



City Council

Legislative Session

November 24, 2025

Agenda

7:30 PM

COMMITTEE MEETINGS

**Committee Meeting Schedule
November 24, 2025**

5:50 - 6:00 p.m.	Executive Meeting on Acquiring Property	Land Use & Development - Keener
6:00 - 6:20 p.m.	Founders Grove NCA	Land Use & Development - Keener
6:20 - 6:30 p.m.	Memorial Park Improvements Project	Parks & Recreation - Hager
6:30 - 6:40 p.m.	Mansfield Ave and Cottage St Sanitary Improvements Project	Utilities - Ruckman
6:40 - 6:55 p.m.	Wastewater Rate Adjustments	Utilities - Ruckman
6:55 - 7:05 p.m.	CDBG Riverside Park Neighborhood Project	Streets & Public Buildings - Severns
7:05 - 7:15 p.m.	CDBG Burgess and Hamtramck St. Reconstruction Project	Streets & Public Buildings - Severns

- Committee Meeting Schedule 11/24/2025

MEETING WILL RECESS UNTIL 7:30 P.M.

CALL TO ORDER

INVOCATION

Invocation to be given by Dr. Eddie Massey, Apostolic Faith Church

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES

- City Council - Legislative Session - Nov 10, 2025 7:30 PM
- City Council - Special Meeting - Nov 17, 2025 6:30 PM
- City Council - Special Meeting - Nov 19, 2025 6:30 PM

RECEIVE PETITIONS AND COMMUNICATIONS

RECEIVE COMMITTEE REPORTS

- Finance & Budget Minutes 11/17/2025
- Land Use & Development Minutes 11/17/2025
- Police, Fire, & Civil Defense Minutes 11/17/2025
- Streets & Public Buildings Minutes 11/17/2025
- Streets & Public Buildings Minutes 11/10/2025
- Utilities Minutes 11/10/2025

LIQUOR CONTROL LICENSE**PROCLAMATION****PERSONS SPEAKING ON MATTERS OF CITY CONCERN****RESOLUTIONS FOR THIRD READING****RESOLUTION NO. 2025-109**

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO RELEASE A REQUEST FOR QUALIFICATIONS FOR IDENTIFYING AND SELECTING A QUALIFIED FIRM OR FIRMS TO PROVIDE PROFESSIONAL DESIGN SERVICES RELATED TO THE CONSTRUCTION OF (1) SLAKERS/LIME SILOS AT THE WATER TREATMENT PLANT, (2) A SODIUM HYPOCHLORITE TREATMENT SYSTEM TO REPLACE THE CHLORINE DIOXIDE TREATMENT SYSTEM AT THE WATER TREATMENT PLANT, AND (3) A WATER TOWER IN THE SOUTHERN PART OF THE CITY; AND DECLARING AN EMERGENCY.

Utilities: Ruckman, Hager

RESOLUTION NO. 2025-110

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE 2024 CDBG RIVERSIDE PARK NEIGHBORHOOD PROJECT; AND DECLARING AN EMERGENCY.

Streets and Public Buildings: Severns, Ruckman

RESOLUTION NO. 2025-111

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE 2024 CDBG BURGESS AND HAMTRAMCK STREET RECONSTRUCTION PROJECT; AND DECLARING AN EMERGENCY.

Streets and Public Buildings: Severns, Ruckman

RESOLUTION NO. 2025-113

A RESOLUTION AUTHORIZING THE USE OF A PORTION OF THE PROCEEDS OF BONDS OR BOND ANTICIPATION NOTES OF THE CITY, IN THE ESTIMATED PRINCIPAL AMOUNT OF NOT TO EXCEED \$30,000,000, TO BE ISSUED FOR THE PURPOSE OF CONSTRUCTING, RENOVATING, AND IMPROVING FACILITIES FOR THE MOUNT VERNON JUSTICE CENTER AND RELATED FUNCTIONS; FURNISHING AND EQUIPPING THE SAME; IMPROVING THE SITES THEREOF; AND ACQUIRING REAL PROPERTY AND INTERESTS THEREIN AS MAY BE NECESSARY IN CONNECTION THEREWITH; AND AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

Finance and Budget: Seavolt, Woods

RESOLUTION NO. 2025-114

A RESOLUTION AUTHORIZING THE USE OF A PORTION OF THE PROCEEDS OF BONDS OR BOND ANTICIPATION NOTES OF THE CITY, IN THE ESTIMATED PRINCIPAL AMOUNT OF NOT TO EXCEED \$25,000,000, TO BE ISSUED FOR THE PURPOSE OF CONSTRUCTING A POLICE STATION AND RELATED FACILITIES; FURNISHING AND EQUIPPING THE SAME; IMPROVING THE SITES THEREOF; AND ACQUIRING REAL PROPERTY AND INTERESTS THEREIN AS MAY BE NECESSARY IN CONNECTION THEREWITH; AND AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

Finance and Budget: Seavolt, Woods

RESOLUTION NO. 2025-115

A RESOLUTION AUTHORIZING THE USE OF A PORTION OF THE PROCEEDS OF BONDS OR BOND ANTICIPATION NOTES OF THE CITY, IN THE ESTIMATED PRINCIPAL AMOUNT OF NOT TO EXCEED \$6,000,000, TO BE ISSUED FOR THE PURPOSE OF PURCHASING AND RENOVATING AN EXISTING BUILDING TO USE AS THE MOUNT VERNON MUNICIPAL CENTER; AND FURNISHING AND EQUIPPING THE SAME; AND AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

Finance and Budget: Seavolt, Woods

RESOLUTION NO. 2025-121

A RESOLUTION AUTHORIZING AND DIRECTING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR SLUDGE REMOVAL REQUIRED FOR THE YEARS 2026, 2027 AND 2028; AND DECLARING AN EMERGENCY.

Utilities: Ruckman, Hager

RESOLUTIONS FOR SECOND READING**RESOLUTION NO. 2025-118**

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE MANSFIELD AVE AND COTTAGE ST SANITARY IMPROVEMENTS PROJECT; AND DECLARING AN EMERGENCY.

Utilities: Ruckman, Hager

RESOLUTION NO. 2025-119

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR PHASE I OF THE MEMORIAL PARK IMPROVEMENTS PROJECT; AND DECLARING AN EMERGENCY.

Parks and Recreation: Hager, Severns

RESOLUTION NO. 2025-122

A RESOLUTION TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES FOR THE CITY OF MOUNT VERNON, STATE OF OHIO, DURING FISCAL YEAR ENDING, DECEMBER 31, 2026.

Finance and Budget: Seavolt, Woods

RESOLUTION NO. 2025-124

A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO PAY BILLS PURSUANT TO SECTION 5705.41 (D), THEN AND NOW CERTIFICATION.

Finance and Budget: Seavolt, Woods

RESOLUTIONS FOR FIRST READING**RESOLUTION NO. 2025-125**

RESOLUTION AUTHORIZING THE SAFETY SERVICE DIRECTOR TO ACCEPT THE DONATION OF PROPERTY FROM THE KNOX COUNTY LAND REUTILIZATION CORPORATION; AND DECLARING AN EMERGENCY.

Land Use and Development: Keener, Mahan

ORDINANCES FOR THIRD READING**ORDINANCES FOR SECOND READING****ORDINANCE NO. 2025-34**

AN ORDINANCE ESTABLISHING ANNUAL WASTEWATER RATE ADJUSTMENTS FOR CALENDAR YEARS 2026, 2027, AND 2028.

Utilities: Ruckman, Hager

ORDINANCE NO. 2025-37

AN ORDINANCE APPROVING THE EXECUTION OF A COMMUNITY
REINVESTMENT AREA AGREEMENT BETWEEN THE CITY OF MOUNT
VERNON AND FOUNDERS GROVE, LLC.

Land Use and Development: Keener, Mahan

ORDINANCES FOR FIRST READING

REMARKS FROM THE ADMINISTRATION

REMARKS FROM COUNCIL

ADJOURN AT THE CALL OF THE PRESIDENT