    |                                                                                            |
| 101.3600.54452 | RENT                                    | 0.00         | 0.00              | 0.00                 | 0.00         |                                                                                            |
| 101.3600.54453 | EMS BILLING CHARGES                     | 155,000.00   | 45,782.25         | 107,388.13           | 160,000.00   |                                                                                            |
| 101.3600.54455 | LEASE/PURCHASE FIRE EQUIPMENT           | 1,130,660.00 | 0.00              | 0.00                 | 700,000.00   |                                                                                            |
| 101.3600.54464 | TAX LIENS                               | 26,500.00    | 4,647.08          | 32,779.38            | 25,000.00    |                                                                                            |
| 101.3600.54466 | RESERVE BALANCE                         | 3,056,602.98 | 3,056,602.98      | 0.00                 | 0.00         |                                                                                            |
| 101.3600.54472 | LAW LIBRARY                             | 30,908.20    | 13,295.74         | 26,418.69            | 31,000.00    |                                                                                            |
| 101.3600.54473 | COPIICATION                             | 7,500.00     | 4,690.04          | 4,214.94             | 8,000.00     |                                                                                            |
| 101.3600.54474 | RECORDING (COURTHOUSE)                  | 1,170.00     | 316.00            | 501.00               | 1,000.00     |                                                                                            |
| 101.3600.54475 | PLANNING COMMISSION                     | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                                                                                       |
| 101.3600.54476 | AIRPORT AUTHORITY                       | 9,000.00     | 3,000.00          | 6,750.00             | 22,000.00    | Increased an additional 10k to assist airport with ed wing construction, one time gift     |
| 101.3600.54477 | TREE CARE & TRIMMING                    | 10,000.00    | 3,200.00          | 5,700.00             | 5,000.00     |                                                                                            |
| 101.3600.54478 | EMERGENCY MANAGEMENT                    | 0.00         | 0.00              | 0.00                 | 4,000.00     | WEHS                                                                                       |
| 101.3600.54479 | CONTRACT GENERAL HEALTH DIST            | 64,100.00    | 32,050.00         | 48,075.00            | 66,600.00    |                                                                                            |
| 101.3600.54480 | SAFETY COMMISSION                       | 0.00         | 0.00              | 0.00                 | 15,000.00    | Formerly HEALTHY & SAFETY, Building Security                                               |
| 101.3600.54481 | ZONING                                  | 2,037.96     | 548.16            | 977.76               | 1,000.00     |                                                                                            |
| 101.3600.54482 | REVIEWS & HARBORS                       | 4,000.00     | 724.00            | 4,914.00             | 5,000.00     |                                                                                            |
| 101.3600.54483 | WALDENBOORNTOWN DISTRICT                | 25,705.11    | 25,705.11         | 0.00                 | 0.00         | Bed tax supported, removed 25K                                                             |
| 101.3600.54486 | YOUTH COUNCIL                           | 511.33       | 534.32            | 115.52               | 0.00         | Supplemental (Donation funded)                                                             |
| 101.3600.54490 | TRANSFER TO TIF DIST-COSH RD. FIRE LOAN | 138,120.09   | 117,805.09        | 0.00                 | 0.00         | Added, removed 150K                                                                        |
| 101.3600.54490 | SUPPORT FOR CAPITAL IMPROVEMENT         | 0.00         | 0.00              | 0.00                 | 750,000.00   | Formerly TRANSFER TO CAPITAL IMPROVEMENT, reduced 600K                                     |
| 101.3600.54491 | SUPPORT FOR CEMETERY DEPT.              | 0.00         | 0.00              | 0.00                 | 100,000.00   | Formerly TRANSFER TO CEMETERY DEPT., reduced 30K                                           |
| 101.3600.54492 | SUPPORT FOR PARKING FUND                | 5,000.00     | 2,000.00          | 4,500.00             | 5,000.00     | Formerly TRANSFER TO PARKING FUND                                                          |
| 101.3600.54493 | JULY 4TH CELEBRATION                    | 20,000.00    | 0.00              | 30,000.00            | 20,000.00    |                                                                                            |
| 101.3600.54494 | NETWORKING SYSTEMS                      | 242,123.93   | 15,078.32         | 338,393.42           | 550,000.00   | Increased internet speed 5x (12K) Phones, Google (69K), IT (179K) Court eFiling (100K) etc |
| 101.3600.55515 | ZONING CODE-GRANT                       | 2,850.00     | 1,644.80          | 1,807.80             | 0.00         | Hide                                                                                       |
| 101.3600.55516 | KOKOSING GAP TRAIL                      | 3,000.00     | 0.00              | 4,500.00             | 5,000.00     |                                                                                            |
| 101.3600.55517 | TRANSFER TO LAW ENFORCEMENT TRUST       | 0.00         | 0.00              | 0.00                 | 120,000.00   | Formerly COVID-19-PUBLIC SUPPORT                                                           |
| 101.3600.55518 | AREA DEVELOPMENT                        | 50,000.00    | 12,500.00         | 56,250.00            | 50,000.00    |                                                                                            |
| 101.3600.55519 | KNOX AREA TRANSIT                       | 22,500.00    | 5,625.00          | 25,312.50            | 50,000.00    |                                                                                            |
| TOTAL          |                                         | 7,833,574.32 | 3,924,015.54      | 2,658,571.56         | 5,600,260.00 |                                                                                            |

## 201 Streets Fund

| Account        | Description                      | 2024 Budget  | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget  | Comments                                  |
|----------------|----------------------------------|--------------|-------------------|----------------------|--------------|-------------------------------------------|
| 201.2900.51111 | PUBLIC WORKS DIR & ASSISTANT DIR | 106,000.00   | 36,678.87         | 103,981.70           | 125,000.00   |                                           |
| 201.2900.51112 | EMPLOYEES                        | 562,240.00   | 260,959.01        | 451,921.49           | 590,000.00   |                                           |
| 201.2900.51113 | SEASONAL EMPLOYEES               | 40,000.00    | 31,150.75         | 13,273.88            | 40,000.00    |                                           |
| 201.2900.52121 | P.E.R.S.                         | 110,295.00   | 57,229.44         | 79,598.34            | 110,000.00   |                                           |
| 201.2900.52123 | WORKERS COMPENSATION             | 21,850.00    | 10,187.88         | 17,493.18            | 25,000.00    |                                           |
| 201.2900.52124 | UNEMPLOYMENT COMPENSATION        | 9,800.00     | 5,339.00          | 5,191.50             | 10,000.00    |                                           |
| 201.2900.52125 | EMPLOYEES INSURANCE              | 250,048.00   | 98,644.02         | 217,945.05           | 265,000.00   |                                           |
| 201.2900.52126 | MEDICARE & SOCIAL SECURITY       | 11,000.00    | 5,583.45          | 8,027.33             | 15,000.00    |                                           |
| 201.2900.52127 | UNIFORMS                         | 15,350.00    | 6,715.42          | 10,763.87            | 20,000.00    |                                           |
| 201.2900.53113 | TELEPHONE                        | 6,690.84     | 2,302.04          | 5,594.37             | 0.00         |                                           |
| 201.2900.53214 | VEHICLE GASOLINE & OIL           | 42,517.00    | 25,725.56         | 20,862.48            | 40,000.00    |                                           |
| 201.2900.53312 | VEHICLE/EQUIPMENT - MAINT.       | 36,300.00    | 32,848.36         | 4,659.26             | 25,000.00    |                                           |
| 201.2900.53313 | MATERIALS & SUPPLIES             | 315,305.95   | 231,455.19        | 118,703.03           | 225,000.00   |                                           |
| 201.2900.53314 | TRAFFIC LIGHT MAINTENANCE        | 40,000.00    | 40,000.00         | 0.00                 | 40,000.00    |                                           |
| 201.2900.53315 | CONTRACT SERVICES                | 0.00         | 0.00              | 0.00                 | 10,000.00    | Formerly Scape Light                      |
| 201.2900.53316 | STREET SIGNS                     | 20,000.00    | 353.40            | 20,137.20            | 25,000.00    |                                           |
| 201.2900.54113 | STATE INCOME TAX COLLECTION FEE  | 0.00         | 0.00              | 0.00                 | 0.00         |                                           |
| 201.2900.54211 | TRAFFIC LIGHT UTILITIES          | 41,799.18    | 10,889.47         | 32,633.94            | 40,000.00    |                                           |
| 201.2900.54311 | TRAINING/TRAVEL/EXPENSES         | 15,897.50    | 6,855.47          | 13,557.42            | 40,000.00    |                                           |
| 201.2900.54421 | INSURANCE - LIABILITY            | 3,000.00     | 3,000.00          | 0.00                 | 0.00         | Hide                                      |
| 201.2900.54423 | INSURANCE DEDUCTIBLE             | 500.00       | 500.00            | 0.00                 | 0.00         | Hide                                      |
| 201.2900.54426 | INSURANCE AUTOMOBILE             | 3,500.00     | 3,500.00          | 0.00                 | 0.00         | Hide                                      |
| 201.2900.55511 | TOOLS/EQUIPMENT                  | 45,000.14    | 36,691.51         | 4,962.74             | 40,000.00    |                                           |
| 201.3600.51111 | EMPLOYEE FINAL PAYOFF            | 0.00         | 0.00              | 0.00                 | 0.00         |                                           |
|                |                                  |              |                   |                      |              | Anticipated Revenue: \$1,200,000.00 (+/-) |
|                |                                  |              |                   |                      |              | Anticipated Carryover: \$486,000(+)       |
|                |                                  | 1,697,093.61 | 906,608.84        | 1,129,306.78         | 1,685,000.00 | TOTAL: \$1,685,000.00                     |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

202 State Highway Improvement Fund

| Account        | Description                 | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments                              |
|----------------|-----------------------------|-------------|-------------------|----------------------|-------------|---------------------------------------|
| 202,2900,55514 | HIGHWAY PAVING/IMPROVEMENTS | 147,819.02  | 84,666.53         | 58,348.25            | 135,000.00  |                                       |
|                |                             |             |                   |                      |             |                                       |
|                |                             |             |                   |                      |             | Anticipated Revenue: \$75,000 (+/-)   |
|                |                             |             |                   |                      |             | Anticipated Carryover: \$60,000 (+/-) |
| TOTAL          |                             | 147,819.02  | 84,666.53         | 58,348.25            | 135,000.00  | TOTAL: \$135,000.00                   |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

203 Permissive Auto Tax Fund

| Account        | Description         | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments                              |
|----------------|---------------------|-------------|-------------------|----------------------|-------------|---------------------------------------|
| 203,2900,55514 | PERMISSIVE AUTO TAX | 234,895.25  | 90,000.00         | 184,640.21           | 180,000.00  |                                       |
|                |                     |             |                   |                      |             | Anticipated Revenue: \$90,000 (+/-)   |
|                |                     |             |                   |                      |             | Anticipated Carryover: \$90,000 (+/-) |
| TOTAL          |                     | 234,895.25  | 90,000.00         | 184,640.21           | 180,000.00  | TOTAL: \$180,000.00                   |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 204 Cemetery Fund

| Account        | Description                      | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments                               |
|----------------|----------------------------------|-------------|-------------------|----------------------|-------------|----------------------------------------|
| 204,3100,51111 | PUBLIC WORKS DIR & ASSISTANT DIR | 48,000.00   | 17,405.15         | 45,892.28            | 55,000.00   |                                        |
| 204,3100,51112 | CLERK & EMPLOYEES                | 158,120.00  | 73,801.44         | 126,477.84           | 156,000.00  |                                        |
| 204,3100,51113 | SEASONAL EMPLOYEES               | 40,000.00   | 24,681.00         | 22,978.50            | 40,000.00   |                                        |
| 204,3100,52121 | P.E.R.S.                         | 31,755.00   | 14,904.02         | 25,276.47            | 40,000.00   |                                        |
| 204,3100,52123 | WORKERS COMPENSATION             | 3,400.00    | 239.23            | 4,741.16             | 5,000.00    |                                        |
| 204,3100,52124 | UNEMPLOYMENT COMPENSATION        | 2,800.00    | 1,800.00          | 0.00                 | 3,000.00    |                                        |
| 204,3100,52125 | EMPLOYEE INSURANCE               | 92,018.00   | 26,158.37         | 93,441.00            | 100,000.00  |                                        |
| 204,3100,52126 | MEDICARE & SOCIAL SECURITY       | 3,500.00    | 1,284.23          | 3,271.16             | 5,000.00    |                                        |
| 204,3100,52127 | UNIFORM RENTAL                   | 4,230.00    | 1,273.54          | 3,224.51             | 5,000.00    |                                        |
| 204,3100,53111 | DUE/SUPPLIES/INCIDENTALS         | 3,774.06    | 1,455.30          | 3,100.01             | 3,500.00    |                                        |
| 204,3100,53113 | TELEPHONE                        | 2,907.96    | +124.50           | 3,644.06             | 0.00        | Hide                                   |
| 204,3100,53214 | VEHICLE-MAINTENANCE/SUPPLY       | 16,100.00   | 9,089.04          | 6,789.59             | 12,000.00   |                                        |
| 204,3100,53312 | MAINTENANCE & REPAIR-BUILDING    | 61,400.00   | 54,129.41         | 7,518.53             | 60,000.00   |                                        |
| 204,3100,53313 | MATERIALS & SUPPLIES             | 61,449.44   | 49,975.56         | 8,627.61             | 60,000.00   |                                        |
| 204,3100,54111 | TREE TRIMMING/STUMP REMOVAL      | 3,000.00    | 1,500.00          | 2,250.00             | 3,000.00    |                                        |
| 204,3100,54112 | MONUMENT & FOUNDATION REPAIRS    | 10,000.00   | 3,500.00          | 2,775.00             | 10,000.00   |                                        |
| 204,3100,54113 | STATE INCOME TAX COLLECTION FEE  | 0.00        | 0.00              | 0.00                 | 0.00        | Hide                                   |
| 204,3100,54211 | UTILITIES                        | 7,544.59    | 3,079.71          | 5,056.77             | 7,000.00    |                                        |
| 204,3100,54311 | TRAINING/TRAVEL/EXPENSES         | 5,897.75    | 4,740.51          | 1,735.86             | 8,000.00    |                                        |
| 204,3100,54421 | INSURANCE - LIABILITY            | 1,200.00    | 1,200.00          | 0.00                 | 0.00        | Hide                                   |
| 204,3100,54423 | INSURANCE - DEDUCTIBLE           | 500.00      | 500.00            | 0.00                 | 0.00        | Hide                                   |
| 204,3100,54426 | INSURANCE - VEHICLES             | 350.00      | 350.00            | 0.00                 | 0.00        | Hide                                   |
| 204,3100,54462 | BURIAL RELIEF                    | 16,000.00   | 11,239.00         | 7,141.50             | 16,000.00   |                                        |
| 204,3100,54464 | TAX LIEN                         | 300.00      | 212.00            | 132.00               | 0.00        | Hide                                   |
| 204,3100,54465 | CEMETERY OVERPAYMENT             | 0.00        | 0.00              | 0.00                 | 0.00        | Hide                                   |
| 204,3100,55511 | EQUIPMENT                        | 10,000.00   | 8,486.64          | 2,270.04             | 10,000.00   |                                        |
| 204,3100,55515 | EXPANSION                        | 134,250.00  | 123,750.00        | 0.00                 | 66,500.00   |                                        |
| 204,3600,51111 | EMPLOYEE FINAL PAYOFF            | 0.00        | 0.00              | 0.00                 | 0.00        | Hide                                   |
|                |                                  |             |                   |                      |             |                                        |
|                |                                  |             |                   |                      |             | Anticipated Revenue: \$415,000 (+/-)   |
|                |                                  |             |                   |                      |             | Anticipated Carryover: \$250,000 (+/-) |
|                |                                  | 718,496.80  | 434,629.65        | 376,343.89           | 665,000.00  | TOTAL: \$665,000.00                    |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

205 Park Development Fund

| Account        | Description      | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|------------------|-------------|-------------------|----------------------|-------------|----------|
| 205.2600.55515 | PARK DEVELOPMENT | 162,478.92  | 162,478.92        | 0.00                 | 162,000.00  |          |
|                |                  |             |                   |                      |             |          |
| TOTAL          |                  | 162,478.92  | 162,478.92        | 0.00                 | 162,000.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

206 CDBG Fund

| Account        | Description                     | 2024 Budget  | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|---------------------------------|--------------|-------------------|----------------------|-------------|----------|
| 206.2300.54115 | SMALL CITIES GRANT ADMINIST.    | 130,440.00   | 51,601.20         | 15,898.20            | 50,000.00   |          |
| 206.2300.55515 | SMALL CITIES GRANT CONSTRUCT.   | 1,233,346.17 | -130,712.38       | 1,155,618.39         | 0.00        |          |
| 206.2300.55517 | C.D.B.G.-PROGRAM (CONSTRUCTION) | 41,470.48    | 41,162.48         | 285.00               | 40,000.00   |          |
|                |                                 |              |                   |                      |             |          |
| TOTAL          |                                 | 1,405,256.65 | -37,948.70        | 1,171,801.59         | 90,000.00   |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

207 Parking Fund

| Account        | Description | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-------------|-------------|-------------------|----------------------|-------------|----------|
| 207.1900.54211 | UTILITIES   | 7,913.00    | 2,272.75          | 5,820.47             | 2,000.00    |          |
| 207.1900.54464 | TAX LIEN    | 25.00       | 23.00             | 3.00                 | 25.00       |          |
|                |             |             |                   |                      |             |          |
| TOTAL          |             | 7,938.00    | 2,295.75          | 5,823.47             | 2,025.00    |          |

208 Munic Income Tax 1/2 Fund

| Account        | Description               | 2024 Budget  | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget  | Comments                                                                                                                                                                                           |
|----------------|---------------------------|--------------|----------------------|-------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 208.1900.51111 | CHIEF, CAPTAIN, PATROLMEN | 2,079,638.61 | 325,305.82           | 2,631,498.49            | 2,700,000.00 |                                                                                                                                                                                                    |
| 208.2100.51111 | CHIEF, CAPTAIN, FIREMEN   | 3,119,457.82 | 689,858.47           | 3,850,898.13            | 4,027,000.00 | Removed SAFER grant pickup for 26 (250K), Med@Hosp \$1.4 up to December, \$40K from Garbner/Collage, \$1 million from hosp. mileage (needs reviewed), \$500K from contract with College Two Menyon |
| 208.3600.54113 | STATE INCOME TAX FEE      | 0.00         | 0.00                 | 0.00                    | 0.00         |                                                                                                                                                                                                    |
|                |                           |              |                      |                         |              |                                                                                                                                                                                                    |
| TOTAL          |                           | 5,199,096.43 | 1,015,164.29         | 6,282,186.62            | 7,727,000.00 |                                                                                                                                                                                                    |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

209 Law Enforcement Trust Fund

| Account        | Description               | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|---------------------------|-------------|-------------------|----------------------|-------------|----------|
| 209.1900.53216 | LAW ENFORCEMENT TRUST     | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 209.1900.53217 | PAK UNITED PUBLIC SUPPORT | -           | -                 | -                    | 0.00        |          |
| 209.1900.53218 | MVPD K9 PUBLIC SUPPORT    | -           | -                 | -                    | 0.00        |          |
| TOTAL          |                           | 0.00        | 0.00              | 0.00                 | 0.00        |          |

210 Drug Enforcement Trust Fund

| Account        | Description            | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 210.1900.53216 | DRUG ENFORCEMENT TRUST | 0.00        | 0.00                 | 0.00                    | 0.00        |          |
|                |                        |             |                      |                         |             |          |
| TOTAL          |                        | 0.00        | 0.00                 | 0.00                    | 0.00        |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

211 Permissive Lic. Reg. Fund

| Account        | Description                    | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments                              |
|----------------|--------------------------------|-------------|----------------------|-------------------------|-------------|---------------------------------------|
| 211,2900,53312 | P.L.R.-ST, VEHICLE/EQUIP MAINT | 55,464,00   | 38,980,64            | 18,763,67               | 50,000,00   |                                       |
| 211,2900,53313 | P.L.R.-ST, MATERIALS & SUPPLY  | 166,149,02  | 71,988,28            | 125,931,20              | 102,000,00  |                                       |
| 211,2900,53314 | P.L.R.-ST, TRAFFIC LIGHT MAINT | 60,095,00   | 49,469,53            | 10,769,58               | 45,000,00   |                                       |
| 211,2900,55511 | TOOL/EQUIPMENT                 | 0,00        | 0,00                 | 0,00                    | 15,000,00   |                                       |
|                |                                |             |                      |                         |             | Anticipated Revenue: \$112,000 (+/-)  |
|                |                                |             |                      |                         |             | Anticipated Carryover: \$100,00 (+/-) |
| TOTAL          |                                | 281,708,02  | 160,438,45           | 155,464,45              | 212,000,00  | TOTAL: \$212,000                      |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

212 Indigent DR/ALC Treatment Fund

| Account        | Description                    | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|--------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 212.1700.53216 | INDIGENT DRS ALCOHOL TREATMENT | 114,915.45  | 114,915.45        | 0.00                 | 114,915.00  |          |
|                |                                |             |                   |                      |             |          |
| TOTAL          |                                | 114,915.45  | 114,915.45        | 0.00                 | 114,915.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

213 DUI Enforcement & Ed Fund

| Account        | Description                 | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 213.1700.53216 | DUI ENFORCEMENT & EDUCATION | 43,148.20   | 43,148.20            | 0.00                    | 43,148.00   |          |
|                |                             |             |                      |                         |             |          |
| TOTAL          |                             | 43,148.20   | 43,148.20            | 0.00                    | 43,148.00   |          |

214 Muni Court Computer Fund

| Account        | Description                          | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|--------------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 214.1700.51111 | COMPUTER PERSONNEL                   | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 214.1700.54451 | COURT COMPUTER MAINTENANCE           | 18,962.91   | 12,509.35         | 9,441.00             | 0.00        |          |
| 214.1700.54490 | TRANSFER TO COURT CLERK COMPUTER FUN | 0.00        | 0.00              | 0.00                 | 0.00        |          |
|                |                                      |             |                   |                      |             |          |
| TOTAL          |                                      | 18,962.91   | 12,509.35         | 9,441.00             | 0.00        |          |

215 Probation Service Fund

| Account        | Description                | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments    |
|----------------|----------------------------|-------------|-------------------|----------------------|-------------|-------------|
| 215.1780.51111 | PROBATION CLERK            | 27,500.00   | 12,228.95         | 22,906.58            | 0.00        | Moved to GF |
| 215.1780.52121 | P E R S                    | 3,805.98    | 862.69            | 4,414.94             | 0.00        |             |
| 215.1780.52123 | WORKERS COMPENSATION       | 500.00      | 500.00            | 0.00                 | 0.00        |             |
| 215.1780.52125 | EMPLOYEE INSURANCE         | 0.00        | 0.00              | 0.00                 | 0.00        |             |
| 215.1780.52126 | MEDICARE & SOCIAL SECURITY | 0.00        | 0.00              | 0.00                 | 0.00        |             |
| 215.1780.53111 | PROBATION SERVICE FUND     | 242,073.63  | 221,855.65        | 11,780.69            | 283,820.00  |             |
|                |                            |             |                   |                      |             |             |
| TOTAL          |                            | 273,879.61  | 235,447.29        | 39,102.21            | 283,820.00  |             |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

216 Special Projects Expense Fund

| Account        | Description              | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|--------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 216.1700.53111 | SPECIAL PROJECTS EXPENSE | 281,425.99  | 264,474.99           | 676.50                  | 200,000.00  |          |
|                |                          |             |                      |                         |             |          |
| TOTAL          |                          | 281,425.99  | 264,474.99           | 676.50                  | 200,000.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

217 F.E.M.A. Fund

| Account        | Description              | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|--------------------------|-------------|-------------------|----------------------|-------------|----------|
| 217.1300.51111 | PERSONNEL & BENEFITS     | 129,596.93  | -187,391.66       | 475,482.89           | 0.00        |          |
| 217.1300.53111 | MATERIALS & SUPPLIES     | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 217.1300.53215 | MAINTENANCE OF EQUIPMENT | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 217.1300.54111 | CONTRACT SERVICES        | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 217.1300.54112 | ADMINISTRATIVE FEE       | 0.00        | 0.00              | 0.00                 | 0.00        |          |
|                |                          |             |                   |                      |             |          |
| TOTAL          |                          | 129,596.93  | -187,391.66       | 475,482.89           | 0.00        |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

218 Court Clerk Computer Fund

| Account        | Description                | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments      |
|----------------|----------------------------|-------------|-------------------|----------------------|-------------|---------------|
| 218.1700.51111 | COMPUTER PERSONNEL         | 7,000.00    | 4,603.20          | 3,595.20             | 0.00        |               |
| 218.1700.54451 | CLERK COMPUTER MAINTENANCE | 85,404.49   | 77,159.66         | 8,608.50             | 70,000.00   | Carry forward |
|                |                            |             |                   |                      |             |               |
| TOTAL          |                            | 92,404.49   | 81,762.86         | 12,203.70            | 70,000.00   |               |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

219 Lodging Excise Tax Fund

| Account        | Description       | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-------------------|-------------|-------------------|----------------------|-------------|----------|
| 219,1300,54492 | SERVICES RECEIVED | 172,961.66  | 76,242.94         | 145,078.08           | 75,000.00   |          |
|                |                   |             |                   |                      |             |          |
| TOTAL          |                   | 172,961.66  | 76,242.94         | 145,078.08           | 75,000.00   |          |

220 Drivers Interlock&Alcohol Monitoring

| Account        | Description                            | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|----------------------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 220.1700.53216 | DRIVERS INTERLOCK & ALCOHOL MONITORING | 197,341.40  | 196,341.40           | 0.00                    | 195,000.00  |          |
|                |                                        |             |                      |                         |             |          |
| TOTAL          |                                        | 197,341.40  | 196,341.40           | 0.00                    | 195,000.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

221 Public Service Street Repair

| Account        | Description                 | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments          |
|----------------|-----------------------------|-------------|-------------------|----------------------|-------------|-------------------|
| 221.2900.55514 | HIGHWAY PAVING/IMPROVEMENTS | 1,398.37    | 1,398.37          | 0.00                 | 1,398.37    | Committee meeting |
|                |                             |             |                   |                      |             |                   |
| TOTAL          |                             | 1,398.37    | 1,398.37          | 0.00                 | 1,398.37    |                   |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

222 Hiawatha Water Park Scholarship

| Account        | Description                      | 2024 Appropriations | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Proposal | Comments          |
|----------------|----------------------------------|---------------------|-------------------|----------------------|---------------|-------------------|
| 222,1300,55514 | HIAWATHA WATER PARK SCHOLARSHIPS | 4,437.86            | 4,437.86          | 0.00                 | 4,437.86      | Committee meeting |
|                |                                  |                     |                   |                      |               |                   |
| TOTAL          |                                  | 4,437.86            | 4,437.86          | 0.00                 | 4,437.86      |                   |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

223 Available Petition Fund

| Account        | Description       | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-------------------|-------------|----------------------|-------------------------|-------------|----------|
| 223.1300.55514 | SERVICES RECEIVED | 99,689.23   | 76,989.23            | 34,050.00               | 50,000.00   |          |
|                |                   |             |                      |                         |             |          |
| TOTAL          |                   | 99,689.23   | 76,989.23            | 34,050.00               | 50,000.00   |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 224 Income Tax Police

| Account        | Description                          | 2024 Budget  | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget  | Comments                                                                                         |
|----------------|--------------------------------------|--------------|-------------------|----------------------|--------------|--------------------------------------------------------------------------------------------------|
| 224.1900.51111 | CHIEF CAPTAIN & POLICEMEN            | 615,000.00   | 615,000.00        | 0.00                 | 700,000.00   |                                                                                                  |
| 224.1900.51112 | RADIO CLERK & EXEC, SEC,             | 170,000.00   | 49,400.06         | 180,899.91           | 205,000.00   |                                                                                                  |
| 224.1900.51113 | COMMUNITY ADVOCATE                   | 70,000.00    | 23,436.72         | 69,844.92            | 223,436.00   | Carryover from '24. 200k in ARPA (should carry for several years) additional funds are carryover |
| 224.1900.51114 | COMM ADVOCATE LIAISON                | 50,000.00    | 22,904.82         | 40,642.77            | 22,900.00    | Carryover,                                                                                       |
| 224.1900.52121 | P E R S                              | 43,960.00    | 16,686.50         | 40,910.25            | 45,000.00    |                                                                                                  |
| 224.1900.52123 | WORKERS COMPENSATION                 | 100,000.00   | 46,696.80         | 79,954.80            | 100,000.00   |                                                                                                  |
| 224.1900.52125 | EMPLOYEE INSURANCE                   | 830,000.00   | 179,727.06        | 940,582.62           | 850,000.00   |                                                                                                  |
| 224.1900.52126 | MEDICARE & SOCIAL SECURITY           | 40,000.00    | 12,317.49         | 41,116.91            | 45,000.00    |                                                                                                  |
| 224.1900.52127 | UNIFORMS                             | 26,061.40    | 6,760.76          | 21,792.95            | 25,000.00    |                                                                                                  |
| 224.1900.53111 | DUES/SUPPLIES/INCIDENTALS            | 48,235.59    | 11,050.33         | 49,965.29            | 23,000.00    |                                                                                                  |
| 224.1900.53112 | AUXILIARY INCIDENTALS                | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                                                                                             |
| 224.1900.53113 | TELEPHONE                            | 29,755.06    | 13,407.34         | 18,422.81            | 15,000.00    |                                                                                                  |
| 224.1900.53211 | CHEMICAL ANALYSIS                    | 3,300.00     | 2,049.00          | 1,351.50             | 3,000.00     |                                                                                                  |
| 224.1900.53213 | SUSTENANCE OF PRISONERS              | 0.00         | 0.00              | 0.00                 | 0.00         | Hide                                                                                             |
| 224.1900.53215 | MAINTENANCE OF EQUIPMENT             | 151,606.27   | 61,385.23         | 94,811.52            | 135,000.00   |                                                                                                  |
| 224.1900.53216 | K-9 UNIT EXPENSES                    | 7,376.25     | 3,088.41          | 3,082.55             | 5,000.00     |                                                                                                  |
| 224.1900.53217 | BIKE MAINTENANCE & REPAIRS           | 1,000.00     | 375.11            | 667.28               | 1,000.00     |                                                                                                  |
| 224.1900.53218 | UNIFORM MAINTENANCE                  | 12,715.00    | 3,419.49          | 11,775.66            | 14,000.00    |                                                                                                  |
| 224.1900.54112 | MEDICAL TESTS                        | 5,599.90     | 3,500.00          | 0.00                 | 5,000.00     |                                                                                                  |
| 224.1900.54115 | COMMUNITY ENGAGEMENT                 | 0.00         | 0.00              | 0.00                 | 0.00         | Cut to \$0, PAK United, community funded, Formerly AUXILIARY                                     |
| 224.1900.54311 | TRAINING/TRAVEL/EXPENSES             | 55,420.00    | 10,339.91         | 49,493.87            | 55,000.00    |                                                                                                  |
| 224.1900.54312 | CONTRACT SERVICES                    | 0.00         | 0.00              | 0.00                 | 10,000.00    | Formerly PRISONER TRANSFER FUND                                                                  |
| 224.1900.54313 | TRAINING/TRAVEL/EXPENSES-GRANT FUNDS | 19,172.41    | 19,172.41         | 0.00                 | 20,000.00    |                                                                                                  |
| 224.1900.54423 | INSURANCE DEDUCTIBLE                 | 3,000.00     | 2,137.71          | 543.44               | 0.00         |                                                                                                  |
| 224.1900.54451 | LEADS,                               | 8,600.00     | 1,400.00          | 7,200.00             | 8,000.00     |                                                                                                  |
| 224.1900.54452 | COMPUTER MAINTENANCE                 | 35,837.71    | 9,254.65          | 35,824.59            | 20,000.00    |                                                                                                  |
| 224.1900.54453 | PURCHASE CRUISERS                    | 180,138.00   | 11,902.19         | 249,921.56           | 170,000.00   |                                                                                                  |
| 224.1900.54490 | TRANSFER TO POLICE PENSION           | 547,000.00   | 362,000.00        | 277,500.00           | 650,000.00   |                                                                                                  |
| 224.1900.55511 | EQUIPMENT                            | 229,576.62   | 23,724.91         | 295,114.76           | 160,000.00   |                                                                                                  |
| 224.1950.53111 | IMPOUND LOT SUPPLIES                 | 800.00       | 500.00            | 293.48               | 0.00         | Cut to 0, duplicated in GF                                                                       |
| 224.1950.54111 | IMPOUND LOT TOWING                   | 16,724.00    | 2,416.00          | 18,862.50            | 0.00         | Cut to 0, duplicated in GF                                                                       |
| TOTAL          |                                      | 3,300,880.21 | 1,514,052.90      | 2,530,575.94         | 3,510,336.00 |                                                                                                  |

## 224 Dept. 2100

| Account        | Description                | 2024 Budget         | 2024 Unencumbered   | 2024 Est/Act Expense | 2025 Budget         | Comments  |
|----------------|----------------------------|---------------------|---------------------|----------------------|---------------------|-----------|
| 224.2100.51111 | CHIEF CAPTAINS & FIREMEN   | 544,070.00          | 544,070.00          | 0.00                 | 0.00                |           |
| 224.2100.51112 | FIRE EXECUTIVE SECRETARY   | 55,100.00           | 14,698.90           | 60,601.65            | 66,255.00           |           |
| 224.2100.52121 | P E R S                    | 8,350.00            | 2,812.04            | 8,306.94             | 9,276.00            |           |
| 224.2100.52123 | WORKERS COMPENSATION       | 120,000.00          | 47,085.55           | 109,371.68           | 140,000.00          |           |
| 224.2100.52125 | EMPLOYEE INSURANCE         | 1,407,000.00        | 658,137.88          | 1,084,042.64         | 1,000,000.00        |           |
| 224.2100.52126 | MEDICARE & SOCIAL SECURITY | 55,000.00           | 19,346.94           | 52,954.59            | 75,000.00           |           |
| 224.2100.52127 | UNIFORMS                   | 35,609.79           | 19,071.32           | 18,874.56            | 0.00                |           |
| 224.2100.53111 | DUES/SUPPLIES/INCIDENTALS  | 29,081.71           | 6,402.96            | 26,620.88            | 30,000.00           | Cut by 2K |
| 224.2100.53113 | TELEPHONE                  | 16,922.50           | 8,698.95            | 9,883.13             | 0.00                |           |
| 224.2100.53214 | MAINTENANCE OF EQUIPMENT   | 80,143.32           | 25,374.89           | 47,900.63            | 0.00                |           |
| 224.2100.53218 | UNIFORM MAINTENANCE        | 3,000.00            | 3,000.00            | 0.00                 | 0.00                |           |
| 224.2100.54111 | MEDICAL DIRECTOR           | 7,000.00            | 0.00                | 10,500.00            | 0.00                |           |
| 224.2100.54211 | UTILITIES                  | 34,362.98           | 12,270.78           | 25,368.83            | 30,000.00           |           |
| 224.2100.54311 | TRAINING/TRAVEL/EXPENSES   | 31,196.00           | 19,608.44           | 11,438.34            | 30,000.00           |           |
| 224.2100.54312 | TRAINING-CNG               | 0.00                | 0.00                | 0.00                 | 0.00                |           |
| 224.2100.54423 | INSURANCE DEDUCTIBLE       | 1,500.00            | 1,000.00            | 0.00                 | 0.00                |           |
| 224.2100.54490 | TRANSFER TO FIRE PENSION   | 700,000.00          | 250,000.00          | 675,000.00           | 800,000.00          |           |
| 224.2100.55511 | EQUIPMENT                  | 113,519.20          | 25,588.39           | 109,745.04           | 0.00                |           |
| 224.2100.55512 | EQUIP-COVID-19             | 0.00                | 0.00                | 0.00                 | 0.00                |           |
|                |                            |                     |                     |                      |                     |           |
| <b>TOTAL</b>   |                            | <b>3,241,855.50</b> | <b>1,657,167.04</b> | <b>2,250,608.91</b>  | <b>2,180,531.00</b> |           |

224 Dept. 2150

| Account        | Description               | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments  |
|----------------|---------------------------|-------------|-------------------|----------------------|-------------|-----------|
| 224.2150.53111 | DUES/SUPPLIES/INCIDENTALS | 86,215.00   | 20,053.03         | 75,234.32            | 87,000.00   | Cut by 3K |
| 224.2150.53214 | MAINTENANCE OF EQUIPMENT  | 69,077.70   | 20,968.56         | 42,927.12            | 0.00        |           |
| 224.2150.54112 | HEALTH & MEDICAL          | 6,094.00    | 4,700.00          | 0.00                 | 0.00        |           |
| 224.2150.54311 | TRAINING/TRAVEL/EXPENSES  | 35,010.00   | 6,484.35          | 26,463.08            | 0.00        |           |
| 224.2150.54423 | INSURANCE DEDUCTIBLE      | 1,000.00    | 1,000.00          | 0.00                 | 0.00        |           |
| 224.2150.55511 | EQUIPMENT                 | 44,462.83   | 31,752.34         | 16,725.09            | 0.00        |           |
|                |                           |             |                   |                      |             |           |
| TOTAL          |                           | 241,859.53  | 84,958.28         | 161,349.61           | 87,000.00   |           |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

224 Income Tax Fire

| Account        | Description                     | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|---------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 224.3600.54113 | STATE INCOME TAX COLLECTION FEE | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 224.3600.54455 | LEASE/PURCHASE FIRE EQUIPMENT   | 45,000.00   | 45,000.00         | 36,500.00            | 5,000.00    |          |
|                |                                 |             |                   |                      |             |          |
| TOTAL          |                                 | 45,000.00   | 45,000.00         | 36,500.00            | 5,000.00    |          |

## 226 College Twp. Fire-EMS

| Account        | Description                | 2024 Budget       | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget       | Comments                       |
|----------------|----------------------------|-------------------|-------------------|----------------------|-------------------|--------------------------------|
| 226,2100,51111 | LIEUTENANTS, FIREFIGHTERS  | 15,600,00         | 8,396,64          | 10,805,04            | 0,00              |                                |
| 226,2100,51112 | P-T FIREFIGHTERS           | 330,000,00        | 131,675,73        | 297,486,41           | 0,00              |                                |
| 226,2100,52123 | WORKERS COMPENSATION       | 12,000,00         | 6,332,50          | 8,501,25             | 0,00              |                                |
| 226,2100,52125 | EMPLOYEE INSURANCE         | 0,00              | 0,00              | 0,00                 | 0,00              |                                |
| 226,2100,52126 | MEDICARE & SOCIAL SECURITY | 17,100,00         | 4,381,27          | 19,078,10            | 0,00              |                                |
| 226,2100,52127 | UNIFORMS                   | 9,000,00          | 4,520,60          | 1,819,68             | 38,000,00         |                                |
| 226,2100,53111 | DUES/SUPPLIES/INCIDENTALS  | 6,585,01          | 2,299,01          | 4,457,03             | 0,00              |                                |
| 226,2100,53113 | TELEPHONE                  | 2,675,00          | 1,314,16          | 1,128,57             | 10,000,00         |                                |
| 226,2100,53214 | MAINTENANCE OF EQUIPMENT   | 15,820,19         | 7,557,52          | 6,947,07             | 89,000,00         |                                |
| 226,2100,53218 | UNIFORM MAINTENANCE        | 0,00              | 0,00              | 0,00                 | 5,000,00          |                                |
| 226,2100,54111 | MEDICAL DIRECTOR           | 3,000,00          | 0,00              | 4,500,00             | 10,000,00         |                                |
| 226,2100,54211 | UTILITIES                  | 4,500,00          | 4,500,00          | 0,00                 | 0,00              |                                |
| 226,2100,54311 | TRAINING/TRAVEL/EXPENSES   | 7,100,00          | 6,307,00          | 1,039,50             | 0,00              |                                |
| 226,2100,54423 | INSURANCE DEDUCTIBLE       | 500,00            | 500,00            | 0,00                 | 0,00              |                                |
| 226,2100,54490 | TRANSFER TO FIRE PENSION   | 4,000,00          | 4,000,00          | 0,00                 | 0,00              |                                |
| 226,2100,55511 | EQUIPMENT                  | 58,511,19         | 39,114,92         | 23,432,37            | 144,000,00        |                                |
| 226,2150,53111 | DUES/SUPPLIES/INCIDENTALS  | 10,341,21         | 4,352,70          | 4,465,95             | 0,00              |                                |
| 226,2150,53214 | MAINTENANCE OF EQUIPMENT   | 28,250,00         | 6,402,41          | 24,160,38            | 90,000,00         |                                |
| 226,2150,54112 | HEALTH & MEDICAL           | 10,240,00         | 9,700,00          | 0,00                 | 0,00              |                                |
| 226,2150,54311 | TRAINING/TRAVEL/EXPENSES   | 30,736,00         | 13,499,03         | 11,080,46            | 40,000,00         |                                |
| 226,2150,54423 | INSURANCE DEDUCTIBLE       | 500,00            | 500,00            | 0,00                 | 0,00              |                                |
| 226,2150,55511 | EQUIPMENT                  | 23,345,00         | 13,924,77         | 12,720,41            | 74,000,00         |                                |
|                |                            |                   |                   |                      |                   | Anticipated Revenue: \$500,000 |
|                |                            |                   |                   |                      |                   | Anticipated Carryover: \$0     |
| <b>TOTAL</b>   |                            | <b>589,803,60</b> | <b>269,278,26</b> | <b>431,622,22</b>    | <b>500,000,00</b> | <b>TOTAL: \$500,000,00</b>     |

## 227 Local Fiscal Recovery Fund

| Account        | Description               | 2024<br>Appropriations | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Proposal       | Comments                                                           |
|----------------|---------------------------|------------------------|----------------------|-------------------------|---------------------|--------------------------------------------------------------------|
| 227.1300.54111 | SERVICES RECEIVED         | 62,500.00              | -12,664.02           | 112,446.03              | 0.00                | ARPA                                                               |
| 227.1300.54115 | ENVIRONMENTAL CONSULTANTS | 110,000.00             | 5,405.00             | 94,261.50               | 58,339.25           | ARPA, this includes West End Flood Plain Study                     |
| 227.1300.54483 | SMALL BUSINESS ASSISTANCE | 15,000.00              | 12,400.00            | 1,650.00                | 0.00                | ARPA                                                               |
| 227.1300.55511 | EQUIPMENT                 | 150,000.00             | 141,012.20           | 13,481.70               | 0.00                | ARPA                                                               |
| 227.1300.55514 | INFRASTRUCTURE            | 1,705,538.58           | 1,146,483.00         | 295,296.77              | 1,858,768.82        | ARPA, this includes dollars for Knox Cattle Dam and Fairgrounds Rd |
|                |                           |                        |                      |                         |                     |                                                                    |
| <b>TOTAL</b>   |                           | <b>2,043,038.58</b>    | <b>1,292,636.18</b>  | <b>517,136.00</b>       | <b>1,917,108.07</b> |                                                                    |

228 Vacant Building Fund

| Account        | Description       | 2024 Appropriations | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Proposal | Comments |
|----------------|-------------------|---------------------|-------------------|----------------------|---------------|----------|
| 228,1300,54111 | SERVICES RECEIVED | 2,000.00            | 2,000.00          | 0.00                 | 2,000.00      |          |
|                |                   |                     |                   |                      |               |          |
| TOTAL          |                   | 2,000.00            | 2,000.00          | 0.00                 | 2,000.00      |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

229 OneOhio Opiod Fund

| Account        | Description       | 2024<br>Appropriations | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Proposal | Comments |
|----------------|-------------------|------------------------|----------------------|-------------------------|---------------|----------|
| 229,1300,54111 | SERVICES RECEIVED | 43,435,20              | 43,435,20            | 0,00                    | 43,435,20     |          |
|                |                   |                        |                      |                         |               |          |
| TOTAL          |                   | 43,435,20              | 43,435,20            | 0,00                    | 43,435,20     |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

301 Bond Retirement Fund

| Account        | Description              | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|--------------------------|-------------|-------------------|----------------------|-------------|----------|
| 301.1300.54484 | TRANSFER WATER LIENS     | 66,354.09   | 66,354.09         | 0.00                 | 66,500.00   |          |
| 301.1300.56525 | CLOSING COSTS            | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 301.1300.56621 | BOND REDEMPTION          | 560,401.57  | 504,970.57        | 83,146.50            | 560,500.00  |          |
| 301.1300.56622 | BOND INTEREST            | 105,706.98  | 52,807.14         | 79,349.76            | 106,000.00  |          |
| 301.3600.54112 | COUNTY AUDITOR DEDUCTION | 205.20      | -7,442.55         | 11,471.63            | 10,000.00   |          |
|                |                          |             |                   |                      |             |          |
| TOTAL          |                          | 732,667.84  | 616,689.25        | 173,967.89           | 743,000.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

302 Wastewater Bond Retire Fund

| Account        | Description                     | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|---------------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 302.1300.56525 | CLOSING COSTS                   | 0.00        | 0.00                 | 0.00                    | 0.00        |          |
| 302.1300.56621 | SEWER SYSTEM BOND<br>REDEMPTION | 405,750.00  | 405,750.00           | 0.00                    | 406,000.00  |          |
| 302.1300.56622 | SEWER SYSTEM BOND INTEREST      | 44,582.62   | 18,755.40            | 38,740.83               | 45,000.00   |          |
|                |                                 |             |                      |                         |             |          |
| TOTAL          |                                 | 450,332.62  | 424,505.40           | 38,740.83               | 451,000.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 303 Water Bond Retirement Fund

| Account        | Description                     | 2023 Budget       | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2024 Budget       | Comments |
|----------------|---------------------------------|-------------------|----------------------|-------------------------|-------------------|----------|
| 303.1300.56525 | CLOSING COSTS                   | 0.00              | 0.00                 | 0.00                    | 0.00              |          |
| 303.1300.56621 | WATER SYSTEM BOND<br>REDEMPTION | 109,150.90        | 99,800.00            | 14,026.35               | 110,000.00        |          |
| 303.1300.56622 | WATER SYSTEM BOND INTEREST      | 10,234.10         | 4,916.09             | 7,977.02                | 11,000.00         |          |
|                |                                 |                   |                      |                         |                   |          |
| <b>TOTAL</b>   |                                 | <b>119,385.00</b> | <b>104,716.09</b>    | <b>22,003.37</b>        | <b>121,000.00</b> |          |

304 Waterworks -1976 Bond Retirement

| Account        | Description     | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------|-------------|----------------------|-------------------------|-------------|----------|
| 304.1300.56621 | BOND REDEMPTION | 0.00        | 0.00                 | 0.00                    | 0.00        |          |
|                |                 |             |                      |                         |             |          |
| TOTAL          |                 | 0.00        | 0.00                 | 0.00                    | 0.00        |          |

305 Bond Retirement-Income Tax

| Account        | Description     | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------|-------------|----------------------|-------------------------|-------------|----------|
| 305.1300.56621 | BOND REDEMPTION | 130,000.00  | 130,000.00           | 0.00                    | 130,000.00  |          |
| 305.1300.56622 | BOND INTEREST   | 25,697.27   | 18,625.45            | 10,607.73               | 26,000.00   |          |
|                |                 |             |                      |                         |             |          |
| TOTAL          |                 | 155,697.27  | 148,625.45           | 10,607.73               | 156,000.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

| Project Name                                     | Design Year | Build Year | Funds Used               | Capital Funds         | Water              | Wastewater            | Stormwater          | Other                 | Total                  |
|--------------------------------------------------|-------------|------------|--------------------------|-----------------------|--------------------|-----------------------|---------------------|-----------------------|------------------------|
| Mansfield Ave Shared Use Path                    | 2025        | 2025       | CF, SW, ODOT             | \$70,345.00           | 0                  | 0                     | \$20,000.00         | 1,716,555.00          | \$1,806,900.00         |
| Dan Emmett Neighborhood CDBG                     | 2023-24     | 2024-25    | CF, W, WWW, SW, CDBG, AF | \$0.00                | \$20,000.00        | \$20,000.00           | \$20,000.00         | \$0.00                | \$60,000.00            |
| E Vine St Sidewalk CDBG                          | 2024        | 2025       | CF, CDBG                 | \$20,000.00           | \$0.00             | \$0.00                | \$0.00              | \$120,000.00          | \$140,000.00           |
| W Hamtramck & Burgess Improvements CDBG          | 2024-25     | 2026       | CF, W, WWW, SW, CDBG     | \$25,000.00           | \$0.00             | \$0.00                | \$0.00              | \$440,000.00          | \$465,000.00           |
| West End NRG, Riverside CDBG                     | 2022-26     | 2026       | CF, W, WWW, SW, CDBG     | \$1,175,200.00        | \$20,000.00        | \$7,557,800.00        | \$221,500.00        | \$650,000.00          | \$9,624,500.00         |
| Splash Pad                                       | 2024        | 2024-25    | CF, AC                   | \$25,000.00           | \$0.00             | \$0.00                | \$0.00              | \$0.00                | \$25,000.00            |
| Citywide Resurfacing and Parking Lots            | 2025        | 2025       | CF, W, WWW, SW, RB, T1   | \$0.00                | \$10,000.00        | \$15,000.00           | \$15,000.00         | \$1,000,000.00        | \$1,040,000.00         |
| Citywide Sidewalks and Concrete                  | 2025        | 2025       | CF, SW, RB               | \$350,000.00          | \$0.00             | \$0.00                | \$150,000.00        | \$0.00                | \$500,000.00           |
| Citywide Brick Street Repair Program             | 2025        | 2025       | CF, W, WWW               | \$205,000.00          | \$5,000.00         | \$10,000.00           | \$0.00              | \$0.00                | \$220,000.00           |
| Memorial Park Renovation Project                 | 2025        | 2024-26    | CF                       | \$750,000.00          | \$0.00             | \$0.00                | \$0.00              | \$0.00                | \$750,000.00           |
| Memorial Park & Riverview Park WiFi Connectivity | 2025        | 2025       | CF                       | \$0.00                | \$0.00             | \$0.00                | \$0.00              | \$0.00                | \$0.00                 |
| Demolition and Remediation for Main & Chestnut   | 2025        | 2025       | CF, LB                   | \$70,000.00           | \$0.00             | \$0.00                | \$0.00              | \$129,439.00          | \$199,439.00           |
| Salt Barn Project                                | 2025        | 2025       | CF                       | \$550,000.00          | \$0.00             | \$0.00                | \$0.00              | \$0.00                | \$550,000.00           |
| Railroad Restoration Project                     | 2025        | 2025       | CF, ADF                  | \$150,000.00          | \$0.00             | \$0.00                | \$0.00              | \$300,000.00          | \$450,000.00           |
| Municipal Court Tech Upgrades                    | 2024        | 2025       | CF, GF, MC               | \$100,000.00          | \$0.00             | \$0.00                | \$0.00              | \$230,000.00          | \$330,000.00           |
| <b>TOTALS</b>                                    |             |            |                          | <b>\$3,490,545.00</b> | <b>\$55,000.00</b> | <b>\$7,602,800.00</b> | <b>\$426,500.00</b> | <b>\$4,585,994.00</b> | <b>\$16,160,839.00</b> |

## 401 Capital Improvement Fund

| Account        | Description                      | 2024 Budget         | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget         | Comments                          |
|----------------|----------------------------------|---------------------|----------------------|-------------------------|---------------------|-----------------------------------|
| 401,2500,55516 | PUBLIC BUILDINGS & LAND          | 3,020,221.90        | 1,320,758.63         | 2,230,188.11            | 3,000,000.00        |                                   |
| 401,2900,55514 | STREET PAVING                    | 0.00                | 0.00                 | 0.00                    | 0.00                | Hide                              |
| 401,3600,54113 | STATE INCOME TAX FEE             | 0.00                | 0.00                 | 0.00                    | 0.00                | Hide                              |
| 401,3600,54119 | URBAN IMPROVEMENT                | 50,666.03           | 3,927.69             | 0.00                    | 200,000.00          |                                   |
| 401,3600,54451 | COMPUTER                         | 0.00                | 0.00                 | 0.00                    | 100,000.00          |                                   |
| 401,3600,54452 | COURT SECURITY                   | 0.00                | 0.00                 | 0.00                    | 0.00                | Hide                              |
| 401,3600,55511 | EQUIPMENT                        | 1,259,444.00        | 364,866.46           | 717,190.64              | 306,000.00          | Included 126K from PB&L and Parks |
| 401,3600,56525 | NOTE CLOSING COSTS               | 0.00                | 0.00                 | 0.00                    | 0.00                | Hide                              |
| 401,3600,56526 | TRANSFER TO BOND RETIREMENT FUND | 0.00                | 0.00                 | 0.00                    | 0.00                | Hide                              |
|                |                                  |                     |                      |                         |                     |                                   |
| <b>TOTAL</b>   |                                  | <b>4,330,331.93</b> | <b>1,689,552.78</b>  | <b>2,947,378.75</b>     | <b>3,606,000.00</b> |                                   |

## 402 TIF District-Coshocton Road

| Account        | Description                   | 2024 Budget         | 2024 Unencumbered   | 2024 Est/Act Expense | 2025 Budget         | Comments |
|----------------|-------------------------------|---------------------|---------------------|----------------------|---------------------|----------|
| 402.1300.54484 | TIF-LOCAL SCHOOL DISTRICT     | 525,000.00          | 303,161.61          | 332,757.59           | 250,000.00          |          |
| 402.1300.54485 | TIF-TRANSFER TO DEBT SERVICE  | 30,000.00           | 8,750.00            | 31,875.00            | 30,000.00           |          |
| 402.1300.54490 | TRANSFER TO GENERAL FUND      | 0.00                | 0.00                | 0.00                 | 0.00                |          |
| 402.3600.54111 | TIF-IMPROVEMENTS-CONSTRUCTION | 4,272,136.92        | 3,255,987.77        | 215,551.76           | 4,500,000.00        |          |
| 402.3600.54112 | COUNTY AUDITOR DEDUCTIONS     | 45,000.00           | 15,560.33           | 44,159.51            | 45,000.00           |          |
| 402.3600.54113 | TIF-IMPROVEMENTS-SUPERVISOR   | 0.00                | 0.00                | 0.00                 | 0.00                |          |
| 402.3600.54115 | TIF-CONTRACT ENGINEER         | 1,365,129.27        | 405,148.65          | 508,292.57           | 750,000.00          |          |
|                |                               |                     |                     |                      |                     |          |
| <b>TOTAL</b>   |                               | <b>6,237,266.19</b> | <b>3,988,608.36</b> | <b>1,132,636.43</b>  | <b>5,575,000.00</b> |          |

403 B&O Railroad Depot

| Account        | Description                 | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-----------------------------|-------------|-------------------|----------------------|-------------|----------|
| 403.2300.53111 | DUES/SUPPLIES/INCIDENTALS   | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 403.2300.53312 | MAINTENANCE & REPAIRS       | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 403.2300.54111 | SERVICES RECEIVED           | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 403.2300.54464 | TAX LIEN                    | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 403.2300.55516 | PUBLIC BUILDING-ACQUISITION | 0.00        | 0.00              | 0.00                 | 0.00        |          |
|                |                             |             |                   |                      |             |          |
| TOTAL          |                             | 0.00        | 0.00              | 0.00                 | 0.00        |          |

## 404 TIF District-Industrial Area

| Account        | Description                   | 2024 Budget       | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget       | Comments |
|----------------|-------------------------------|-------------------|-------------------|----------------------|-------------------|----------|
| 404.1300.54485 | TIF-TRANSFER TO DEBT SERVICE  | 154,125.00        | 137,062.50        | 25,593.75            | 50,000.00         |          |
| 404.3600.54111 | TIF-IMPROVEMENTS-CONSTRUCTION | 77,620.40         | 76,315.40         | 1,451.25             | 100,000.00        |          |
| 404.3600.54112 | COUNTY AUDITOR DEDUCTIONS     | 3,500.00          | -26.93            | 5,290.40             | 3,500.00          |          |
| 404.3600.54115 | TIF - CONTRACT ENGINEERING    | 0.00              | 0.00              | 0.00                 | 25,000.00         | New line |
| <b>TOTAL</b>   |                               | <b>235,245.40</b> | <b>213,350.97</b> | <b>32,335.40</b>     | <b>178,500.00</b> |          |

405 Roads & Bridges Capital Imp

| Account        | Description                 | 2024 Budget  | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget  | Comments                                                            |
|----------------|-----------------------------|--------------|----------------------|-------------------------|--------------|---------------------------------------------------------------------|
| 405,1300,54485 | TRANSFER TO BOND RETIREMENT | 215,000.00   | 189,632.50           | 38,051.25               | 50,000.00    |                                                                     |
| 405,2900,55514 | ROADS-ASPHALT               | 6,163,204.07 | 1,075,859.56         | 950,473.79              | 1,175,953.00 | This includes \$425,953 in a HUD/TRAC grant from the Feds for Rt 13 |
| 405,2900,55516 | ROADS-BRICK                 | 511,938.18   | 161,346.20           | 357,467.40              | 250,000.00   |                                                                     |
| 405,2900,55518 | BRIDGES                     | 19,124.16    | 0.00                 | 0.00                    | 0.00         |                                                                     |
| 405,2900,55520 | DRAINAGE                    | 0.00         | 0.00                 | 0.00                    | 0.00         |                                                                     |
| 405,3600,54113 | STATE INCOME TAX FEE        | 0.00         | 0.00                 | 0.00                    | 0.00         |                                                                     |
| 405,3600,56526 | NOTE CLOSING COSTS          | 0.00         | 0.00                 | 0.00                    | 0.00         |                                                                     |
| TOTAL          |                             | 6,909,266.41 | 1,426,838.26         | 1,345,992.44            | 1,475,953.00 |                                                                     |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

406 TIF Dist-Sandusky Street Corridor

| Account        | Description                   | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 406.1300.54485 | TIF-TRANSFER TO DEBT SERVICE  | 22,000.00   | 22,000.00         | 0.00                 | 22,000.00   |          |
| 406.3600.54111 | TIF-IMPROVEMENTS-CONSTRUCTION | 99,617.07   | 78,603.07         | 14,825.49            | 75,000.00   |          |
| 406.3600.54112 | COUNTY AUDITOR DEDUCTIONS     | 1,000.00    | 28.09             | 1,457.87             | 1,000.00    |          |
| 406.3600.54113 | TIF-IMPROVEMENTS-SUPERVISOR   | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 406.3600.54115 | TIF-CONTRACT ENGINEER         | 5,000.00    | 824.00            | 4,794.00             | 5,000.00    |          |
|                |                               |             |                   |                      |             |          |
| TOTAL          |                               | 127,617.07  | 101,455.16        | 21,077.36            | 103,000.00  |          |

601 Mausoleum Fund

| Account        | Description | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-------------|-------------|-------------------|----------------------|-------------|----------|
| 601.3100.54452 | MAUSOLEUM   | 4,179.66    | 4,179.66          | 0.00                 | 4,175.00    |          |
|                |             |             |                   |                      |             |          |
| TOTAL          |             | 4,179.66    | 4,179.66          | 0.00                 | 4,175.00    |          |

602 Insurance Trust Fund

| Account        | Description     | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------|-------------|----------------------|-------------------------|-------------|----------|
| 602.2100.56612 | INSURANCE TRUST | 82,320.33   | 10,000.00            | 65,400.00               | 80,000.00   |          |
|                |                 |             |                      |                         |             |          |
| TOTAL          |                 | 82,320.33   | 10,000.00            | 65,400.00               | 80,000.00   |          |

603 Bonds & Inspection Fee Trust

| Account        | Description             | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments   |
|----------------|-------------------------|-------------|-------------------|----------------------|-------------|------------|
| 603.2400.56612 | BONDS & INSPECTION FEES | 56,651.15   | 5,651.15          | 4,500.00             | 10,000.00   | Cut to 10K |
|                |                         |             |                   |                      |             |            |
| TOTAL          |                         | 56,651.15   | 5,651.15          | 4,500.00             | 10,000.00   |            |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

604 Veteran's Honor Walk

| Account        | Description           | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-----------------------|-------------|-------------------|----------------------|-------------|----------|
| 604.2600.53312 | MAINTENANCE & REPAIRS | 2,537.96    | 1,048.16          | 1,802.76             | 2,500.00    |          |
| 604.2600.54111 | CONTRACT SERVICES     | 69,616.66   | 69,516.66         | 150.00               | 65,000.00   |          |
|                |                       |             |                   |                      |             |          |
| TOTAL          |                       | 72,154.62   | 70,564.82         | 1,952.76             | 67,500.00   |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

700 Water Replace & Improve Fund

| Account        | Description                      | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|----------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 700.2700.54486 | TRANSFER TO WATER FUND           | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 700.2700.55511 | WATER REPLACEMENT & IMPROVEMENTS | 500,060.96  | 500,060.96        | 0.00                 | 500,000.00  |          |
|                |                                  |             |                   |                      |             |          |
| TOTAL          |                                  | 500,060.96  | 500,060.96        | 0.00                 | 500,000.00  |          |

**Packet Pg. 86**

702 Water System Improvements

| Account        | Description                         | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-------------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 702.2700.54111 | WATER SYS IMPV-CONSTRUCTION         | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 702.2700.54112 | WATER SYS IMPV-ENGINEERING          | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 702.2700.54113 | WATER SYS IMPV-CONST SUPERVISOR     | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 702.2700.54114 | WATER SYS IMP-BOND ISSUANCE EXPENSE | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 702.2700.54489 | TRANSFER-BOND RETIREMENT            | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 702.2700.54490 | WATER SYS IMP-TRANSFER TO WATER     | 0.00        | 0.00              | 0.00                 | 0.00        |          |
|                |                                     |             |                   |                      |             |          |
| TOTAL          |                                     | 0.00        | 0.00              | 0.00                 | 0.00        |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

703 Water Improvement Fund

| Account        | Description                             | 2024 Budget  | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------------------------------|--------------|----------------------|-------------------------|-------------|----------|
| 703,2700,54484 | TRANSFER TO WATER REPLACEMENT & IMPROVE | 0,00         | 0,00                 | 0,00                    | 0,00        |          |
| 703,2700,54490 | TRANSFER TO WATER FUND                  | 0,00         | 0,00                 | 0,00                    | 0,00        |          |
| 703,2700,55511 | WATER REPLACEMENT & IMPROV.             | 1,613,952.49 | 401,188.35           | 442,177.11              | 600,000.00  |          |
| 703,2700,55513 | WATER IMPROVEMENTS                      | 0,00         | 0,00                 | 0,00                    | 0,00        |          |
|                |                                         |              |                      |                         |             |          |
| TOTAL          |                                         | 1,613,952.49 | 401,188.35           | 442,177.11              | 600,000.00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

704 Water Service Fund

| Account        | Description               | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|---------------------------|-------------|-------------------|----------------------|-------------|----------|
| 704.2700.54492 | WATER SERVICE (TO COUNTY) | 17,043.16   | 9,393.16          | 11,475.00            | 20,000.00   |          |
|                |                           |             |                   |                      |             |          |
| TOTAL          |                           | 17,043.16   | 9,393.16          | 11,475.00            | 20,000.00   |          |

705 Water Utility Reserve Fund

| Account        | Description                 | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-----------------------------|-------------|-------------------|----------------------|-------------|----------|
| 705.2700.54486 | TRANSFER TO BOND RETIREMENT | 31,817.22   | 31,817.22         | 0.00                 | 31,500.00   |          |
| 705.2700.54490 | TRANSFER TO WATER FUND      | 0.00        | 0.00              | 0.00                 | 0.00        |          |
|                |                             |             |                   |                      |             |          |
| TOTAL          |                             | 31,817.22   | 31,817.22         | 0.00                 | 31,500.00   |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

706 Wastewater Service Fund

| Account        | Description               | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|---------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 706,2800,54492 | SEWER SERVICE (TO COUNTY) | 67,397.02   | 45,663.86            | 32,599.74               | 67,000.00   |          |
|                |                           |             |                      |                         |             |          |
| TOTAL          |                           | 67,397.02   | 45,663.86            | 32,599.74               | 67,000.00   |          |

707 Wastewater Improvement Fund

| Account        | Description         | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|---------------------|-------------|-------------------|----------------------|-------------|----------|
| 707,2800,54490 | TRANSFER TO WW FUND | 0,00        | 0,00              | 0,00                 | 0,00        |          |
| 707,2800,55513 | SEWER IMPROVEMENT   | 658,643,73  | 524,655,26        | 70,911,60            | 530,000,00  |          |
|                |                     |             |                   |                      |             |          |
| TOTAL          |                     | 658,643,73  | 524,655,26        | 70,911,60            | 530,000,00  |          |

708 Wastewater Serv Fund-Clinton

| Account        | Description                  | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|------------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 708,2800,54492 | WASTEWATER SERVICE (CLINTON) | 369,314,06  | 168,277,23           | 301,555,25              | 350,000,00  |          |
|                |                              |             |                      |                         |             |          |
| TOTAL          |                              | 369,314,06  | 168,277,23           | 301,555,25              | 350,000,00  |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

## 710 Storm Water Fund

| Account        | Description                  | 2024 Budget         | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget         | Comments                                  |
|----------------|------------------------------|---------------------|-------------------|----------------------|---------------------|-------------------------------------------|
| 710.3210.51111 | PERSONNEL                    | 31,500.00           | 19,337.60         | 18,243.60            | 30,000.00           |                                           |
| 710.3210.52121 | P.E.R.S.                     | 8,000.00            | 8,000.00          | 0.00                 | 15,000.00           |                                           |
| 710.3210.52123 | WORKERS COMPENSATION         | 750.00              | 750.00            | 0.00                 | 15,000.00           |                                           |
| 710.3210.52125 | EMPLOYEES INSURANCE          | 14,000.00           | 14,000.00         | 0.00                 | 0.00                |                                           |
| 710.3210.52126 | MEDICARE & SOCIAL SECURITY   | 400.00              | 400.00            | 0.00                 | 10,000.00           |                                           |
| 710.3210.53111 | MATERIALS & SUPPLIES         | 34,500.00           | 7,141.40          | 37,186.77            | 20,000.00           |                                           |
| 710.3210.53214 | MAINTENANCE-VEHICLE          | 4,000.00            | 1,413.69          | 3,879.47             | 5,000.00            |                                           |
| 710.3210.54118 | ENVIRONMENTAL CONSULTANT     | 558,055.76          | 153,126.98        | 437,934.21           | 90,000.00           |                                           |
| 710.3210.54465 | REFUND OVERPAYMENT           | 500.00              | 500.00            | 0.00                 | 0.00                |                                           |
| 710.3210.55111 | GILCHRIST ESTATE PRIVATE SW  | 6,672.87            | 6,672.87          | 0.00                 | 10,500.00           |                                           |
| 710.3210.55511 | EQUIPMENT                    | 75,000.00           | 18,906.34         | 84,140.49            | 175,000.00          |                                           |
| 710.3210.55513 | LINES, CHANNELS, & RIVERS    | 1,290,951.17        | 146,627.55        | 960,609.57           | 189,500.00          |                                           |
| 710.3210.55514 | LINE MAINTENANCE/REPAIRS     | 118,248.09          | 36,631.83         | 59,854.76            | 225,000.00          |                                           |
| 710.3210.55520 | CATCH BASIN REPAIRS/MAINT    | 30,000.00           | 16,046.75         | 6,111.65             | 150,000.00          |                                           |
| 710.3210.55521 | CURB & GUTTER REHABILITATION | 311,504.65          | 87,644.24         | 19,543.14            | 265,000.00          |                                           |
|                |                              |                     |                   |                      |                     | Anticipated Revenue: \$1,200,000.00 (+/-) |
| <b>TOTAL</b>   |                              | <b>2,484,082.54</b> | <b>517,399.25</b> | <b>1,627,503.66</b>  | <b>1,200,000.00</b> | Anticipated Carryover: \$0                |

711 Sewer System Repl & Improv

| Account        | Description           | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------------|-------------|----------------------|-------------------------|-------------|----------|
| 711.2800.55511 | EQUIPMENT REPLACEMENT | 0.00        | 0.00                 | 0.00                    | 0.00        |          |
|                |                       |             |                      |                         |             |          |
| TOTAL          |                       | 0.00        | 0.00                 | 0.00                    | 0.00        |          |

712 Sewer System Constr & Improv

| Account        | Description                          | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|--------------------------------------|-------------|-------------------|----------------------|-------------|----------|
| 712,1300,54485 | TRANSFER TO DEBT SERVICE             | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 712,2800,54111 | WW SYSTEM IMP - CONSTRUCTION         | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 712,2800,54112 | WW SYSTEM IMP - ENGINEERING          | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 712,2800,54113 | WW SYS IMP - CONST SUPERVISOR        | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 712,2800,54490 | WW SYS IMP - TRANSFER TO WW          | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 712,2800,54491 | WW SYSTEM IMP-V-TRANS TO SEWER IMPVT | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| 712,2800,56525 | WW SYSTEM IMP-NOTE CLOSING           | 0.00        | 0.00              | 0.00                 | 0.00        |          |
| TOTAL          |                                      | 0.00        | 0.00              | 0.00                 | 0.00        |          |

713 Sewer System Utility Reserve

| Account        | Description                             | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget | Comments |
|----------------|-----------------------------------------|-------------|----------------------|-------------------------|-------------|----------|
| 713,2800,54486 | TRANSFER TO BOND RETIREMENT             | 0,00        | 0,00                 | 0,00                    | 0,00        |          |
| 713,2800,54487 | TRANSFER TO SEWER SYSTEM CONST&IMP FUND | 0,00        | 0,00                 | 0,00                    | 0,00        |          |
| 713,2800,54490 | TRANSFER TO WASTEWATER FUND             | 0,00        | 0,00                 | 0,00                    | 0,00        |          |
|                |                                         |             |                      |                         |             |          |
| TOTAL          |                                         | 0,00        | 0,00                 | 0,00                    | 0,00        |          |

715 Water Service-Clinton

| Account        | Description           | 2024 Budget | 2024 Unencumbered | 2024 Est/Act Expense | 2025 Budget | Comments |
|----------------|-----------------------|-------------|-------------------|----------------------|-------------|----------|
| 715,2700,54492 | WATER SERVICE-CLINTON | 17,481.81   | 8,585.40          | 13,344.62            | 15,000.00   |          |
|                |                       |             |                   |                      |             |          |
| TOTAL          |                       | 17,481.81   | 8,585.40          | 13,344.62            | 15,000.00   |          |

Packet Pg. 99

901 Police Pension Fund

| Account        | Description               | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget  | Comments |
|----------------|---------------------------|-------------|----------------------|-------------------------|--------------|----------|
| 901,3600,52122 | POLICE PENSION            | 918,532,36  | 592,979,74           | 484,961,07              | 1,000,000,00 |          |
| 901,3600,54112 | COUNTY AUDITOR DEDUCTIONS | 2,500,00    | 405,19               | 3,142,22                | 2,500,00     |          |
| 901,3600,54113 | STATE INCOME TAX FEE      | 0,00        | 0,00                 | 0,00                    | 0,00         |          |
|                |                           |             |                      |                         |              |          |
| TOTAL          |                           | 921,032,36  | 593,384,93           | 488,103,29              | 1,002,500,00 |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)

902 Fire Pension Fund

| Account        | Description               | 2024 Budget | 2024<br>Unencumbered | 2024 Est/Act<br>Expense | 2025 Budget  | Comments |
|----------------|---------------------------|-------------|----------------------|-------------------------|--------------|----------|
| 902,3600,52122 | FIRE PENSION              | 957,326,70  | 400,980,27           | 834,519,65              | 1,000,000,00 |          |
| 902,3600,54112 | COUNTY AUDITOR DEDUCTIONS | 2,500,00    | 405,27               | 3,142,10                | 2,500,00     |          |
| 902,3600,54113 | STATE INCOME TAX FEE      | 0,00        | 0,00                 | 0,00                    | 0,00         |          |
|                |                           |             |                      |                         |              |          |
| TOTAL          |                           | 959,826,70  | 401,385,54           | 837,661,75              | 1,002,500,00 |          |

Attachment: mv non-general 2025 final reading (Temp) (Converted) (2024-130 : Appropriations for 2025)



City Council  
City of Mount Vernon  
Mount Vernon, OH 43050

Meeting: 12/23/24 7:30 PM  
Dept: Land Use and Development  
Keener, Mahan  
Category: Lands  
Prepared By: Rob Broeren  
Initiator: Todd Hill  
DOC ID: 4157

ADOPTED

RESOLUTION 2024-134

**A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR OF THE CITY OF MOUNT VERNON TO GRANT EASEMENTS TO OHIO POWER COMPANY (DBA AMERICAN ELECTRIC POWER); AND DECLARING AN EMERGENCY.**

WHEREAS, the Knox County Land Reutilization Corp. (the Land Bank) owns 18 East Vine Street and has determined that it is necessary to bring additional power to the building as part of its refurbishment; and

WHEREAS, to provide this power, Ohio Power Company (dba American Electric Power) will need easements across City-owned property; and

WHEREAS, the City wishes to assist the Land Bank in bringing the property located at 18 East Vine Street back into productive use.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

**SECTION 1:** That Council hereby authorizes the Safety-Service Director of the City of Mount Vernon to grant the easements, attached as Exhibits A and B, to Ohio Power Company (dba American Electric Power).

**SECTION 2:** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public, peace, health and safety, and more specifically to assist Ohio Power Company to provide electrical service to the citizens of Mount Vernon, Ohio, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**COMMENTS - Current Meeting:**

Keener made a motion to suspend the rule requiring three separate readings of Resolution No. 2024-134, with a second by Mahan. Keener made a motion to amend Resolution No. 2024-134, to make 15 changes to Exhibit A, mostly changing "AEP" to "Land Bank." Sam Filkins of the Knox County Area Development Foundation detailed the proposed amendments. Mahan seconded the motion to amend, which was passed by a roll-call vote of 6-0. Keener made a motion to adopt Resolution No. 2024-134 as amended, with a second by Woods. Motion to adopt as amended passed by a roll-call vote of 6-0.

**RESULT:**       **ADOPTED AS AMENDED [UNANIMOUS]**  
**MOVER:**       Amber Keener, At Large  
**SECONDER:**   Tammy Woods, Third Ward  
**AYES:**        Seavolt, Woods, Keener, Severns, Mahan, Ruckman  
**ABSENT:**       Mike Miller

## EASEMENT AND RIGHT OF WAY

On this \_\_ day of \_\_\_\_\_, 2024, **The City of Mount Vernon Ohio**, whose address is 40 Public Square, Mt. Vernon, Ohio 43050, ("Grantor"), whether one or more persons, owns an interest in a tract of real property that is more particularly described lands of the Grantor, situated in the State of Ohio, Knox County, City of Mount Vernon, Tax Parcel Number 66-50090.000 in that certain document, recorded in Official Record Book 298, Page 594, of the real property records of Knox County, Ohio.

NOW, THEREFORE, in consideration of the sum of Ten and NO/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants, conveys and warrants this Easement and Right of Way ("Easement") to Ohio Power Company, an Ohio corporation, a unit of American Electric Power, whose principal business address is 1 Riverside Plaza, Columbus, Ohio 43215, ("AEP") AEP for electric transmission, distribution, and communication lines and appurtenant equipment and fixtures, being, in, on, over, under, through and across to supplement the Original Easement insofar as it encumbers such tract of real property owned by Grantor as more particularly described above.

Auditor/Key/Tax Number: 66-50090.000

The location, width, and boundaries of the easement area are hereby revised, modified, and clarified to be as described and depicted on Exhibit "A", attached hereto and made a part hereof ("Easement Area").

The Easement is also supplemented by the addition of the following language:

AEP, its successors and assigns, are granted the right to construct, reconstruct, operate, maintain, alter, inspect and patrol (by ground or air), protect, repair, replace, renew, upgrade, relocate within the Easement Area, remove and replace poles, towers, and structures, made of wood, metal, concrete or other materials, including cross arms, guys, anchors, anchoring systems, grounding systems, underground conduits, ducts, vaults, transformers, pedestals, risers, pads, communications facilities, and all other appurtenant equipment and fixtures, and to string conductors, wires and cables. The electric facilities may consist of a variable number of towers, poles, wires, guys, anchors and associated fixtures, including the right to enlarge, and may transmit electricity of any voltage or amperage, together with the right to add to said facilities from time to time, and the right to do anything necessary, useful or convenient for the enjoyment of the Easement Area herein granted, together with the privilege of removing at any time any or all of said facilities erected on the Easement Area.

AEP and its successors and assigns, shall have the right, in AEP's reasonable discretion, to cut down, trim, and otherwise control, using herbicides or tree growth regulators, or other means, and at AEP's option, to remove from the Easement Area any and all trees, overhanging branches, vegetation, brush, including all root systems or other obstructions. AEP shall also have the right to cut down, trim, remove, and otherwise control trees situated on lands of the Grantor which adjoin the Easement Area, when in the reasonable opinion of AEP those trees may endanger the safety of, or interfere with the construction, operation or maintenance of AEP's facilities or ingress or egress to, from or along the Easement Area.

AEP and its successors and assigns are granted the right of unobstructed ingress and egress, at any and all times, on, over, across, along and upon the Easement Area, and across the adjoining lands of Grantor as may be reasonably necessary to access the Easement Area for the above referenced purposes.

In no event shall Grantor, its heirs, successors, and assigns plant or cultivate any trees or place, construct, install, erect or permit any temporary or permanent building, structure, improvement or obstruction including but not limited to, storage tanks, billboards, signs, sheds, dumpsters, light poles, water impoundments, above ground irrigation systems, swimming pools or wells, or permit any alteration of the ground elevation, over or within the Easement Area. AEP may, at Grantor's cost, remove any structure or obstruction if placed within the Easement Area and may re-grade any alterations of the ground elevation within the Easement Area. AEP shall repair or pay Grantor for actual damages to growing crops, fences, gates, field tile, drainage ways, drives, or lawns caused by AEP in the exercise of the rights herein granted.

The failure of AEP to exercise any of the rights granted herein, including but not limited to the removal of any obstructions from the Easement Area, shall not be deemed to constitute a waiver of the rights granted herein and the removal of any facilities from the Easement Area shall not be deemed to constitute a permanent abandonment or release of the rights granted herein.

The terms and conditions as supplemented by this instrument, are the complete agreement, expressed or implied between the parties hereto and shall inure to the benefit of and be binding on their respective successors, assigns, heirs, executors, administrators, lessees, tenants, licensees, and legal representatives.

This instrument may be executed in counterparts, each of which will be deemed an original, but all of which taken together will constitute one and the same instrument.

**IN WITNESS WHEREOF**, the Grantor has executed this Easement effective the day, month and year first above written.

**GRANTOR**

The City of Mount Vernon, Ohio

\_\_\_\_\_  
By: Tanner Sawyer  
Title: Safety-Service Director

State of Ohio )

County of Knox )

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_ 2024, by Tanner Sawyer, Safety-Service Director for the City of Mount Vernon, Ohio, on behalf of said agency.

Notary Public  
Print Name: \_\_\_\_\_

This Document prepared by:  
P. Robert Broeren, Jr.  
Director of Law  
The City of Mount Vernon  
5 North Gay Street, Suite 222  
Mount Vernon, Ohio 43050

Attachment: Ex A - AEP Easement for 18 E Vine St (2024-134 : AEP Easements for 18 E Vine St)

# Tracy & Mills, Surveyors

Thomas M. Tracy, P.S. 1941-2002  
David R. Mills, P.S. 7157  
Amy Bernicken, P.S. 8571

## EASEMENT DESCRIPTION FOR:

The City of Mount Vernon

0.017 ACRE

December, 2024

The following real estate situate in Lot 45 of the Original Plat of Mount Vernon, City of Mount Vernon, U.S.M.L., Knox County, Ohio, and being described as follows:

Commencing at the southwest corner of Lot 45 in the east right of way line of South Gay Street (66') and being the southwest corner and Point of Beginning for the easement herein described;

Thence along the east right of way line of South Gay Street, North 05° East, 50.00 feet;

Thence South 85° East, 15.00 feet;

Thence South 05° West, 50.00 feet to the south line of Lot 45;

Thence along the south line of Lot 45, North 85° West, 15.00 feet to the Point of Beginning, containing 0.017 acre. This description was written in December, 2024 by Tracy & Mills, Surveyors, 10 E. Vine Street, Mount Vernon, Ohio, Amy Bernicken, Ohio Professional Surveyor #8571.

Part of Parcel Number 66-50090.000. Deed Volume 298, Page 594.



Amy Bernicken, Surveyor No. 8571

Date: December 4, 2024



10 East Vine Street • PO Box 642 • Mount Vernon, Ohio 43050 • 740-397-8324 • Fax 740-397-5910

Attachment: Ex A - AEP Easement for 18 E Vine St (2024-134 : AEP Easements for 18 E Vine St)

# TRACY & MILLS SURVEYORS

DAVID R. MILLS, PS  
SURVEYOR #7157

10 East Vine Street - P.O. Box 642  
Mount Vernon, Ohio 43050  
Tel.: 740-397-8324 Fax: 740-397-5910  
tracyandmills@aol.com

FLOYD W. BARNES, I  
1921-2018

AMY BERNICKEN, PS  
SURVEYOR #8571

THOMAS M. TRACY,  
1941-2002

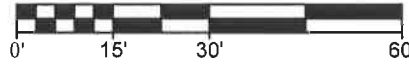
EXHIBIT FOR:

The City of Mount Vernon  
Deed Volume 298, Page 594

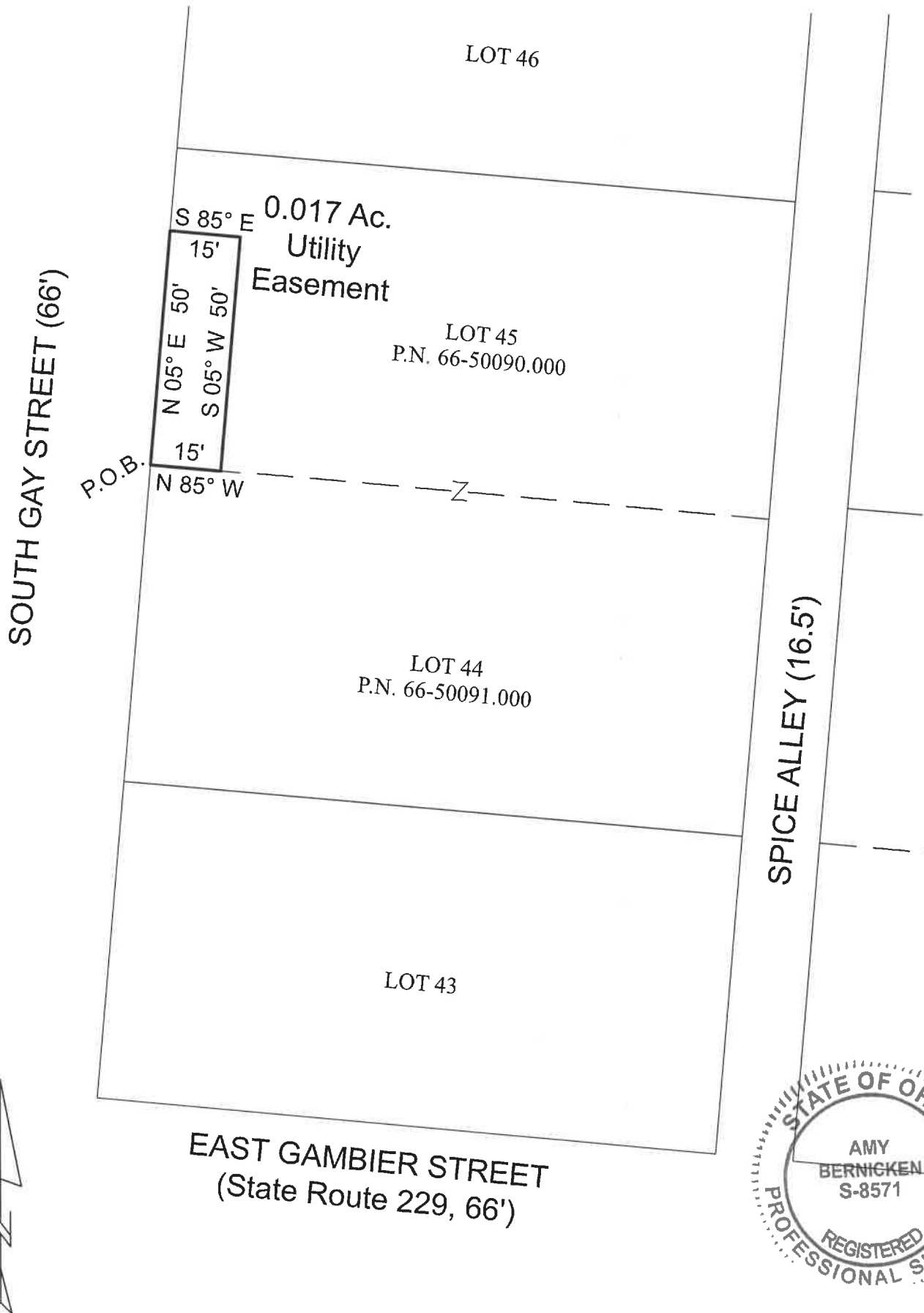
LOCATION:

Part of Lot 45 of the Original Plat of Mount Vernon,  
City of Mount Vernon, U.S.M.L., Knox County, Ohio

Date: December 4, 2024  
Scale: 1" = 30'



PARCEL # 66-50090.00



Attachment: Ex A - AEP Easement for 18 E Vine St (2024-134 : AEP Easements for 18 E Vine St)

## EASEMENT AND RIGHT OF WAY

On this \_\_ day of \_\_\_\_\_, 2024, **The City of Mount Vernon Ohio**, whose address is 40 Public Square, Mt. Vernon, Ohio 43050, (“Grantor”), whether one or more persons, owns an interest in tracts of real property that is more particularly described lands of the Grantor, (1) situated in the State of Ohio, Knox County, City of Mount Vernon, Tax Parcel Number 66-50090.000 in that certain document, recorded in Official Record Book 298, Page 594, of the real property records of Knox County, Ohio, and (2) situated in the State of Ohio, Knox County, City of Mount Vernon, Tax Parcel Number 66-50091.000 in that certain document, recorded in Official Record Book 296, Page 163, of the real property records of Knox County, Ohio.

NOW, THEREFORE, in consideration of the sum of Ten and NO/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants, conveys and warrants this Easement and Right of Way (“Easement”) to Ohio Power Company, an Ohio corporation, a unit of American Electric Power, whose principal business address is 1 Riverside Plaza, Columbus, Ohio 43215, (“AEP”) AEP for electric transmission, distribution, and communication lines and appurtenant equipment and fixtures, being, in, on, over, under, through and across to supplement the Original Easement insofar as it encumbers such tract of real property owned by Grantor as more particularly described above.

Auditor/Key/Tax Number: (1) 66-50090.000  
(2) 66-50091.000

The location, width, and boundaries of the easement area are hereby revised, modified, and clarified to be as described and depicted on Exhibit “A”, attached hereto and made a part hereof (“Easement Area”).

The Easement is also supplemented by the addition of the following language:

AEP, its successors and assigns, are granted the right to construct, reconstruct, operate, maintain, alter, inspect and patrol (by ground or air), protect, repair, replace, renew, upgrade, relocate within the Easement Area, remove and replace poles, towers, and structures, made of wood, metal, concrete or other materials, including cross arms, guys, anchors, anchoring systems, grounding systems, underground conduits, ducts, vaults, transformers, pedestals, risers, pads, communications facilities, and all other appurtenant equipment and fixtures, and to string conductors, wires and cables. The electric facilities may consist of a variable number of towers, poles, wires, guys, anchors and associated fixtures, including the right to enlarge, and may transmit electricity of

any voltage or amperage, together with the right to add to said facilities from time to time, and the right to do anything necessary, useful or convenient for the enjoyment of the Easement Area herein granted, together with the privilege of removing at any time any or all of said facilities erected on the Easement Area.

AEP and its successors and assigns, shall have the right, in AEP's reasonable discretion, to cut down, trim, and otherwise control, using herbicides or tree growth regulators, or other means, and at AEP's option, to remove from the Easement Area any and all trees, overhanging branches, vegetation, brush, including all root systems or other obstructions. AEP shall also have the right to cut down, trim, remove, and otherwise control trees situated on lands of the Grantor which adjoin the Easement Area, when in the reasonable opinion of AEP those trees may endanger the safety of, or interfere with the construction, operation or maintenance of AEP's facilities or ingress or egress to, from or along the Easement Area.

AEP and its successors and assigns are granted the right of unobstructed ingress and egress, at any and all times, on, over, across, along and upon the Easement Area, and across the adjoining lands of Grantor as may be reasonably necessary to access the Easement Area for the above referenced purposes.

In no event shall Grantor, its heirs, successors, and assigns plant or cultivate any trees or place, construct, install, erect or permit any temporary or permanent building, structure, improvement or obstruction including but not limited to, storage tanks, billboards, signs, sheds, dumpsters, light poles, water impoundments, above ground irrigation systems, swimming pools or wells, or permit any alteration of the ground elevation, over or within the Easement Area. AEP may, at Grantor's cost, remove any structure or obstruction if placed within the Easement Area and may re-grade any alterations of the ground elevation within the Easement Area. AEP shall repair or pay Grantor for actual damages to growing crops, fences, gates, field tile, drainage ways, drives, or lawns caused by AEP in the exercise of the rights herein granted.

The failure of AEP to exercise any of the rights granted herein, including but not limited to the removal of any obstructions from the Easement Area, shall not be deemed to constitute a waiver of the rights granted herein and the removal of any facilities from the Easement Area shall not be deemed to constitute a permanent abandonment or release of the rights granted herein.

The terms and conditions as supplemented by this instrument, are the complete agreement, expressed or implied between the parties hereto and shall inure to the benefit of and be binding on their respective successors, assigns, heirs, executors, administrators, lessees, tenants, licensees, and legal representatives.

This instrument may be executed in counterparts, each of which will be deemed an original, but all of which taken together will constitute one and the same instrument.

**IN WITNESS WHEREOF**, the Grantor has executed this Easement effective the day, month and year first above written.

**GRANTOR**

The City of Mount Vernon, Ohio

\_\_\_\_\_  
By: Tanner Sawyer  
Title: Safety-Service Director

State of Ohio )

County of Knox )

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_ 2024, by Tanner Sawyer, Safety-Service Director for the City of Mount Vernon, Ohio, on behalf of said agency.

Notary Public  
Print Name: \_\_\_\_\_

This Document prepared by:  
P. Robert Broeren, Jr.  
Director of Law  
The City of Mount Vernon  
5 North Gay Street, Suite 222  
Mount Vernon, Ohio 43050

Attachment: Ex B - AEP Easement for 18 E Vine St (2024-134 : AEP Easements for 18 E Vine St)

# Tracy & Mills, Surveyors

Thomas M. Tracy, P.S. 1941-2002  
David R. Mills, P.S. 7157  
Amy Bernicken, P.S. 8571

EASEMENT DESCRIPTION FOR:  
The City of Mount Vernon  
0.091 ACRE  
December, 2024

The following real estate situate in Lots 44 & 45 of the Original Plat of Mount Vernon, City of Mount Vernon, U.S.M.L., Knox County, Ohio, and being described as follows:

Commencing at the southwest corner of Lot 45 in the east right of way line of South Gay Street (66') and being the Point of Beginning for the easement herein described;

Thence along the east right of way line of South Gay Street, North 05° East, 20.00 feet;

Thence parallel to the line between Lots 44 and 45, South 85° East, 132.00 feet to the west line of Spice Alley (16.5');

Thence along the west line of Spice Alley, South 05° West, passing through the line between Lots 44 and 45 at 20.00 feet, a total distance of 30.00 feet;

Thence parallel to the line between Lots 44 and 45, North 85° West, 132.00 feet to the east right of way line of South Gay Street;

Thence along the east right of way line of South Gay Street, North 05° East, 10.00 feet to the Point of Beginning, containing 0.091 acre. This description was written in December, 2024 by Tracy & Mills, Surveyors, 10 E. Vine Street, Mount Vernon, Ohio, Amy Bernicken, Ohio Professional Surveyor #8571.

Part of Parcel Numbers 66-50090.000 (Deed Volume 298, Page 594) and 66-50091.000 (Deed Volume 296, Page 163).

  
Amy Bernicken, Surveyor No. 8571  
Date: December 4, 2024



10 East Vine Street • PO Box 642 • Mount Vernon, Ohio 43050 • 740-397-8324 • Fax 740-397-5910

Attachment: Ex B - AEP Easement for 18 E Vine St (2024-134 : AEP Easements for 18 E Vine St)

# TRACY & MILLS SURVEYORS

DAVID R. MILLS, PS  
SURVEYOR #7157

10 East Vine Street - P.O. Box 642  
Mount Vernon, Ohio 43050  
Tel.: 740-397-8324 Fax: 740-397-5910  
tracyandmills@aol.com

FLOYD W. BARNES, F  
1921-2018

AMY BERNICKEN, PS  
SURVEYOR #8571

THOMAS M. TRACY, I  
1941-2002

EXHIBIT FOR:

# The City of Mount Vernon

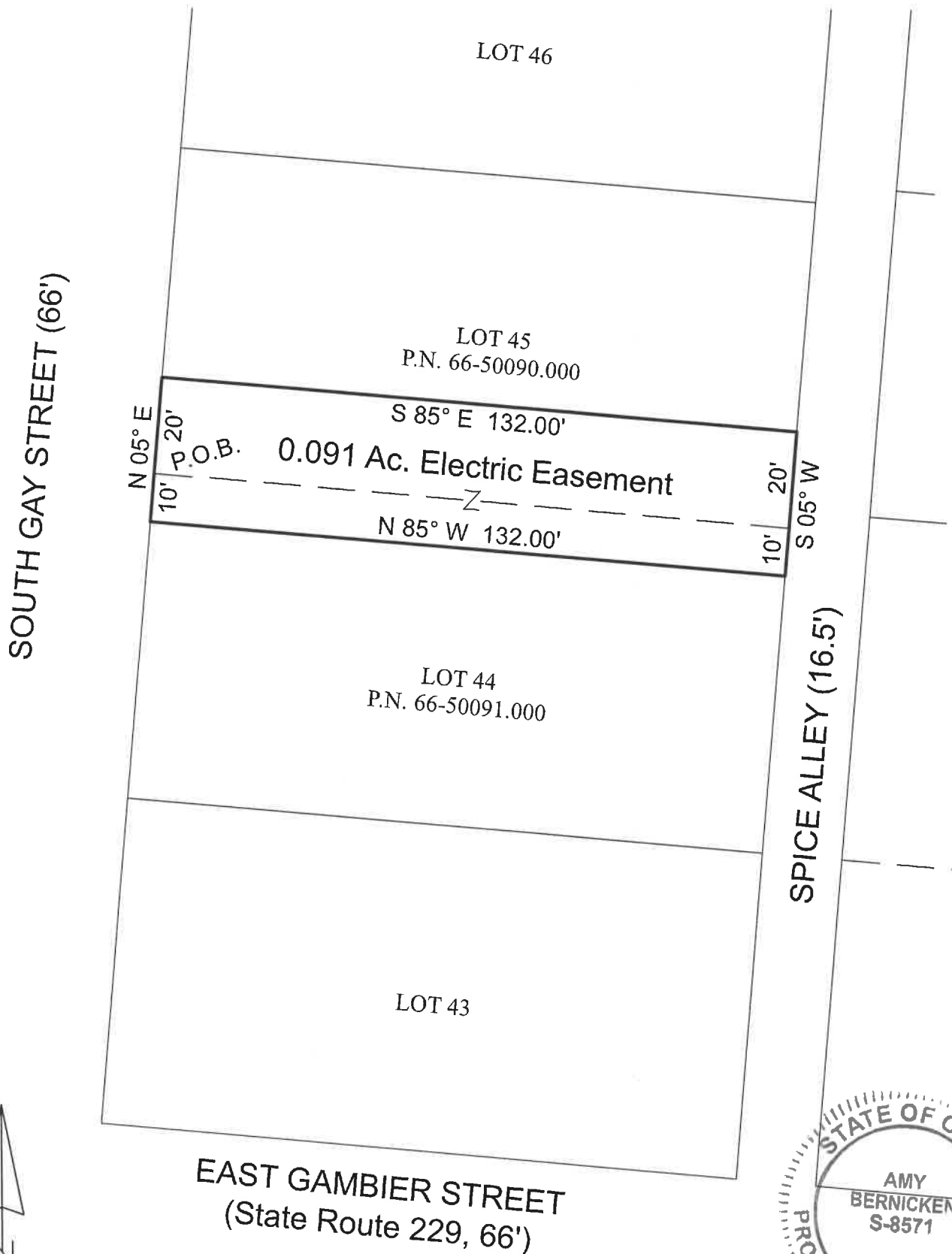
Deed Volume 296, Page 163 &amp; Deed Volume 298, Page 594

LOCATION:

Part of Lots 44 & 45 of the Original Plat of Mount Vernon,  
City of Mount Vernon, U.S.M.L., Knox County, Ohio

Date: December 4, 2024  
Scale: 1" = 30'

PARCEL # 66-50090.00  
66-50091.00



David R. Mills, Surveyor No. 7157  
Amy Bernicken, Surveyor No. 8571



City Council  
City of Mount Vernon  
Mount Vernon, OH 43050

Meeting: 12/23/24 7:30 PM  
Dept: Land Use and Development  
Keener, Mahan  
Category: Lands  
Prepared By: Rob Broeren  
Initiator: Todd Hill  
DOC ID: 4159

ADOPTED

**RESOLUTION 2024-135**

**A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR OF THE CITY OF MOUNT VERNON TO GRANT AN EASEMENT TO OHIO POWER COMPANY (DBA AMERICAN ELECTRIC POWER); AND DECLARING AN EMERGENCY.**

WHEREAS, the City is constructing a splash pad at Riverside Park; and

WHEREAS, the City and Ohio Power Company (dba American Electric Power) have determined that it is necessary to modify its current easement for electric transmission in and around the splash pad in Riverside Park.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That Council hereby authorizes the Safety-Service Director of the City of Mount Vernon to grant the easement attached as Exhibit A to Ohio Power Company (dba American Electric Power).

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public, peace, health and safety, and more specifically to assist Ohio Power Company to provide electrical service to the citizens of Mount Vernon, Ohio, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**COMMENTS - Current Meeting:**

Keener made a motion to suspend the rule requiring three separate readings of Resolution No. 2024-135, with a second by Mahan. Motion to suspend passed by a roll-call vote of 6-0. Keener made a motion to adopt Resolution No. 2024-135, with a second by Mahan. Motion to adopt passed by a roll-call vote of 6-0.

|                  |                                                 |
|------------------|-------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                      |
| <b>MOVER:</b>    | Amber Keener, At Large                          |
| <b>SECONDER:</b> | James Mahan, First Ward                         |
| <b>AYES:</b>     | Seavolt, Woods, Keener, Severns, Mahan, Ruckman |
| <b>ABSENT:</b>   | Mike Miller                                     |

An **AEP** Company

BOUNDLESS ENERGY™

**Easement & Right of Way**

Eas. OH\_\_\_\_\_

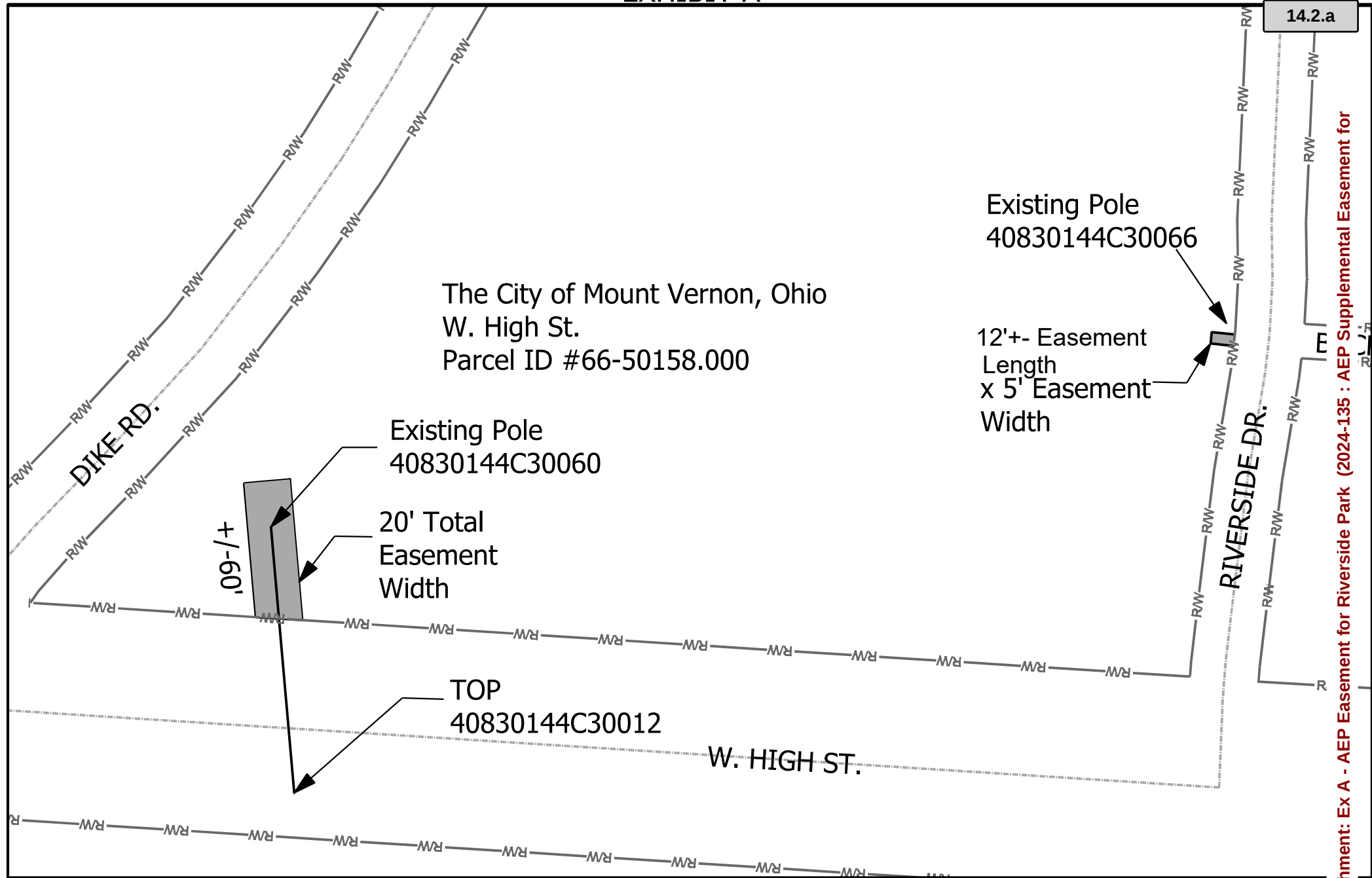
**THE CITY OF MOUNT VERNON, OHIO HTTA THE CITY OF MT VERNON OHIO**, "Grantor(s)", in consideration of \$1.00, the easement terms, and other good and valuable consideration from **Ohio Power Company**, an Ohio corporation and a unit of American Electric Power, 700 Morrison Road, Gahanna, OH 43230, "Grantee", the receipt and sufficiency of which is acknowledged, grants and conveys with general warranty covenants to Grantee its successors, assigns, lessees, licensees and tenants, a right of way and easement, "Easement" for electric and other current/future energy or communication purposes, overhead and underground, in, on, over, through and across the following described lands situated in the City of Mount Vernon, Knox County, Ohio, containing 4.41 acres, per Auditor, as described in Deed Records Book 78, Pages 82-83 of the Knox County Recorder's Office (Auditor's Parcel # 66-50158.000).

The Easement shall be contained within the limits of certain strips of land. The dimensions and approximate location of said Easement are depicted on Exhibit A, attached hereto and incorporated herein.

This Easement conveys all necessary and convenient rights for the Easement's use, including, without limitation, the rights to: construct, operate, maintain, inspect, protect, repair, replace, enlarge, upgrade, extend and remove utility facilities and relocate within the Easement, all necessary and convenient facilities which include but are not limited to: poles, anchors, guys, supporting structures, conductors, conduits, enclosures, grounding systems, foundations, manholes, transformers, and associated equipment, adding thereto from time to time; perform grading or filling for such facilities; cut, trim, remove and/or otherwise control, with herbicides or by other means, at Grantee's option (without any liability to Grantor), any trees, limbs or branches, brush, shrubs, undergrowth, of whatever size, buildings, structures, or other obstructions that in Grantee's reasonable judgment endanger or interfere with the safety or use of its facilities, both within and adjoining the Easement. Within the Easement, Grantor shall not: place any structures, piles or debris, interfere with lateral support, change the level of the ground by excavation or mounding without Grantee's written consent, allow any construction that would be inconsistent with the National Electric Safety Code or Grantee's design standards, and, for underground lines, permit or cause any excavation, except for other utilities, provided such utilities rights do not conflict with this Easement. This Easement also conveys the right of ingress and egress in and over any reasonable routes at all times. If any governmental authority requires Grantee to relocate the facilities contemplated by this grant, this



# "EXHIBIT A"



14.2.a

Attachment: Ex A - AEP Easement for Riverside Park (2024-135 : AEP Supplemental Easement for



OHIO POWER COMPANY

DRAWN BY: Michael Matkovich

CITY/TWP: Mount Vernon

STATE: Ohio

COUNTY: Knox

WR#: 88613498

SCALE: NTS

DATE: 12/16

Packet Pg. 117



City Council  
City of Mount Vernon  
Mount Vernon, OH 43050

SCHEDULED

RESOLUTION 2024-136

Meeting: 12/23/24 7:30 PM  
Dept: Streets and Public Buildings  
Severns, Ruckman  
Category: Grant  
Prepared By: Todd Hill  
Initiator: Todd Hill  
DOC ID: 4158

**A RESOLUTION AUTHORIZING AND DIRECTING THE SAFETY-SERVICE DIRECTOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN FEDERAL COMMUNITY PROJECT FUNDING FOR FISCAL YEAR 2026 FOR MUNICIPAL BUILDING CONSTRUCTION; AND DECLARING AN EMERGENCY.**

WHEREAS, Community Project Funding allows certain federal funds to be directed toward eligible local projects serving Ohio's 12th Congressional District; and

WHEREAS, each member of the U.S. Congress can submit 15 eligible projects to receive federal funding for FY 2026.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

**SECTION 1:** That the Safety-Service Director for the City of Mount Vernon is authorized and directed to apply to U.S. Representative Troy Balderson's office for Community Project Funding for FY 2026 for municipal building construction.

**SECTION 2:** The Safety-Service Director is further authorized and directed to enter into any agreements as may be necessary for obtaining financial assistance.

**SECTION 3:** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason to allow the City to apply for the program in a timely manner, the said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Resolution No. 2024-136 was given a first reading.

**RESULT: FIRST READING**

**Next: 1/13/2025 7:30 PM**



City Council  
City of Mount Vernon  
Mount Vernon, OH 43050

ADOPTED

RESOLUTION 2024-137

Meeting: 12/23/24 7:30 PM  
Dept: Finance and Budget  
Seavolt, Woods  
Category: Finance  
Prepared By: Todd Hill  
Initiator: Todd Hill  
DOC ID: 4161

**A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO TRANSFER CERTAIN FUNDS.**

NOW, THEREFORE, BE IT RESOLVED by the City of Mount Vernon, State of Ohio:

**SECTION 1:** That the Auditor for the City of Mount Vernon be, and he herewith is, authorized and directed to transfer funds as follows:

1. From account 101.2600.53312, Maintenance & Repair (Parks), to account 101.3600.54494, Networking Systems (Misc), in the amount of \$10,000, for the purpose of email and G-Suite services.

**SECTION 2:** This Resolution provides for appropriations for the current expenses of the City, and therefore, pursuant to Revised Code Section 731.30, it shall become effective upon its date of passage and approval by the Mayor.

**COMMENTS - Current Meeting:**

Seavolt made a motion to suspend the rule requiring three separate readings of Resolution No. 2024-137, with a second by Woods. Motion to suspend passed by a roll-call vote of 6-0. Seavolt made a motion to adopt Resolution No. 2024-137, with a second by Woods. Auditor Paul Mayville commented on the legislation. Motion to adopt passed by a roll-call vote of 6-0.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Janis Seavolt, At Large  
**SECONDER:** Tammy Woods, Third Ward  
**AYES:** Seavolt, Woods, Keener, Severns, Mahan, Ruckman  
**ABSENT:** Mike Miller