



**City Council
Legislative Session**

Agenda

**October 23, 2023
7:30 PM**

COMMITTEE MEETINGS

Mount Vernon City Council
Committee Meeting Schedule
October 23, 2023

6:35-6:50 p.m.	Omni Fiber project	Streets & Public Buildings Severns
6:50-7:05 p.m.	Coshocton Avenue TIF	Planning & Zoning Hillier
7:05-7:15 p.m.	Food truck regulations	Planning & Zoning Hillier

- 10-23-23 Committee Meeting Schedule

MEETING WILL RECESS UNTIL 7:30 P.M.

CALL TO ORDER

INVOCATION

Pastor Doug Pummell, Mulberry Church

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES

- City Council - Legislative Session - Oct 9, 2023 7:30 PM

RECEIVE PETITIONS AND COMMUNICATIONS

None.

RECEIVE COMMITTEE REPORTS

- 10-09-23 Streets and Public Buildings Committee Meeting Minutes
- 10-09-23 Planning and Zoning Committee Meeting Minutes

LIQUOR CONTROL LICENSE

None.

PROCLAMATION

None.

PERSONS SPEAKING ON MATTERS OF CITY CONCERN

Kurt Hinterschied, Caleb McCoy, re pickleball

Zach Green, Knox Public Health

RESOLUTIONS FOR THIRD READING

None.

RESOLUTIONS FOR SECOND READING

None.

RESOLUTIONS FOR FIRST READING

RESOLUTION NO. 2023-87

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ACCEPT THE DONATION OF PROPERTY FROM THE WESLEY L. KLINE TRUST, AND DECLARING AN EMERGENCY.

Planning and Zoning: Hillier, Severns

RESOLUTION NO. 2023-88

A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF LAURA DE LEON TO THE SHADE TREE AND BEAUTIFICATION COMMISSION FOR A THREE (3) YEAR TERM; AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Woods, Hillier

RESOLUTION NO. 2023-89

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO PROCURE PLAYGROUND EQUIPMENT THROUGH THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM FOR INSTALLATION RELATED TO THE DAN EMMETT AREA COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) NEIGHBORHOOD REVITALIZATION GRANT; AND DECLARING AN EMERGENCY.

Parks and Lands: Keener, Woods

RESOLUTION NO. 2023-90

A RESOLUTION AUTHORIZING AND DIRECTING THE SAFETY-SERVICE DIRECTOR OF THE CITY OF MOUNT VERNON, OHIO TO ENTER INTO A CONTRACT WITH BRITTANY LONSINGER AND CHRISTOPHER CURPHEY, DBA CLIPPED LLC, TO ALLOW BRITTANY LONSINGER AND CHRISTOPHER CURPHEY, DBA CLIPPED LLC, TO LEASE THE

PROPERTY LOCATED AT 5 EAST HIGH STREET; AND DECLARING AN EMERGENCY.

Streets and Public Buildings: Severns, Ruckman

RESOLUTION NO. 2023-91

A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO MAKE SUPPLEMENTAL APPROPRIATIONS.

Finance and Budget: Seavolt, Mahan

RESOLUTION NO. 2023-92

A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO TRANSFER CERTAIN FUNDS.

Finance and Budget: Seavolt, Mahan

RESOLUTION NO. 2023-93

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ACCEPT THE DONATION OF A THERMAL IMAGING CAMERA FROM THE ALADDIN SHRINERS HOSPITAL ASSOCIATION FOR CHILDREN, INC., BALDWIN SHRINE CLUB, AND DECLARING AN EMERGENCY.

Fire, Police and Civil Defense: Mahan, Seavolt

RESOLUTION NO. 2023-94

A RESOLUTION REQUESTING DESIGNATION OF A SCHOOL ZONE; AND DECLARING AN EMERGENCY.

Streets and Public Buildings: Severns, Ruckman

ORDINANCES FOR THIRD READING

None.

ORDINANCES FOR SECOND READING

None.

ORDINANCES FOR FIRST READING

ORDINANCE NO. 2023-40

AN ORDINANCE TO AMEND CERTAIN PROVISION OF THE CODIFIED ORDINANCES REGARDING PUBLIC NOTICES; AND DECLARING AN EMERGENCY

City Council:

ORDINANCE NO. 2023-41

AUTHORIZING AN AMENDMENT TO ORDINANCE 1999-07 TO EXTEND THE TERM OF THE TAX INCREMENT FINANCING PROGRAM FOR THE COSHOCTON AVENUE TIF FOR AN ADDITIONAL THIRTY (30) YEARS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40(B) AND 5709.51; AUTHORIZING OTHER RELATED ACTIONS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40(B), 5709.42, 5709.43, AND RELATED LAWS; AND DECLARING AN EMERGENCY.

Planning and Zoning: Hillier, Severns

ORDINANCE NO. 2023-42

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF PARCEL #71-00050.000, ALSO KNOWN AS 0 UPPER GILCHRIST ROAD, FROM THE PRESENT ZONING OF R1 - SINGLE FAMILY DISTRICT, TO PND - PLANNED NEIGHBORHOOD DISTRICT; AND DECLARING AN EMERGENCY.

Planning and Zoning: Hillier, Severns

REMARKS FROM THE ADMINISTRATION**REMARKS FROM COUNCIL****ADJOURN AT THE CALL OF THE PRESIDENT**