

Legislative Session Minutes

January 23, 2023

COMMITTEE MEETINGS

Mount Vernon City Council
Committee Meeting Schedule
January 23, 2023

5:15-5:35 p.m.	Executive Session: Security matters	Council as a Whole Hawkins
5:38-5:45 p.m.	CDBG projects	Streets & Public Buildings Severns
5:45-5:47 p.m.	Clarifier No. 2	Utilities Woods
5:48-5:55 p.m.	Water/Wastewater employees	Employee & Community Relations Francis
5:55-6:05 p.m.	Line account transfers	Finance & Budget Seavolt
6:15-7:16 p.m.	New development tool	Planning & Zoning Hillier

- 01-23-23 Council Committee Meeting Schedule

MEETING WILL RECESS UNTIL 7:30 P.M.

CALL TO ORDER

Attendee	Title	Status
John Francis	Second Ward	Present
Mike Hillier	Fourth Ward	Present
Janis Seavolt	At Large	Present
Tammy Woods	Third Ward	Present
Amber Keener	At Large	Present
Mel Severns	Councilman	Present
Bruce Hawkins	President	Present
James Mahan	First Ward	Present

<RollCallList Status="Absent">		
{ Attendee(*)}:First Last}	{ Attendee(*)}:Title}	Absent

INVOCATION

Council Person Mel Severns performed the invocation.

PLEDGE OF ALLEGIANCE

All recited in unison.

ACCEPTANCE OF MINUTES

- City Council - Legislative Session - Jan 9, 2023 7:30 PM

Seavolt made a motion to accept the minutes from Council's Legislative Session of Jan. 9, 2023, with a second by Keener. Motion to accept passed by a voice vote of 7-0.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Janis Seavolt, At Large
SECONDER:	Amber Keener, At Large
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RECEIVE PETITIONS AND COMMUNICATIONS

None.

RECEIVE COMMITTEE REPORTS

Council accepted without comment the minutes for the Finance and Budget Committee and Parks and Lands Committee meetings of Dec. 12, 2022, the Parks and Lands Committee meeting of Dec. 27, 2022, and the Utilities and Planning and Zoning Committee meetings of Jan. 9, 2023.

- 12-12-22 Finance and Budget Committee Meeting Minutes
- 12-12-22 Parks and Lands Committee Meeting Minutes
- 12-27-22 Parks and Lands Committee Meeting Minutes
- 01-09-23 Utilities Committee Meeting Minutes
- 01-09-23 Planning and Zoning Committee Meeting Minutes

LIQUOR CONTROL LICENSE

None.

PROCLAMATION

None.

PERSONS SPEAKING ON MATTERS OF CITY CONCERN

None.

RESOLUTIONS FOR THIRD READING

RESOLUTION NO. 2022-133

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO RELEASE A REQUEST FOR QUALIFICATIONS FOR IDENTIFYING AND SELECTING A QUALIFIED FIRM OR FIRMS TO PROVIDE SERVICES FOR THE REHABILITATION OF CLARIFIER NO. 2 AT THE CITY'S WATER TREATMENT PLANT, IDENTIFY AND ENTER INTO CONTRACT WITH THE SELECTED FIRM OR FIRMS FOR THOSE SERVICES; AND DECLARING AN EMERGENCY.

Utilities: Woods, Keener

Woods made a motion to adopt Resolution No. 2022-133, with a second by Keener. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tammy Woods, Third Ward
SECONDER:	Amber Keener, At Large
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTIONS FOR SECOND READING

None.

RESOLUTIONS FOR FIRST READING

RESOLUTION NO. 2023-03

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE CDBG NORTH SANDUSKY STREET SIDEWALK PROJECT; AND DECLARING AN EMERGENCY.

Streets and Public Buildings: Severns, Francis

Severns made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-03, with a second by Francis. Motion to suspend passed by a roll-call vote of 7-0. Severns made a motion to adopt Resolution No. 2023-03, with a second by Francis. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mel Severns, Councilman
SECONDER:	John Francis, Second Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-04

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE CDBG CATHERINE STREET RECONSTRUCTION; AND DECLARING AN EMERGENCY.

Streets and Public Buildings: Severns, Francis

Severns made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-04, with a second by Francis. Motion to suspend passed by a roll-call vote of 7-0. Severns made a motion to adopt Resolution No. 2023-04, with a second by Francis. Engineer Brian Ball noted that the City plans to begin the Catherine Street reconstruction project this year. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mel Severns, Councilman
SECONDER:	John Francis, Second Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-05

A RESOLUTION APPROVING THE RE-APPOINTMENT OF KATHRYN BRECHLER TO THE BOARD OF PROPERTY MAINTENANCE APPEALS OF MOUNT VERNON, OHIO; AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Francis, Hillier

Francis made a motion to suspend the rule requiring three separate reading of Resolution No. 2023-05, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-05, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Kathryn Brechler to be re-appointed to the Board of Property Maintenance Appeals. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-06

A RESOLUTION CONFIRMING THE RE-APPOINTMENT OF SIBLEY POLAND TO THE HISTORICAL REVIEW COMMISSION FOR A ONE-YEAR TERM; AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Francis, Hillier

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-06, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-06, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Sibley Poland to be re-appointed to the Historical Review Commission. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-07

A RESOLUTION CONFIRMING THE MAYOR'S RE-APPOINTMENTS OF ANTHONY L. SMITH, LOIS HANSON AND CHRISTY BURSON TO THE LIBRARY BOARD OF TRUSTEES; AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Francis, Hillier

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-07, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-07, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Anthony L.

Smith, Lois Hanson and Christy Burson to be re-appointed to the Library Board of Trustees, and noted that the board meets once a year. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-08

A RESOLUTION CONFIRMING THE MAYOR'S RE-APPOINTMENT OF
EMILY VONCK TO THE RECREATION BOARD FOR A FIVE-YEAR TERM;
AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Francis, Hillier

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-08, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-08, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Emily Vonck to be re-appointed to the Recreation Board. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-09

A RESOLUTION APPOINTING AMBER KEENER TO THE BOARD OF
TRUSTEES OF THE KNOX COUNTY CONVENTION AND VISITORS
BUREAU; AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Francis, Hillier

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-09, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-09, with a second by Hillier. Francis discussed the qualifications of Amber Keener to be appointed to the Board of Trustees of the Knox County Convention and Visitors Bureau. Hillier noted that Section 1 of the legislation refers to Keener's re-appointment, not appointment, and Law Director Rob Broeren replied that this was a scrivener's error that could be corrected without the legislation requiring an amendment. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-10

A RESOLUTION RE-APPOINTING AMBER KEENER TO THE BOARD OF
DIRECTORS OF EXPERIENCE MOUNT VERNON OF MOUNT VERNON,
OHIO, AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Francis, Hillier

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-10, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-10, with a second by Hillier. Francis thanked everyone who has volunteered to serve on the City's various boards and commissions. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-11

A RESOLUTION APPROVING THE PND COMPREHENSIVE DEVELOPMENT PLAN AS SUBMITTED BY HIGHLAND REAL ESTATE AND APPROVED BY THE MOUNT VERNON MUNICIPAL PLANNING COMMISSION FOR PARCEL #66-00501.000 ON NEWARK ROAD; AND DECLARING AN EMERGENCY.

Planning and Zoning: Hillier, Severns

Resolution No. 2023-11 was given a first reading. Hillier recommended reading the minutes of the latest Municipal Planning Commission meeting, at which the PND Comprehensive Development Plan submitted by Highland Real Estate was approved.

RESULT:	FIRST READING	Next: 2/13/2023 7:30 PM
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RESOLUTION NO. 2023-12

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR PHASE THREE OF THE CLINTONVILLE SANITARY AND STORM SEWER PROJECT; AND DECLARING AN EMERGENCY.

Utilities: Woods, Keener

Resolution No. 2023-12 was given a first reading. Woods requested a 10-minute meeting of the Utilities Commission on the legislation for Feb. 13, 2023.

RESULT:	FIRST READING	Next: 2/13/2023 7:30 PM
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RESOLUTION NO. 2023-13

A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO MAKE SUPPLEMENTAL APPROPRIATIONS.

Finance and Budget: Seavolt, Mahan

Seavolt made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-13, with a second by Mahan. Motion to suspend passed by a roll-call vote of 7-0. Seavolt made a motion to adopt Resolution No. 2023-13, with a second by Mahan. Auditor Terry Scott discussed the legislation, noting that the supplemental appropriations referenced in it pertained to insurance. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Janis Seavolt, At Large
SECONDER:	James Mahan, First Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-14

A RESOLUTION TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND SAID RESOLUTION SUPPLEMENTS THE INTERIM APPROPRIATIONS AND OTHER EXPENDITURES FOR THE CITY OF MOUNT VERNON, STATE OF OHIO, DURING FISCAL YEAR ENDING DECEMBER 31, 2023.

Finance and Budget: Seavolt, Mahan

Seavolt made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-14, with a second by Mahan. Motion to suspend passed by a roll-call vote of 7-0. Seavolt made a motion to adopt Resolution No. 2023-14, with a second by Mahan. Auditor Terry Scott discussed the legislation, noting that the appropriations referenced in it, when combined with an interim appropriations resolution passed in December 2022, bring the General Fund to \$11 million for 2023, about the same as in 2022, while the City's overall budget for 2023 comes to \$63 million. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Janis Seavolt, At Large
SECONDER:	James Mahan, First Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

RESOLUTION NO. 2023-15

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ENTER INTO A THREE-YEAR CONTRACT WITH KNOX COUNTY FOR INFORMATION TECHNOLOGY SERVICES; AND DECLARING AN EMERGENCY.

Finance and Budget: Seavolt, Mahan

Seavolt made a motion to suspend the reading requiring three separate readings of Resolution No. 2023-15, with a second by Mahan. Motion to suspend passed by a roll-call vote of 7-0. Seavolt made a motion to adopt Resolution No. 2023-15. Law Director Rob Broeren discussed the legislation. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Janis Seavolt, At Large
SECONDER:	James Mahan, First Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

ORDINANCES FOR THIRD READING

ORDINANCE NO. 2022-47

AN ORDINANCE FIXING THE NUMBER OF HOURLY EMPLOYEES OF THE CITY OF MOUNT VERNON IN THE WATER AND WASTEWATER DEPARTMENTS; AND DECLARING AN EMERGENCY.

Employee and Community Rel.: Francis, Hillier

Francis made a motion to adopt Ordinance No. 2022-47, with a second by Hillier. Motion to adopt passed by a roll-call vote of 4-3, with Hillier, Seavolt and Woods voting no.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

ORDINANCE NO. 2022-48

AN ORDINANCE AUTHORIZING THE AUDITOR OF THE CITY OF MOUNT VERNON, OHIO, TO MAKE TRANSFERS WITHIN LINE ACCOUNTS IN AMOUNTS OF \$5,000.00 OR LESS WITHOUT THE CONSENT OF THE COUNCIL OF THE CITY OF MOUNT VERNON; AND DECLARING AN EMERGENCY.

Finance and Budget: Seavolt, Mahan

Seavolt made a motion to amend Ordinance No. 2022-48 by changing \$5,000.00 to \$3,000.00 in the caption and in Section 1. Mahan seconded the motion to amend, which was passed by a roll-call vote of 7-0. Seavolt made a motion adopt Ordinance No. 2022-48 as amended, with a second by Mahan. Motion to adopt as amended passed by a roll-call vote of 7-0.

RESULT:	ADOPTED AS AMENDED [UNANIMOUS]
MOVER:	Janis Seavolt, At Large
SECONDER:	James Mahan, First Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan

ORDINANCES FOR SECOND READING

None.

ORDINANCES FOR FIRST READING

None.

REMARKS FROM THE ADMINISTRATION

Mayor Matt Starr noted that the City has a \$17,500 contract for Fourth of July fireworks for 2023, and thanked the Ariel Corporation for its contribution. He also called attention to upcoming Knox County Chamber of Commerce events, and highlighted recent activities of the Mayor's Youth Council, noting that member Olivia Stein was assisting the videographer in recording the evening's Council meeting. Auditor Terry Scott thanked Council for its special meeting on Jan. 21 to work on Resolution No. 2023-14, making appropriations for current expenses for the current fiscal year. He also thanked Council for adopting Ordinance No. 2022-48, authorizing the Auditor to make transfers within line accounts of \$3,000 or less without the consent of Council. Treasurer David Stuller presented an

income tax roundup for 2022, noting that withholding was up \$1.4 million over 2022, with overall tax collections up \$3.2 million, to slightly above pre-COVID levels.

REMARKS FROM COUNCIL

Keener thanked Francis for speaking at the City's recent employee recognition luncheon, and thanked the City's Street Department for its work clearing the streets during a recent snowfall. Woods addressed issues with temporary signage in the City, and expressed hope that the City's zoning code revamp would put more teeth in the City's regulations on the matter. Law Director Rob Broeren noted that temporary signage will be addressed in the revamp. Seavolt thanked the Clerk and Council for the special meeting of Jan. 21 to work on Resolution No. 2023-14, making appropriations for current expenses for the current fiscal year. Seavolt also thanked the City's Street Department for its work clearing the streets during a recent snowfall. Hillier noted that he was recently in contact with Joel Mazza, who indicated that demolition on his property on North Mulberry Street was complete and that residential occupancy at the site is expected by the end of this year. Severns thanked the City's Street Department for its work clearing the streets during a recent snowfall, and agreed with Woods that temporary signage is an issue in the City.

ADJOURN AT THE CALL OF THE PRESIDENT

Seavolt made a motion to adjourn, with a second by Keener. Meeting adjourned at 8:20 p.m.

Bruce E. Hawkins, President of Council

Todd Hill, Clerk of Council

CD on file/th



PRESS RELEASE

City Hall
40 Public Square
Mount Vernon, OH 43050

FOR MORE INFORMATION, CONTACT:
Todd Hill, Clerk of Council
740-393-9517 Fax: 740-397-6595

FOR IMMEDIATE RELEASE

January 18, 2023

Mount Vernon City Council Committee Meeting Schedule January 23, 2023

5:15-5:30 p.m.	Executive Session: Security matters	Council as a Whole Hawkins
5:30-5:40 p.m.	CDBG projects	Streets & Public Buildings Severns
5:40-5:50 p.m.	Clarifier No. 2	Utilities Woods
5:50-6:00 p.m.	Water/Wastewater employees	Employee & Community Relations Francis
6:00-6:15 p.m.	Line account transfers	Finance & Budget Seavolt
6:15-7:15 p.m.	New development tool	Planning & Zoning Hillier

The above listed meeting will be held to discuss the above items; but will not be limited to those listed.
Mount Vernon News - WMVO - WNZR – City Hall Bulletin Board



Finance and Budget Committee Meeting Minutes
Committee Meeting
December 12, 2022 – 6:53 p.m. to 6:56 p.m.

COUNCIL PRESENT:

Bruce E. Hawkins, President
 James Mahan, First Ward
 John Francis, Second Ward
 Tammy Woods, Third Ward
 Mike Hillier, Fourth Ward
 Janis Seavolt, At-Large
 Amber Keener, At-Large
 Mel Severns, At-Large

OTHERS IN ATTENDANCE:

Matthew Starr, Mayor
 Richard Dzik, Safety-Service Director
 Terry Scott, Auditor
 Robert Broeren, Law Director
 Brian Ball, Engineer
 Denise Johnson, HR Director
 Todd Hill, Council Clerk

The committee met to gauge interest in having department heads meet with a budget facilitator before 2023 budget legislation is brought before Council. The meeting would take the form of a public hearing, and the facilitator's services would cost an estimated \$1,200. No legislation was requested, and no further meetings on the matter were requested.

Respectfully submitted,

Amber Keener
 Mount Vernon City Council

JS/th



**Parks and Lands Committee Meeting Minutes
December 12, 2022 – 6:56 p.m. to 7:16 p.m.**

COUNCIL PRESENT:

Bruce E. Hawkins, President
James Mahan, First Ward
John Francis, Second Ward
Tammy Woods, Third Ward
Mike Hillier, Fourth Ward
Janis Seavolt, At-Large
Amber Keener, At-Large
Mel Severns, At-Large

OTHERS IN ATTENDANCE:

Matthew Starr, Mayor
Richard Dzik, Safety-Service Director
Terry Scott, Auditor
Rob Broeren, Law Director
Brian Ball, Engineer
Denise Johnson, HR Director
Todd Hill, Clerk

James Brown, director of the Shade Tree Commission, presented an update on the commission's activities in 2022. He noted that about 300 trees were planted during the year, along with milkweed, and also discussed the group's Arbor Day and awards banquet activities and pruning/fertilizer program. He also discussed the effects of the wind storm in June, the City being named a Bee City USA, and the refurbishing of City benches. In 2023, projects will take place in Arch Avenue and Ramser parks. No further meetings on the matter were requested.

Respectfully submitted,

Amber Keener, Chair
Parks and Lands Committee
Mount Vernon City Council

AK/th



**Parks and Lands Committee Meeting Minutes
December 27, 2022 – 6:56 p.m. to 7:07 p.m.**

COUNCIL PRESENT:

Bruce E. Hawkins, President
James Mahan, First Ward
John Francis, Second Ward
Tammy Woods, Third Ward
Mike Hillier, Fourth Ward
Amber Keener, At-Large
Mel Severns, At-Large

ABSENT:

Janis Seavolt, At-Large

OTHERS IN ATTENDANCE:

Matthew Starr, Mayor
Richard Dzik, Safety-Service Director
Terry Scott, Auditor
Rob Broeren, Law Director
Brian Ball, Engineer
David Stuller, Treasurer
Todd Hill, Clerk
Cheryl Splain, Knox Pages

The committee discussed Resolution No. 2022-128, to advertise for bids and enter into contract for the Harmony Playground restroom. Engineer Brian Ball detailed the project, noting that the facility would be heated and open year-round. The building would cost \$100,000, with \$53,000 coming to the City in donations for the project. Video surveillance would be set up for the structure, which would be constructed with graffiti-resistant materials. There was further discussion of the City's Parks Master Plan. No further meetings on the matter were requested. Resolution No. 2022-128 was up for a second reading at Council's Legislative Session later in the evening.

Respectfully submitted,

Amber Keener, Chair
Parks and Lands Committee
Mount Vernon City Council

AK/th



Utilities Committee Meeting Minutes

January 9, 2023 – 6:45 p.m. to 6:58 p.m.

COUNCIL PRESENT:

Bruce Hawkins, President
James Mahan, First Ward
John Francis, Second Ward
Tammy Woods, Third Ward
Mike Hillier, Fourth Ward
Janis Seavolt, At-Large
Amber Keener, At-Large
Mel Severns, At-Large

OTHERS IN ATTENDANCE:

Matthew Starr, Mayor
Richard Dzik, Safety-Service Director
Robert Broeren, Law Director
Terry Scott, Auditor
David Stuller, Treasurer
Brian Ball, Engineer

Woods made a motion at 6:46 p.m. to go into executive session to discuss litigation. The motion was seconded by Keener, and passed by a roll-call vote of 7-0. Woods made a motion at 6:58 p.m. to adjourn executive session. The motion was seconded by Keener, and passed by a roll-call vote of 7-0.

Respectfully submitted,

Tammy Woods, Chair
Utilities Committee
Mount Vernon City Council

TW/th



**Planning and Zoning Committee Meeting Minutes
January 9, 2023 – 7:00 p.m. to 7:14 p.m.**

COUNCIL PRESENT:

Bruce Hawkins, Council President
James Mahan, First Ward
John Francis, Second Ward
Tammy Woods, Third Ward
Mike Hillier, Fourth Ward
Janis Seavolt, At-Large
Amber Keener, At-Large
Mel Severns, At-Large

OTHERS IN ATTENDANCE:

Matthew Starr, Mayor
Richard Dzik, Safety-Service Director
Robert Broeren, Law Director
Terry Scott, Auditor
David Stuller, Treasurer
Brian Ball, Engineer
Todd Hill, Council Clerk
Cheryl Splain, Knox Pages
Jeff Gottke, ADF

The committee discussed Ordinance No. 2022-42, accepting the annexation of 0.562 acres, parcel number 59-02288.000, from Pleasant Township into the City. Engineer Brian Ball noted that the proposed annexation is only concerned with a small property parcel, not adjacent property for which a housing development has been proposed. Although the City would not be extending water or wastewater utilities to the parcel proposed for annexation, Ball noted that the property owners could do so at their own expense because of an agreement the City has with the County. The chair expressed opposition to annexation that far out from the center of town, while Keener noted that the City would have more control over traffic measures if the proposed development were built inside City limits. Ordinance No. 2022-42 was up for a third reading at Council's Legislative Session later in the evening.

Respectfully submitted,

Mike Hillier, Chair
Planning and Zoning Committee
Mount Vernon City Council

MH/th



City Council
City of Mount Vernon
Mount Vernon, OH 43050

ADOPTED

RESOLUTION 2022-133

Meeting: 01/23/23 7:30 PM

Dept: Utilities

Woods, Keener

Category: Utilities

Prepared By: Todd Hill

Initiator: Todd Hill

DOC ID: 3711

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO RELEASE A REQUEST FOR QUALIFICATIONS FOR IDENTIFYING AND SELECTING A QUALIFIED FIRM OR FIRMS TO PROVIDE SERVICES FOR THE REHABILITATION OF CLARIFIER NO. 2 AT THE CITY'S WATER TREATMENT PLANT, IDENTIFY AND ENTER INTO CONTRACT WITH THE SELECTED FIRM OR FIRMS FOR THOSE SERVICES; AND DECLARING AN EMERGENCY.

WHEREAS, Revised Code sections 153.65-73 allow local governments to select architects, engineers and other design professionals on Qualifications-Based criteria.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Safety-Service Director for the City of Mount Vernon is hereby authorized and directed to release a Request for Qualifications for identifying and selecting a qualified firm or firms to provide services for the Rehabilitation of Clarifier No. 2 at the City's Water Treatment Plant.

SECTION 2: That the Safety-Service Director is hereby further authorized, upon identifying and selecting a qualified firm or firms, to negotiate and enter into a contract to provide services for the rehabilitation of Clarifier No. 2 at the City's Water Treatment Plant.

SECTION 3: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason to allow the City to continue to provide drinking water to the people of Mount Vernon, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

HISTORY:

12/27/22 City Council FIRST READING

Resolution No. 2022-133 was given a first reading.

01/09/23 City Council SECOND READING

Resolution No. 2022-133 was given a second reading. Woods requested a 10-minute Utilities Committee meeting on the legislation for Jan. 23, 2023.

COMMENTS - Current Meeting:

Woods made a motion to adopt Resolution No. 2022-133, with a second by Keener. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tammy Woods, Third Ward
SECONDER:	Amber Keener, At Large
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

ADOPTED

RESOLUTION 2023-03

Meeting: 01/23/23 7:30 PM
Dept: Streets and Public Buildings
Severns, Francis
 Category: Bid/Contract
 Prepared By: Todd Hill
 Initiator: Todd Hill
DOC ID: 3726

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE CDBG NORTH SANDUSKY STREET SIDEWALK PROJECT; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Safety-Service Director for the City of Mount Vernon is hereby authorized and directed to advertise for bids and enter into contract for the CDBG North Sandusky Street Sidewalk Project.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that bids must be solicited to avoid possible cost increases in the future, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Severns made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-03, with a second by Francis. Motion to suspend passed by a roll-call vote of 7-0. Severns made a motion to adopt Resolution No. 2023-03, with a second by Francis. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mel Severns, Councilman
SECONDER:	John Francis, Second Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

ADOPTED

RESOLUTION 2023-04

Meeting: 01/23/23 7:30 PM
Dept: Streets and Public Buildings
Severns, Francis
Category: Bid/Contract
Prepared By: Todd Hill
Initiator: Todd Hill
DOC ID: 3727

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE CDBG CATHERINE STREET RECONSTRUCTION; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Safety-Service Director for the City of Mount Vernon is hereby authorized and directed to advertise for bids and enter into a contract for the CDBG Catherine Street Reconstruction.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that bids must be solicited to avoid possible cost increases in the future, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Severns made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-04, with a second by Francis. Motion to suspend passed by a roll-call vote of 7-0. Severns made a motion to adopt Resolution No. 2023-04, with a second by Francis. Engineer Brian Ball noted that the City plans to begin the Catherine Street reconstruction project this year. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mel Severns, Councilman
SECONDER:	John Francis, Second Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Employee and Community Rel.

Francis, Hillier

Category: Appointment

Prepared By: Todd Hill

Initiator: Todd Hill

ADOPTED

RESOLUTION 2023-05

DOC ID: 3728

A RESOLUTION APPROVING THE RE-APPOINTMENT OF KATHRYN BRECHLER TO THE BOARD OF PROPERTY MAINTENANCE APPEALS OF MOUNT VERNON, OHIO; AND DECLARING AN EMERGENCY.

WHEREAS, Section 1303.09 of the Codified Ordinances of the City of Mount Vernon provides that the Mayor shall appoint five members of the Board of Property Maintenance Appeals, and

WHEREAS, Section 1303.09 of the Codified Ordinances provides that the Mayor shall have the power to appoint persons to vacancies on the Board of Property Maintenance Appeals with the approval of Council;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That Council approves the re-appointment of Kathryn Brechler, 24 Fairway Drive. Mount Vernon, Ohio, as an alternate member to the Board of Property Maintenance Appeals, commencing February 12, 2023 and ending February 12, 2028.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that an emergency exists in the usual daily operation of the various departments of the municipal government and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Francis made a motion to suspend the rule requiring three separate reading of Resolution No. 2023-05, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-05, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Kathryn Brechler to be re-appointed to the Board of Property Maintenance Appeals. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Employee and Community Rel.

Francis, Hillier

Category: Appointment

Prepared By: Todd Hill

Initiator: Todd Hill

ADOPTED

RESOLUTION 2023-06

DOC ID: 3729

A RESOLUTION CONFIRMING THE RE-APPOINTMENT OF SIBLEY POLAND TO THE HISTORICAL REVIEW COMMISSION FOR A ONE-YEAR TERM; AND DECLARING AN EMERGENCY.

BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Council confirms the Mayor's re-appointment of Sibley Poland, 307 North Gay Street, Mount Vernon, to the Historical Review Commission for a one-year term, pursuant to Section 1172.04 of the Codified Ordinances of the City of Mount Vernon. The term will commence on January 25, 2023 and expire January 24, 2024.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason of ensuring a full membership on the Historical Review Commission, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-06, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-06, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Sibley Poland to be re-appointed to the Historical Review Commission. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Employee and Community Rel.

Francis, Hillier

Category: Appointment

Prepared By: Todd Hill

Initiator: Todd Hill

ADOPTED

RESOLUTION 2023-07

DOC ID: 3730

A RESOLUTION CONFIRMING THE MAYOR'S RE-APPOINTMENTS OF ANTHONY L. SMITH, LOIS HANSON AND CHRISTY BURSON TO THE LIBRARY BOARD OF TRUSTEES; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, Knox County, Ohio:

SECTION 1: That the Council for the City of Mount Vernon confirm the Mayor's re-appointments to the Library Board of Trustees, each for a four (4) year term to expire on January 24, 2027 and are as follows:

Anthony L. Smith, 216 James Street, Mount Vernon, Ohio

Lois Hanson, 1280 Gambier Road, Mount Vernon, Ohio

Christy Burson, 5 Deer Trace, Mount Vernon, Ohio

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that an emergency exists in the usual daily operation of the various departments of the municipal government and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-07, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-07, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Anthony L. Smith, Lois Hanson and Christy Burson to be re-appointed to the Library Board of Trustees, and noted that the board meets once a year. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Employee and Community Rel.

Francis, Hillier

Category: Reappointment

Prepared By: Todd Hill

Initiator: Todd Hill

ADOPTED

RESOLUTION 2023-08

DOC ID: 3732

A RESOLUTION CONFIRMING THE MAYOR'S RE-APPOINTMENT OF EMILY VONCK TO THE RECREATION BOARD FOR A FIVE-YEAR TERM; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Council for the City of Mount Vernon confirm the Mayor's re-appointment of Emily Vonck, 1105 E. Chestnut St., to the Recreation Board for a five-year term, commencing immediately and expiring January 24, 2028.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that an emergency exists in the usual daily operation of the various departments of the municipal government and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-08, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-08, with a second by Hillier. Mayor Matt Starr discussed the qualifications of Emily Vonck to be re-appointed to the Recreation Board. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Employee and Community Rel.

Francis, Hillier

Category: Appointment

Prepared By: Todd Hill

Initiator: Todd Hill

ADOPTED

RESOLUTION 2023-09

DOC ID: 3733

A RESOLUTION APPOINTING AMBER KEENER TO THE BOARD OF TRUSTEES OF THE KNOX COUNTY CONVENTION AND VISITORS BUREAU; AND DECLARING AN EMERGENCY.

WHEREAS, the By-Laws of the Knox County Convention and Visitors Bureau provide that one member of the Board of Trustees shall be a representative of the City of Mount Vernon;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That Council member Amber Keener be re-appointed to the Board of Trustees of the Knox County Convention and Visitors Bureau, for a one-year term commencing immediately and expiring December 31, 2023.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason of assuring continuous City representation on this important civic organization, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-09, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-09, with a second by Hillier. Francis discussed the qualifications of Amber Keener to be appointed to the Board of Trustees of the Knox County Convention and Visitors Bureau. Hillier noted that Section 1 of the legislation refers to Keener's re-appointment, not appointment, and Law Director Rob Broeren replied that this was a scrivener's error that could be corrected without the legislation requiring an amendment. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Employee and Community Rel.

Francis, Hillier

Category: Reappointment

Prepared By: Todd Hill

Initiator: Todd Hill

ADOPTED

RESOLUTION 2023-10

DOC ID: 3734

A RESOLUTION RE-APPOINTING AMBER KEENER TO THE BOARD OF DIRECTORS OF EXPERIENCE MOUNT VERNON OF MOUNT VERNON, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, Article 6, Section 1 of the Code of Regulations of Experience Mount Vernon of Mount Vernon, Ohio provides that one member of the Board of Directors shall be a representative of the City Council as determined by City Council;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That Council member Amber Keener be re-appointed to the Board of Directors of Experience Mount Vernon of Mount Vernon, Ohio, for a one-year term, commencing immediately and expiring December 31, 2023.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason of assuring continuous City representation on this important civic organization, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Francis made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-10, with a second by Hillier. Motion to suspend passed by a roll-call vote of 7-0. Francis made a motion to adopt Resolution No. 2023-10, with a second by Hillier. Francis thanked everyone who has volunteered to serve on the City's various boards and commissions. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

SCHEDULED

RESOLUTION 2023-11

Meeting: 01/23/23 7:30 PM
Dept: Planning and Zoning
Hillier, Severns
 Category: Planning and Zoning
 Prepared By: Todd Hill
 Initiator: Todd Hill
DOC ID: 3735

A RESOLUTION APPROVING THE PND COMPREHENSIVE DEVELOPMENT PLAN AS SUBMITTED BY HIGHLAND REAL ESTATE AND APPROVED BY THE MOUNT VERNON MUNICIPAL PLANNING COMMISSION FOR PARCEL #66-00501.000 ON NEWARK ROAD; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Mount Vernon City Council approve the PND Comprehensive Development Plan as submitted by Highland Real Estate and approved by the Municipal Planning Commission for Parcel #66-00501.000 on Newark Road. The general plan for the development is shown in Attachment "A" and made part of this Resolution.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that an emergency exists in the usual daily operation of the various departments of municipal government, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Resolution No. 2023-11 was given a first reading. Hillier recommended reading the minutes of the latest Municipal Planning Commission meeting, at which the PND Comprehensive Development Plan submitted by Highland Real Estate was approved.

RESULT: FIRST READING

Next: 2/13/2023 7:30 PM

Mount Vernon, Ohio

FINAL DEVELOPMENT PLAN

Application For:



Submitted On: December 16th, 2022

Submitted For:



Contact: **Chris Kelley**
720 E. Broad Street, Suite 200
Columbus, Ohio 43215
614.915.4684

Submitted By:



Contact: **Gary Smith, RLA|CLARB**
720 E. Broad Street, Suite 200
Columbus, Ohio 43215
614.583.9230



Contact: **Justin Wollenberg, P.E.**
720 E. Broad Street, Suite 203
Columbus, Ohio 43215
614.385.1090

**Final Development Plan Index****Application Index****Tab 1 –Development Text**

- General Development Standards

Exhibits**Tab 2 – Adjacent Property Owners**

- Adjacent Property Owners

Tab 3 – Survey

- Exhibit B – GIS Survey

Tab 4 – Development Plan Exhibits

- Exhibit C – Regional Context Plan
- Exhibit C1 – Existing Site Conditions
- Exhibit D – Sub-Area Plan
- Exhibit E – Development Plan
- Exhibit F – Open Space / Pedestrian Plan
- Exhibit G1 – Overall Landscape Plan
- Exhibit G2 – Open Space Enlargement Plan ‘A’
- Exhibit G3 – Entry Enlargements
- Exhibit G4 –Entry Signs
- Exhibit H – Illustrative Site Plan

Tab 5 – Architectural Character Exhibits

- Exhibit i1 – Multi-Family Examples
- Exhibit i2 – Townhome Examples
- Exhibit i3 – Single-Family Examples
- Exhibit i4 – Patio Home Examples

Tab 6 - Engineering Exhibits

- Exhibit – Preliminary Overall
- Exhibit –Preliminary Plat
- Exhibit – Utility Plan
- Exhibit – Grading Plan

TAB 1
DEVELOPMENT TEXT

GDS - General Development Standards for Liberty Crossing PND

The codified ordinances of the City of Mt. Vernon shall apply, except as otherwise provided herein. All references to the City of Mt. Vernon ordinances refer to the version of the ordinance in force at the time of adoption of this zoning. Whenever there is a conflict or difference between the provisions of this Liberty Crossing Development Plan text and exhibits, and the codified ordinances of the City, including zoning and subdivision ordinances, the provisions of this Development Plans text and exhibits shall prevail. Where this Development Plan text and exhibits are silent, the provisions of the City of Mt. Vernon Zoning Code shall prevail.

GDS 1.01 General Intent

- A) It is the intent of the Applicant/Developer to create a unified, high quality mixed-residential development that will serve the needs for a variety of housing types and lifestyles within the City of Mt. Vernon. The proposed development shall be designed using smart-growth principles to foster a human scale, pedestrian friendly community, with a mixture of housing types serving multi-generational needs, and multiple access points from adjacent roadways to the internal roadway system.
- B) Liberty Crossing has been designed to encourage walkability. The road network is designed around gently curving roads that connect to the main collector of Newark Road. All roads will have sidewalks or trails to encourage pedestrian mobility and recreation.
- C) It is anticipated that Liberty Crossing will be developed in phases over time. To achieve a visual unity for the overall development, landscape elements within view of public right-of-ways shall be controlled and coordinated by this development text. The following site landscape elements are controlled by the Development Plan and this development text:
 - 1) Entry features and project identity signage
 - 2) Street and parking lot lighting
 - 3) Street trees, and landscaping
 - 4) Trails and pedestrian connectivity
- D) This development is being proposed as a PND to permit a mix of residential types, including single-family detached homes, attached patio homes, townhouses, and multi-family apartments. A diversity of housing types is desirable for communities because it accommodates people at different stages in their lives, and Liberty Crossing is designed to cater to the housing and lifestyle needs of a wide cross section of Mt. Vernon residents.
- E) The total site acreage is ± 102.61 acres. The acreage for all Subareas is measured to the perimeter property lines, centerlines of proposed roads, and residential property lines hence they are gross acreages. These subarea acreages may adjust, if necessary, with the centerline of the proposed roads during final engineering.

- F) Street plan alignments shown on the Development Plan give a general indication of where such streets shall be platted and constructed. They are not, however, intended to be final. While the functional system shall be produced, its precise alignment will be determined at final engineering and construction and may vary from that shown so long as the functional objectives, and the standards established herein, are attained. Based upon final roadway designs, adjustments may need to be made to individual sub-area configurations to accommodate actual road locations.

GDS 1.02 **Landscaping and Storm Water Management**

A) **Landscaping:**

- 1) Any portion of a developed lot upon which a building or parking area is not planned shall be landscaped with turfgrass as a minimum.
- 2) Street trees on each side of any entry drive shall be set back from the right of way of the main street to accentuate the entry/exit points and to accommodate the visibility triangle, as approved by the City Engineer.
- 3) Street trees shall be located at a maximum of 50 feet on center within the tree lawns of all public and private streets. Trees shall be evenly spaced with exceptions as necessary to accommodate driveway curb cuts, fire hydrants, and streetlights.
- 4) All landscape buffers, tree lawns, entry features and other landscape features located in common areas shall be maintained by a master association.
- 5) All mounding shall be located outside the public right-of-way and shall not obstruct site distance at any driveways or public intersections.
- 6) All plant materials used in conformance with the provisions of this text shall conform to the standards of the American Association of Nurserymen and shall have passed any inspection required under state regulations.

B) **Storm Water Management:**

- 1) Where feasible, storm water management shall be provided by wet retention ponds aesthetically integrated into the surrounding development.
- 2) Storm water management shall meet the City of Mt. Vernon requirements and be approved by the City Engineer

GDS 1.03 **Access, Traffic, and Pedestrian Circulation**

- A) All access points shown on the plans are conceptual in nature. Final location of access points shall be determined at the time of final engineering using data supported by a traffic study and roadway engineering. All access points shall be submitted to the Mt. Vernon City Engineer for review and approval.

- B) All access points to public streets shall be designed to meet City Standards.
- C) A minimum four (4) foot wide concrete sidewalk shall be provided along both sides of all public streets constructed within the development. The sidewalks shall be installed within the right-of-way with roadway improvements.

GDS 1.04 General Development Identification Signage

This provision contains the standards for the common signs within the development. Each sub-area may contain additional sign standards, which shall also apply in that sub-area. If there is a conflict between the sub-area standards and general development standards, these general development standards shall take precedence.

- A) This development text and Development Plans incorporates signage standards and details to be considered as part of a comprehensive subdivision sign package tailored toward this development. Internal / directional signage within Subareas C and D shall meet the requirements of the City of Mt. Vernon and shall be submitted with the Final Plans for each Subarea.
- B) Primary Development signs shall be as designed and designated in the Landscape enlargements, Exhibit G4, and subject to minor changes in the final design / construction detailing phase as approved by the City of Mt. Vernon.
- C) Development Identification Signs.
There shall be Two (2) Development Identification Signs which shall identify the overall development (Liberty Crossing). They will be located at the major entrance intersections as follows (see plan):
 - 1) Development Identification sign at the intersection of Street E and Newark Road.
 - 2) Development identification sign at the intersection of Street A and Newark Road.
 - 3) For each of the Development Identification signs the following standards shall apply:
 - (a). Signs shall be located at least eight (8) feet behind the edge of the right-of-way. Signs and associated landscaping shall not interfere with the clear sight triangle of vehicles entering and exiting the property.
 - (b). The Development Identification signs shall be a free-standing monument style sign, whose base shall be constructed of natural or manufactured stone or brick, with the sign panel having a maximum height of 5 feet above the grade at the base of the sign. The graphic area shall be a maximum of 20 square feet per side. The sign shall be in the general character of the signs shown on plans (see Exhibit G4).
 - (c). The development identification signs shall be landscaped with trees, shrubs, and seasonal color in mulched plant beds (see Exhibit G3).

D) Subarea Identification Signs.

In addition to the Development signs described above, each Subarea shall be permitted smaller free-standing signs at each internal entry point within the project. The following standards shall apply to the subarea identification signs:

- 1) The signs shall be a free-standing monument, or yard arm style sign to be constructed of wood and/or natural or manufactured stone or brick, with the sign panel having a maximum height of 5'-0" above the grade at the base of the sign, and the sign column or post (for yard arm type signs) having a maximum height of 7 feet above grade at the base of the sign. The graphic area shall be a maximum of 16 square feet per side. The sign shall be in the general character of the signs shown on plans (see Exhibit G4).
- 2) Freestanding signs shall be located at least five (5) feet behind the right-of-way line and must not block sight visibility for ingress/egress.
- 3) All identification signs within the same sub-area shall be built of similar materials and be of a similar height, size, and setback to allow for consistent urban design and visual harmony.

GDS 1.05 Cluster Mailboxes

- A) Cluster Mailbox Units shall be provided for all residential unit types throughout the Liberty Crossing development in accordance with the current requirements of the US postal service. Final locations for Cluster Mailbox units shall be determined with approval of the US postal service.
- B) Cluster mailbox units shall be located in easily accessible areas on the site.
- C) Cluster mailbox units shall be a decorative unit, painted black, with a sloped cap, and will be located and detailed on the Final Plans subject to the approval of the US postmaster in charge of this region.

GDS 1.06 Trash Enclosure Standards

- A) Trash enclosures- including dumpsters and compactors- shall be screened on 3 sides using materials consistent with the design of the primary structure. The 4th (operational) side must be screened by a metal or wood gate. Final locations of dumpsters and compactors shall be determined at time of final engineering.
- B) Screening for dumpsters shall use material(s) compatible with the principal building. Stone, brick, stucco, synthetic stone, and wood are acceptable for dumpster screen walls. Gates may be made of metal, but siding, lattice must be opaque and kept closed (except on trash pickup day).
- C) All dumpsters shall be screened at a height of at least six (6) feet, or to the height of the dumpster, whichever is greater.

GDS 1.07 **Lighting**

- A) All parking lighting within multi-family subareas shall be cut-off type fixtures. No light spillage off the site shall be allowed. All lighting shall be arranged to reflect light away from any street or adjacent property.
- B) No colored lights shall be used to light the exterior of buildings. Low-emitting lighting is permitted to uplight the exterior of a building without having a 'spot-light' effect.

GDS 1.08 **Common Open Space, Landscape Easements, and land dedication**

- A) Not less than 30% of the total gross area of the proposed development shall be dedicated to permanent open space, parks, common space, and/or public spaces including the preserve areas, and landscape buffers / pathways. Such open space shall be granted to a homeowner's association.
- B) Common open space areas and landscape easements can be categorized as follows:
 - 1) Entry features & identification signs located within common setback areas
 - 2) Landscape buffers located within common setback areas
 - 3) Storm water management areas including ponds, stream buffers and drainage areas
 - 4) Community parks
 - 5) Community Walks and Trails
 - 6) Community Amenities
- C) Installation and maintenance of storm water ponds shall comply with all state, County and City of Mt. Vernon standards.
- D) Common areas throughout the development shall be privately owned and maintained and may be established by easement or fee ownership. Legal devices shall be used requiring each property owner to participate in the maintenance of the common areas, based upon their proportionate interests in the area and development.

SUB AREA A – SINGLE FAMILY DETACHED HOUSING

Sub Area A is (mostly) located in the southwestern portion of the Liberty Crossing site and represents the largest subarea. Total size of this sub area is $\pm$ 33.75 acres, and this includes common open space areas that will be used for parks, and for stormwater management. Uses allowed for this subarea are single family detached housing and accessory uses as outlined herein.

SUB A 1.01 Permitted Uses

- A) Single- family detached homes, one principal structure per lot, and accessory uses listed herein.

SUB A 1.02 Density

- A) Sub Area A shall have a maximum of 93 single-family lots.

SUB A 1.03 Accessory Uses

- A) Private garages whether attached or detached from a dwelling.
- B) Temporary buildings for uses incidental to construction work, which shall be removed upon completion or abandonment of the construction work.
- C) Small Garden sheds of 200 square feet or less.
- D) Private decks and patios
- E) Private swimming pools for primary use by occupants of the principal use of the property. Private swimming pools shall be subject to the regulations of the State of Ohio and of the City of Mt. Vernon Codified Ordinances.
- F) Small satellite dish antennas provided such device is for sole use by occupants of the principal use of the property on which the device is located.
- G) Home occupations and/or home office provided that such uses do not require signage, regular delivery of goods or materials, or regular customer visitation.

SUB A 1.04 Development Standards

The following standards apply to all homes within Subarea A of the Liberty Crossing Development:

- A) Minimum lot area: 7,150 square feet
- B) Minimum lot width: 55 feet measured at the front setback
- C) Lot coverage: No more than 45% of any lot may be covered by the footprint of the house.
- D) The maximum height of buildings:
Principal buildings: two (2) stories not to exceed 35 feet.
Accessory buildings: 15 feet.

E) The minimum yard dimensions and setbacks:

Minimum Setbacks for buildings

Front yard: 25 feet from ROW of internal streets

Side yard: 5 feet from lot line*

Rear yard: 25 feet from lot line**

* Cantilevered fireplace chases, cantilevered condensing units, window wells, eaves and overhangs shall be permitted to extend a maximum of 2' in the side yards.

** Decks and patios shall be permitted to encroach into the rear yard a maximum of 10'. Decks, Patio's, and accessory structures shall maintain a minimum 15' setback from the rear lot line.

SUB A 1.05 Special Landscape Requirements:A) Fencing:

- 1) No fencing is permitted in front of the main elevation of the homes.
- 2) Chain Link fencing is not a permitted fence type anywhere within the Liberty Crossing development.
- 3) Decorative wrought iron (or aluminum with the appearance of wrought iron) fencing will be permitted around in-ground pools to meet code requirements for perimeter fencing and gates surrounding a pool.
- 4) Fences not exceeding 72" in height are permitted along side and rear yard lines behind the rear elevation of the home and may be made of wood, PVC, vinyl, wrought iron or aluminum with the appearance of wrought iron. Black vinyl coated wire mesh may be attached to the lot owner's side of open fences for pet containment purposes.

SUB A 1.06 Off-Street Parking Requirements:

Except as otherwise provided, the City of Mt. Vernon's parking regulations outlined in Section 1174 shall apply in Sub Area A.

- A) The developer is required to provide a minimum of one (1) enclosed garage parking spaces per unit.
- B) Garage parking spaces may be counted towards required off-street parking requirements.
- C) On Street Parking: Parking on one side of the public street shall be permitted only opposite of the side of the street having fire hydrants.

SUB A 1.07 **Architectural Standards**A) **Exterior Appearance Standards**

- 1) Exterior Materials: Wood, stone, stone veneer, brick, brick veneer, stucco, cementitious siding, 4" horizontal vinyl siding, 6" beaded horizontal vinyl siding, shake style vinyl siding, and/or vinyl board and batten siding are permitted.
- 2) Color: Only muted tones in shades of white, beige, tan, yellow, gray, brown, green, red, and blue shall be permitted for the primary exterior colors. Red or green may be permitted provided they are in more muted earth tones.

B) **Roof**

- 1) Pitch: the main architectural roof of a house shall be at least 5/12 and can go to 12/12. Porches shall be 4/12 to 12/12
- 2) Material: main roof and porch roof material shall be constructed with a 25-year asphalt shingle at a minimum. Other roof materials such as painted standing seam metal may be approved by the city at time of final development plan provided such materials are consistent with the architectural style.

C) **Lighting Exterior:** Lighting may be attached to the unit near the front door, or to either side of the garage, or both. The style of lighting shall be selected to complement the style of home.D) **Elevation Examples:** representative architecture is shown on Exhibits I. Arrangement, configuration, and changes to the architectural or landscape requirements and addition of other design elements may be approved administratively by the zoning department.

SUB AREA B –PATIO HOMES

Sub Area B is located in the southeastern portion of the Liberty Crossing project and total size of this sub area is ± 19.00 acres, and this includes parks, and common open space areas that will be used as setbacks and for stormwater management. Uses allowed for this subarea are single family patio homes and accessory uses as outlined herein.

SUB B 1.01 Permitted Uses

- A) Single- family detached homes, one principal structure per lot, and accessory uses listed herein.

SUB B 1.02 Density

- A) Sub-Area B shall have a maximum 42 dwelling units.

SUB B 1.03 Accessory Uses

- A) Attached Garages
- B) Temporary buildings for uses incidental to construction work, which shall be removed upon completion or abandonment of the construction work.
- C) Small satellite dish antennas provided such device is for sole use by occupants of the principal use of the property on which the device is located.
- D) Home occupations and/or home office provided that such uses do not require signage, regular delivery of goods or materials, or regular customer visitation.

SUB B 1.04 Development Standards

The following standards apply to all homes within Sub Area B of the Liberty Crossing Development:

- A) Minimum lot area: 6,500 square feet
- B) Minimum lot width: 52 feet measured at the front setback
- C) Lot coverage: No more than 50% of any lot may be covered by the footprint of the house.
- D) The maximum height of buildings:
Principal buildings: Two (2) stories not to exceed 24 feet.
- E) The minimum yard dimensions and setbacks:
Minimum Setbacks for buildings
Interior:
Front yard: 20 feet from ROW of internal streets
Side yard: 5 feet from lot line*

Rear yard: 25 feet from lot line**

- * Cantilevered fireplace chases, cantilevered condensing units, window wells, eaves and overhangs shall be permitted to extend a maximum of 2' in the side yards.
- ** Decks and patios shall be permitted to encroach into the rear yard a maximum of 10'. Decks, Patio's, and accessory structures shall maintain a minimum 15' setback from the rear lot line.

SUB B 1.05 **Special Landscape Requirements:**

A) **Fencing:**

- 1) No fencing is permitted in front of the main elevation of the homes.
- 2) Chain Link fencing is not a permitted fence type anywhere within the Liberty Crossing development.
- 3) Decorative fencing for the purpose of providing privacy, not exceeding 6 feet in height, shall be permitted to be installed around patios located immediately adjacent to dwellings.

SUB B 1.06 **Off-Street Parking Requirements:**

Except as otherwise provided, the City of Mt. Vernon's parking regulations outlined in Section 1174 shall apply in Sub Area B.

- A) The developer is required to provide a minimum of one (1) enclosed garage parking spaces per dwelling unit, and one driveway space per dwelling unit.

SUB B 1.07 **Architectural Standards**

A) **Exterior Appearance Standards**

- 1) Exterior Materials: Wood, stone, stone veneer, brick, brick veneer, stucco, cementitious siding, 4" horizontal vinyl siding, 6" beaded horizontal vinyl siding, shake style vinyl siding, and/or vinyl board and batten siding are permitted.
- 2) Color: Only muted tones in shades of white, beige, tan, yellow, gray, brown, green, red, and blue shall be permitted for the primary exterior colors. Red or green may be permitted provided they are in more muted earth tones.

B) **Roof**

- 1) Pitch: the main architectural roof of a house shall be at least 5/12 and can go to 12/12. Porches shall be 4/12 to 12/12
- 2) Material: main roof and porch roof material shall be constructed with a 25-year asphalt shingle of weathered wood, pewter, or a similar color at a minimum. Other roof materials such as painted standing seam metal may be approved by the city at time of final development plan provided such materials are consistent with the architectural style.

- C) Lighting Exterior: Lighting may be attached to the unit near the front door, or to either side of the garage, or both. The style of lighting shall be selected to complement the style of home.
- D) Elevations Examples: representative architecture is shown on Exhibits I. Final Architecture shall be submitted for approval by the city at the time of Final Development Plan.

SUB AREA C – ATTACHED TOWNHOMES

Sub Area C is located in the northwestern portion of the project. The total size of this sub area is approximately ± 13.13 acres, and this includes common open space areas that will be used as setbacks and for stormwater management. Uses anticipated for this subarea are attached townhomes.

SUB C 1.01 Permitted Uses

- A) Attached townhomes having two or more attached units per building

SUB C 1.02 Density

- A) A maximum of 112 dwelling units will be permitted in Sub Area C

SUB C 1.03 Accessory Uses

- A) Private garages or carports, whether attached to or detached from a primary building.
- B) Maintenance building, attached to a garage or free-standing.
- C) Temporary buildings for uses incidental to construction work, which shall be removed upon completion or abandonment of the construction work.
- D) Private Clubhouses and exercise facilities for the use of the residents of the development.
- E) Private swimming pools, pool changing facilities, and tennis courts for primary use by occupants of the principal use of the property. Private swimming pools shall be subject to the regulations of the City of Mt. Vernon Codified Ordinances and the State of Ohio.
- F) Small satellite dish antennas provided such device is for sole use by occupants of the principal use of the property on which the device is located.

SUB C 1.04 Development Standards

- A) Lot coverage: No more than 40% of the site may be covered by the footprint of townhome buildings and accessory structures.
- B) Minimum Floor Area - Minimum floor area for townhome dwellings shall be:
 - 1) 2 & 3 Bedroom – 1100 square feet

C) The maximum height of buildings:

- 1) Principal buildings: Two (2) stories not to exceed 35 feet
- 2) Accessory buildings: 15 feet.

D) The minimum yard dimensions and setbacks:

1) Perimeter Setbacks for buildings and parking:

North Boundary Line	30 feet for buildings and parking **
East Boundary Line	30 feet for buildings and parking **
Southern Boundary Line	20 feet for buildings and parking **
Interior Roadway:	20' from face of garage to back of curb or to back of sidewalk if sidewalk exists.

2) Minimum building separation

Building side to building side:	20 feet
Building side to building rear:	20 feet
Building rear to building rear:	40 feet

** Decks and patios shall be permitted to encroach into the setback a maximum of 10'. Decks, Patio's, and accessory structures shall maintain a minimum 15' setback from the rear lot line.

SUB C 1.05 Street Requirements:

- A) Sidewalks: New streets and parking areas interior to the subarea shall have a 4-foot minimum sidewalk installed on at least one side of the road to provide for residential connectivity to the parking areas and the overall pedestrian network of the Liberty Crossing Development
- B) Street Trees: Deciduous shade trees shall be required along all streets, whether private or public, within the Sub Area. Deciduous trees shall be located an average of 50 feet on center. Trees shall be evenly spaced with exceptions as necessary to accommodate driveways, parking areas, fire hydrants, and streetlights.
- C) Streetlights: Any street lighting within the Townhome Sub Area C shall meet the requirements of the City of Mt. Vernon codified ordinances to control glare and light spillover. Lighting along streets shall not exceed 14 feet in height and shall include cut off style fixtures to prevent light pollution.

SUB C 1.06 Special Landscape Requirements:

A) Fencing:

- 1) Decorative wrought iron (or aluminum with the appearance of wrought iron) fencing will be permitted around in-ground pools.

- 2) Decorative screening for the purpose of providing privacy, not exceeding 6 feet in height, shall be permitted to be installed around or in-between patios located immediately adjacent to dwellings.
- B) Perimeter Landscaping: A landscape buffer shall be provided along the northern boundary line of Sub Area C to help screen the rear of the townhomes from the existing residents to the north.

SUB C 1.07 Off-Street Parking Requirements:

Except as otherwise provided below, the City of Mt. Vernon's parking regulations outlined in Chapter 1174 shall apply in Sub Area C.

- A) 2.0 parking spaces per dwelling unit (2 bedroom or 3 bedroom)
- B) Parking spaces shall be a minimum of 10'x19' in size.
- C) Parking may be provided in driveways, garages, dedicated parking lots, or any combination thereof.

SUB C 1.08 Signs Permitted

In addition to the secondary project identification signs permitted in the General Development Standards outlined above, the following signage shall be permitted in Subarea C. Except as otherwise provided, the City of Mt. Vernon's signage regulations outlined in Chapter 1175 of the City of Mt. Vernon Code shall apply in Sub Area C.

- A) Project Directional Signs. Developer may also provide appropriate directional signage at ingress/egress access points for street names. On site permanent directional signs, e.g. employee and visitor parking, sales & leasing, etc. will be of a common design, material, and size. Maximum height of directional signage shall be four (4) feet and the maximum copy area type face shall be three (3) square feet. Street signs, and other regulatory signs such as stop signs, shall meet all City of Mt. Vernon requirements.
- B) Building/Address Signs. Developer may also use address signs on buildings to aid in navigation by visitors and delivery personnel. Signs are limited to one (1) square foot and should be made of a permanent material that gets mounted appropriately on the façade of buildings.

SUB C 1.09 Architectural Standards

- A) Exterior Appearance Standards
 - 1) Exterior Materials: Wood, stone, stone veneer, brick, brick veneer, stucco, cementitious siding, 4" horizontal vinyl siding, 6" beaded horizontal vinyl siding, shake style vinyl siding, and/or vinyl board and batten siding are permitted.
 - 2) Color: Only muted tones in shades of white, beige, tan, yellow, gray, brown, green, red, and blue shall be permitted for the primary exterior colors. Red or green may be permitted provided they are in more muted earth tones.

B) Roof

- 1) Pitch: the main architectural roof of a townhome shall be at least 5/12 and can go to 12/12. Porches shall be 4/12 to 12/12
- 2) Material: main roof and porch roof material shall be constructed with a 25-year asphalt shingle of weathered wood, pewter, or a similar color at a minimum. Other roof materials such as painted standing seam metal may be approved by the city at time of final development plan provided such materials are consistent with the architectural style.

C) Special Elements

- 1) Dormers: Gables shall be 4/12 to 12/12 pitch.

D) Lighting Exterior: Lighting may be attached to the unit near the front door, or to either side of the garage, or both. The style of lighting shall be selected to complement the architectural style. Site lighting shall be complimentary to the style of the architecture, shall not exceed 14 feet in height, and shall include cut off type fixtures to prevent light spillover onto adjacent subareas.E) Elevations Examples: representative architecture is shown on Exhibits I. Final Architectural Design shall be submitted for approval by the city with the Final Development Plan approval.

SUB AREA D – MULTI FAMILY ATTACHED HOUSING

Sub Area D is located in the northeast corner of the project and has frontage on Newark Road. Total size of Sub Area D is approximately $\pm$ 13.75 acres, and this includes common open space areas that will be used as setbacks and areas used for stormwater management. Uses anticipated for this subarea are multi-family attached housing.

SUB D 1.01 Permitted Uses

- A) Multi-family structures having four or more attached units per building
- B) Attached townhomes having three or more attached units per building

SUB D 1.02 Density

- A) A maximum of 230 dwelling units will be permitted in Sub Area D

SUB D 1.03 Accessory Uses

- A) Private garages or carports, whether attached to or detached from a primary building.
- B) Mail kiosks or Mail buildings.
- C) Maintenance building, attached to a garage or free-standing.
- D) Temporary buildings for uses incidental to construction work, which shall be removed upon completion or abandonment of the construction work.
- E) Private Clubhouses and exercise facilities for the use of the residents of the development.
- F) Coworking space for meetings and office work is to be designated for the use of the residents of the development.
- G) Private swimming pools and tennis courts, for primary use by occupants of the principal use of the property. Private swimming pools shall be subject to the regulations of the City of Mt. Vernon Codified Ordinances and the State of Ohio.
- H) Private trash compactors, or trash dumpsters for use of the residents of the community, to be serviced by a private company in contract with the sub area developer. Private compactors or trash dumpsters installed for the use of the residents shall be screened from view from adjacent roadways by landscaping or by enclosure made of brick, stone, wood, or some combination of the above.
- I) Small satellite dish antennas provided such device is for sole use by occupants of the principal use of the property on which the device is located.

SUB D 1.04 Development Standards

- A) Lot coverage: No more than 40% of the site may be covered by the footprint of multi-family buildings and accessory structures.
- B) Minimum Floor Area - Minimum floor area for multi-family dwellings shall be:

- 1) 1 Bedroom – 650 square feet
 - 2) 2 Bedroom – 850 square feet
 - 3) 3 Bedroom – 1000 square feet
- C) The maximum height of buildings:
- 1) Principal buildings: Three (3) stories not to exceed 45 feet
 - 2) Accessory buildings: 20 feet.
- D) The minimum yard dimensions and setbacks:
- 1) Perimeter Setbacks for buildings and parking:

Newark Road:	30 feet from ROW for parking, 40 feet for buildings
Street E:	25 feet from ROW for parking, 30 feet for buildings
Northern Boundary:	30 feet for buildings and parking**
Western Boundary Line:	20 feet for buildings and parking**
 - 2) Minimum building separation:

Building end to building end:	25 feet
Building end to building side:	35 feet
Building side to building side:	50 feet
- ** Decks and patios shall be permitted to encroach into the setback a maximum of 10'. Decks, Patio's, and accessory structures shall maintain a minimum 15' setback from the rear lot line.

SUB D 1.05 Private Street Requirements:

- A) Sidewalks: New private streets and parking areas interior to the subarea shall have 4-foot minimum sidewalks installed on at least one side to provide connectivity between entries to residential buildings and internal parking areas.
- B) Street Trees: Deciduous shade trees shall be required along all private streets and within the parking areas. Deciduous trees shall be located an average of 50 feet on center on private streets and shall be located on internal islands and peninsulas within parking areas as described below.
- C) Parking Lot Lights: All site and parking lot lighting within the Multi-Family Sub Area D shall meet the requirements established within City of Mt. Vernon codified ordinances to control glare and light spillover. Lighting within parking lots and along private streets shall not exceed 14 feet in height and shall include cut-off style fixtures to prevent light pollution.

SUB D 1.06 Special Landscape Buffers & Development Requirements:

- A) Fencing: Decorative wrought iron (or aluminum with the appearance of wrought iron) fencing will be permitted around in-ground pools. All pool fencing shall meet the requirements of the City of Mt. Vernon codified ordinances and the State of Ohio regulations for the same.
- B) Parking Lot Landscape: Developer shall provide a minimum of one tree per 25 parking spaces within private parking lots. These trees can be grouped into larger islands as described below:
 - 1) A peninsula shall be no less than 144 square feet (8' X 18'), whereas an island shall be no less than 288 square feet (8' X 36'). Both shall have a minimum width of 8 feet.
 - 2) Tree canopies shall be maintained at 6 feet above the ground plane, and the remaining landscape area shall be landscaped with turf, hardwood mulch, shrubs, or groundcover not to exceed 2 feet in height.

SUB D 1.07 Off-Street Parking Requirements:

Except as otherwise provided below, the City of Mt. Vernon's parking regulations outlined in Chapter 1174 shall apply in Sub Area D.

- A) 1.5 parking spaces per unit for 1-bedroom units, 2 parking spaces per unit for 2-3 bedroom units.
- B) Parking spaces shall be a minimum of 10'x19' in size with a minimum of 22' wide drive aisle.
- C) Parking requirements may be met using surface parking lots, garages, or a combination thereof.

SUB D 1.08 Signs Permitted

In addition to the secondary project identification signs permitted in the General Development Standards outlined above the following signage shall be permitted in Subarea C. Except as otherwise provided, the City of Mt. Vernon's signage regulations outlined in Chapter 1175 of the City of Mt. Vernon Code shall apply in Sub Area C.

- A) Project Directional Signs. Developer may also provide appropriate directional signage at ingress/egress access points for street names. On site permanent directional signs, e.g. employee and visitor parking, sales & leasing, etc. will be of a common design, material, and size. The maximum height of directional signage shall be four (4) feet and the maximum copy area type face shall be three (3) square feet. Street signs, and other regulatory signs such as stop signs, shall meet all City of Mt. Vernon requirements.

SUB D 1.09 **Architectural Standards**A) **Exterior Appearance Standards**

- 1) Exterior Materials: Wood, stone, stone veneer, brick, brick veneer, stucco, cementitious siding, 4" horizontal vinyl siding, 6" beaded horizontal vinyl siding, shake style vinyl siding, and/or vinyl board and batten siding are permitted.
- 2) Color: Only muted tones in shades of white, beige, tan, yellow, gray, brown, green, red, and blue shall be permitted for the primary exterior colors. Red or green may be permitted provided they are in more muted earth tones. Colors may be mixed within the same building elevation with the intent to vary the architecture and break down the scale of the building.

B) **Roof**

- 1) Material: main roof and porch roof material shall be constructed with a 25-year asphalt shingle of weathered wood, pewter, or a similar color at a minimum. Other roof materials such as painted standing seam metal may be approved by the city at time of final development plan provided such materials are consistent with the architectural style.

C) **Special Elements**

- 1) Dormers: Gables shall be 3/12 to 12/12 pitch.

- D) **Lighting Exterior:** Lighting may be attached to the unit near the front entrance, or to either side of a garage, or both. The style of lighting shall be selected to complement the architectural style. Site lighting shall be complimentary to the style of the architecture, shall not exceed 14 feet in height, and shall include cut off type fixtures to prevent light spillover onto adjacent subareas.

- E) **Elevations Examples:** representative architecture is shown on Exhibits I. Final Architectural Design shall be submitted for approval by the city with the Final Development Plan approval.

TAB 2
ADJACENT PROPERTY OWNERS

PIN	Address	Owner	Owner Address
1200448000	8200 NEWARK RD	CONKLE RONALD L & LINDA S	8200 NEWARK RD MOUNT VERNON OH 43050
1200515000	19 MEADOWBROOK DR	NEACE DANIEL A SR & SHEILA L	1 HOME CAMPUS DES MOINES IA 50328
1200516000	25 MEADOWBROOK DR	KETTEL RICHARD J	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1200637001	8068 NEWARK RD	SHAFFER PATRICK KYLE	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1200638000	23 MEADOWBROOK DR	LEIBOLD MICHAEL J & DEBORAH S	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1200653000	4 WINNEY DR	PICCIRILLO MARK A	4 WINNEY DR MOUNT VERNON OH 43050
1200662000	27 MEADOWBROOK DR	HOLLAND JOHN A III	27 MEADOWBROOK DR MOUNT VERNON OH 43050
1200905000	NEWARK RD	DRISCOLL JACQUELINE D	1595 NEWARK RD MOUNT VERNON OH 43050
1201092000	8280 NEWARK RD	RETFERFORD JAMES P & JEAN A	8280 NEWARK RD MOUNT VERNON OH 43050
1201117000	2 WINNEY DR	PRATT JEFFREY A & GLORIA	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1201137000	8 WINNEY DR	MOHN JANET M	8 WINNEY DR MOUNT VERNON OH 43050
1201138000	WINNEY DR	MOHN JANET M	8 WINNEY DR MOUNT VERNON OH 43050
1201149000	8040 NEWARK RD	SUBURBAN PROPANE L.P.	240 ROUTE 10 W PO BOX 206 WHIPPANY NJ 07981
1201165000	8260 NEWARK RD	SZILAGYI DOUGLAS M	1123 S PARKVIEW DR COVINA CA 91724
1201263000	10 WINNEY DR MOUNT VERNON OH 43050	BARRAU ALAIN & GOIRE SOLMARI	10 WINNEY DR MOUNT VERNON OH 43050
1201703000	NEWARK RD	P3T LTD AN OHIO LIMITED LIABILITY CO	3396 SHARON VALLEY RD NEWARK OH 43055
1201789000	8028 NEWARK RD	GHERMAN RHONDA & CHARLES	70 FAIRWAY DR MOUNT VERNON OH 43050
1201825000	8104 NEWARK RD MT. VERNON; OH	HUEHNER MARTIN K	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1201826000	NEWARK RD MT. VERNON; OH	HUEHNER MARTIN K	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1201831000	29 MEADOWBROOK DR	SCHOELLKOPF DEVIN L & HAFLIGER STEPHANIE PL	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1201900000	7864 NEWARK RD	CHANEY FRED A M	1 FIRST AMERICAN WAY WESTLAKE TX 76262
1201900001	7950 NEWARK RD	DIGUILIO NICHOLE D TRUSTEE	7950 NEWARK RD MOUNT VERNON OH 43050
1201900002	NEWARK RD	MILLER CHRISTOPHER C & HEIDI J	1123 S PARKVIEW DR COVINA CA 91724
1202210000	7980 NEWARK RD MT VERNON OH	WILLIAMS PATRICIA A & GARY L	1123 S PARKVIEW DR COVINA CA 91724
1202557000	8238 NEWARK RD	EVERETT ROBERT W	12 WOODLAND CIR MOUNT VERNON OH 43050
1202574000	RANGE LINE RD	SPERRY FARMS INC	6712 RANGELINE RD MOUNT VERNON OH 43050
12ROW			
6600501000	NEWARK RD	RJM LAND DEVELOPMENT LTD	PO BOX 230 MOUNT VERNON OH 43050
6600501001	NEWARK RD	CITY OF MOUNT VERNON	40 PUBLIC SQ MOUNT VERNON OH 43050
6600501004	NEWARK RD	CONCORD ROAD PROPERTIES LLC	5662 SPORTSMAN CLUB RD JOHNSTOWN OH 43031
6600533000	8550 BLACKJACK RD	CLAYBORNE WAYNE & MARSHA	8550 BLACKJACK RD MOUNT VERNON OH 43050
6650388000	8402 BLACKJACK RD	BEHAVIORAL HEALTHCARE PARTNERS OF CENTRAL OHIO INC	8402 BLACKJACK RD MOUNT VERNON OH 43050

ADJACENT PROPERTY OWNERS

TAB 3 SURVEY

ORDINANCE NO. 2002-17

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF PORTIONS OF THE RJM ANNEXATION CURRENTLY HOLDING CLINTON TOWNSHIP ZONING CLASSIFICATIONS TO O/I (OFFICE-INSTITUTIONAL), P-1 (PUBLIC, SEMIPUBLIC), PND (PLANNED NEIGHBORHOOD DISTRICT), NC (NEIGHBORHOOD COMMERCIAL), AND M-1A (LIGHT INDUSTRIAL DISTRICT) UNDER THE MOUNT VERNON ZONING CODE; AND DECLARING AN EMERGENCY.

*Plan/
Zoning
Hanson
Hawkins*

WHEREAS, THE Council for the City of Mount Vernon has determined the necessity of rezoning certain property within the City of Mount Vernon;

NOW, THEREFORE, BE IT ORDAINED, by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the City of Mount Vernon hereby amend the zoning classification of the following tracts as indicated on the attached map and as described herein.

Tract 1: O/I Office-Institutional District. Being a part of Parcel 66-00501 and beginning at the southwest corner of the Mohaven Estates Subdivision, also being the southwest corner of Lot 11 of said subdivision; thence, north along the west line of the subdivision to the point of intersection with a 5.688 acre tract of land the southern boundary of which is the boundary of the existing O/I Office Institutional District; thence, west along the southern boundary of the existing O/I district 300 feet to a point, said point being the place of beginning of this description; thence, continuing west along the existing O/I district line to the centerline of Blackjack Road; thence south along the centerline of Blackjack Road to the point of intersection with the existing M-1A zoning district; thence, east along the M-1A zoning district line to a point 300 feet west of the southwest corner of the Mohaven Estates Subdivision; thence, north to the place of beginning. Property is owned by RJM Land Development, Ltd.

*Vol. 1
Pg. 059*

Tract 2: P-1 Public, Semipublic District. Being a part of Parcel 66-00501 and beginning at the southwest corner of the Mohaven Estates Subdivision, also being the southwest corner of Lot 11 of said subdivision; thence, north along the west line of the subdivision to the point of intersection with a 5.688 acre tract of land the southern boundary of which is the boundary of the existing O/I Office Institutional District; thence, west along the southern boundary of the existing O/I district 300 feet to a point; thence, south to the point of intersection with the line marking the existing M-1A zoning district; thence, east 300 feet from said point and along the existing M-1A district line to the place of beginning. Property is owned by RJM Land Development, Ltd.

Tract 3: PND Planned Neighborhood District. Being part of Parcel 66-00501 and beginning at the southwest corner of the Mohaven Estates Subdivision, also being the southwest corner of Lot 11 of the said subdivision; thence, east along the south line of the said subdivision and the existing corporation line as described in the RJM Annexation to a point on the centerline of Newark Road; thence southeast along the corporation line to a point in the center of Newark Road; thence west along said corporation line to the point of intersection with the boundary of the existing M-1A district; thence, north along the boundary of the existing M-1A district to the point of beginning. Save and except the property described herein as Tract 4. Property is owned by RJM Land Development, Ltd.

Tract 4: NC Neighborhood Commercial District. Being a part of Parcel 66-00501 and consisting of approximately 13 acres. Beginning at the northwest corner of a 1.938 acre tract known as Clinton Township Parcel 12-00637.001 as recorded in Survey File J-268 with said point also being on the existing corporation line; thence, west 854.56 feet to a point; thence, south 574.40 feet to a point; thence, east 1,140.49 feet to the existing corporate boundary; thence, northwest along the existing corporate boundary to the point of beginning. Property is owned by RJM Land Development, Ltd.

Tract 5: M-1A Light Industrial District. Being Parcel 66-00469 and consisting of a 1.20 acre tract currently owned by Richard L. and Brenda F. Kaylor.

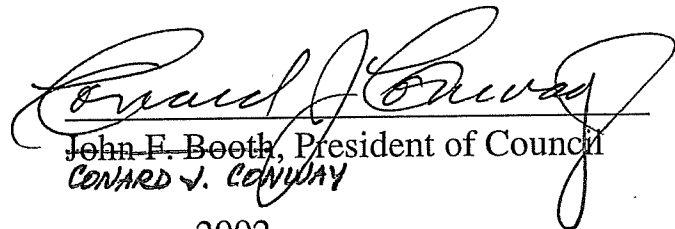
Tract 6: M-1A Light Industrial District. Being Parcel 66-00375 and consisting of a 0.863 acre tract currently owned by Thomas J. and Tanya J. Levering

Tract 7: M-1A Light Industrial District. Being Parcel 66-00452 and consisting of a 12.08 acre tract currently owned by Donel Properties. Also included in this tract is the abutting railroad right of way the east line of which is the boundary of the existing M-1A zoning district.

Tract 8: PND Planned Neighborhood District. Being Parcel 66-00503 and consisting of a 130.604 acre tract currently owned by RJM Land Development, Ltd.

SECTION 2: That the zoning classifications be recorded in Title XI of the Planning and Zoning Codes of the Codified Ordinances of the City of Mount Vernon.

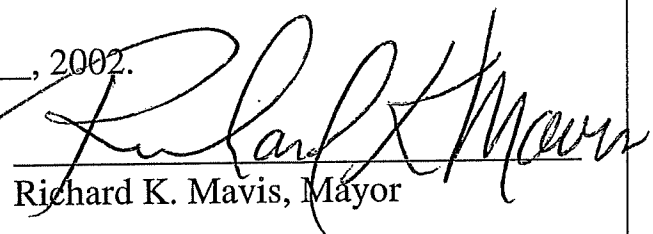
SECTION 3: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that an emergency exists in the usual daily operation of the various departments of the municipal government, and said Ordinance shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be force from and after the earliest period allowed by law.

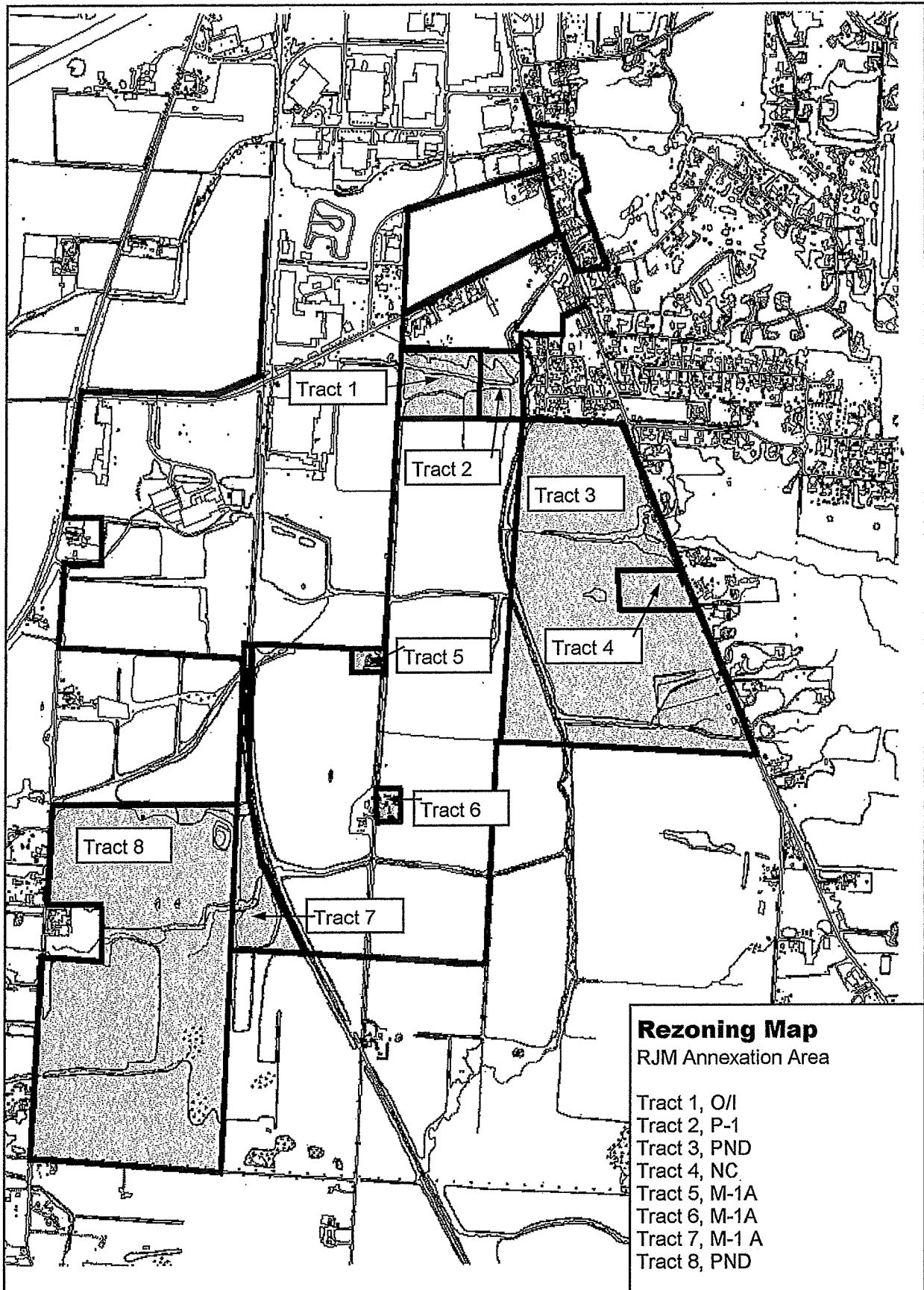

John F. Booth, President of Council
CONRAD J. CONWAY

PASSED: July 22, 2002.

ATTEST: Janet Brown
Janet Brown, Clerk of Council

APPROVED: July 22, 2002.


Richard K. Mavis, Mayor





DAVID R. MILLS, SURVEYOR #7157
TRACY & MILLS SURVEYORS
10 E. VINE STREET MT. VERNON, OHIO
JULY 2004 C.S.S.

TAB 4
DEVELOPMENT PLAN EXHIBITS



Attachment: 22 1216_Final Development Plan Submission_Liberty Crossing (2023-11: Newark Road PVD Plan Approval)



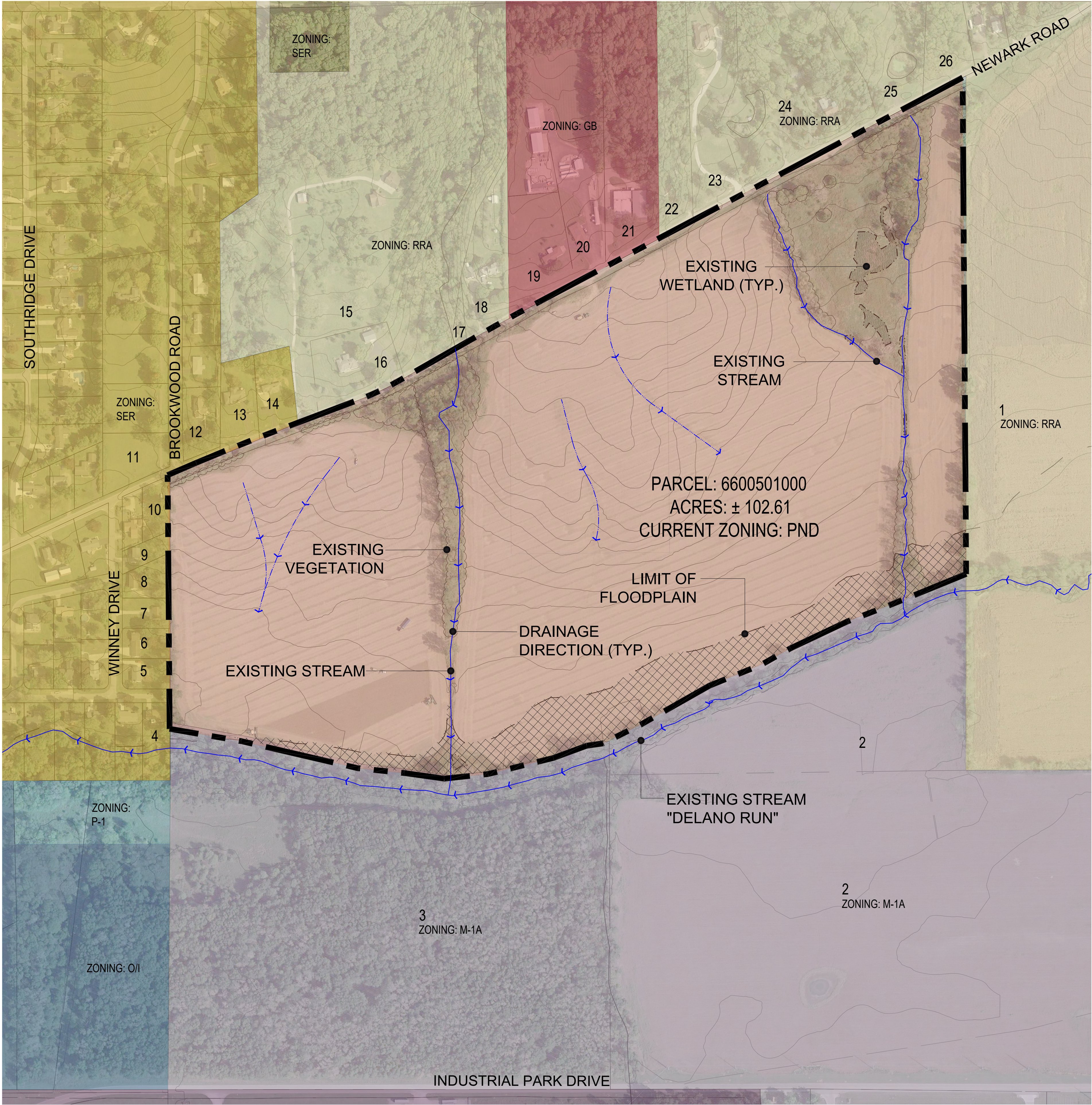
Mt. Vernon Newark Road- Regional Context

City of Mt. Vernon, Knox County, Ohio December 16, 2022

Exhibit C

0 1000 2000 3000





ADJACENT OWNERS:

LOT #	OWNER NAME	ADDRESS
1	SPERRY FARMS INC	6712 RANGELINE RD. MOUNT VERNON, OH 43050
2	GARRABRANT THOMAS N	5662 SPORTSMAN CLUB RD. JOHNSTOWN, OH 43031
3	CITY OF MOUNT VERNON	40 PUBLIC SQ. MOUNT VERNON OH, 43050
4	NEACE DANIEL A SR & SHEILA L	19 MEADOWBROOK DR. MT VERNON, OH 43050
5	BARRAU ALAIN & GOIRE SOLMARI	10 WINNEY DR. MOUNT VERNON, OH 43050
6	MOHN JANET M	8 WINNEY DR. MOUNT VERNON, OH 43050
7	MOHN JANET M	8 WINNEY DR. MOUNT VERNON, OH 43050
8	PICCIRILLO MARK A	4 WINNEY DR. MOUNT VERNON, OH 43050
9	PRATT JEFFREY A & GLORIA	2 WINNEY DR. MOUNT VERNON, OH 43050
10	DRISCOLL JACQUELINE D	1595 NEWARK RD. MOUNT VERNON, OH 43050
11	MAYHEW FRED E & CAROL S	745 BROOKWOOD DR. MOUNT VERNON, OH 43050
12	BURTON TIMOTHY J & LEANNE D	730 BROOKWOOD RD. MOUNT VERNON, OH 43050
13	RETHERFORD JAMES P & JEAN A	8280 NEWARK RD. MOUNT VERNON, OH 43050
14	SZILAGYI DOUGLAS M	8260 NEWARK RD. MOUNT VERNON, OH 43050
15	EVERETT ROBERT W	12 WOODLAND CIR. MOUNT VERNON, OH 43050
16	CONKLE RONALD L & LINDA S	8200 NEWARK RD. MOUNT VERNON, OH 43050
17	HUEHNER MARTIN K	8104 NEWARK RD. MOUNT VERNON, OH 43050
18	HUEHNER MARTIN K	8104 NEWARK RD. MOUNT VERNON, OH 43050
19	SHAFFER PATRICK KYLE	8068 NEWARK RD. MOUNT VERNON, OH 43050
20	SUBURBAN PROPANE L.P.	240 ROUTE 10 W PO BOX 206 WHIPPANY, NJ 07981
21	GHERMAN RHONDA & CHARLES	70 FAIRWAY DR. MOUNT VERNON, OH 43050
22	WILLIAMS PATRICIA A & GARY L	7980 NEWARK RD. MT VERNON, OH 43050
23	DIGUILIO NICHOLE D TRUSTEE	7950 NEWARK RD. MOUNT VERNON, OH 43050
24	CHANEY FRED A M	7864 NEWARK RD. MOUNT VERNON, OH 43050
25	MILLER CHRISTOPHER C & HEIDI J	7820 NEWARK RD. MOUNT VERNON, OH 43050
26	P3T LTD AN OHIO LIMITED LIABILITY CO	3396 SHARON VALLEY RD. NEWARK, OH 43055

EXISTING ZONING:

- PLANNED NEIGHBORHOOD DISTRICT (PND) CITY OF MOUNT VERNON
- NEIGHBORHOOD COMMERCIAL (NC) CITY OF MOUNT VERNON
- PUBLIC, SEMIPUBLIC (P-1) CITY OF MOUNT VERNON
- OFFICE-INSTITUTIONAL (O/I) CITY OF MOUNT VERNON
- LIGHT INDUSTRIAL (M-1A) CITY OF MOUNT VERNON
- SUBURBAN ESTATE RESIDENTIAL (SER) CLINTON TOWNSHIP
- RURAL RESIDENTIAL AND AGRICULTURAL (RRA) CLINTON TOWNSHIP
- GENERAL BUSINESS (GB) CLINTON TOWNSHIP



Mt. Vernon Newark Road - Existing Conditions

City of Mt. Vernon, Knox County, Ohio December 16, 2022

Exhibit C1

0 200 400 600





Site Data:

Total Site:	± 102.61 Gross Acres
Ex. R.O.W.	± 2.89 Acres
Site Net Acreage	± 99.72 Net Acres
Floodplain	± 7.90 Acres
Sub-Area A: Single-Family	± 58.01 Acres
Sub-Area B: Patio Homes	± 16.77 Acres
Sub-Area C: Townhomes	± 12.74 Acres
Sub-Area D: Multi-Family	± 12.20 Acres



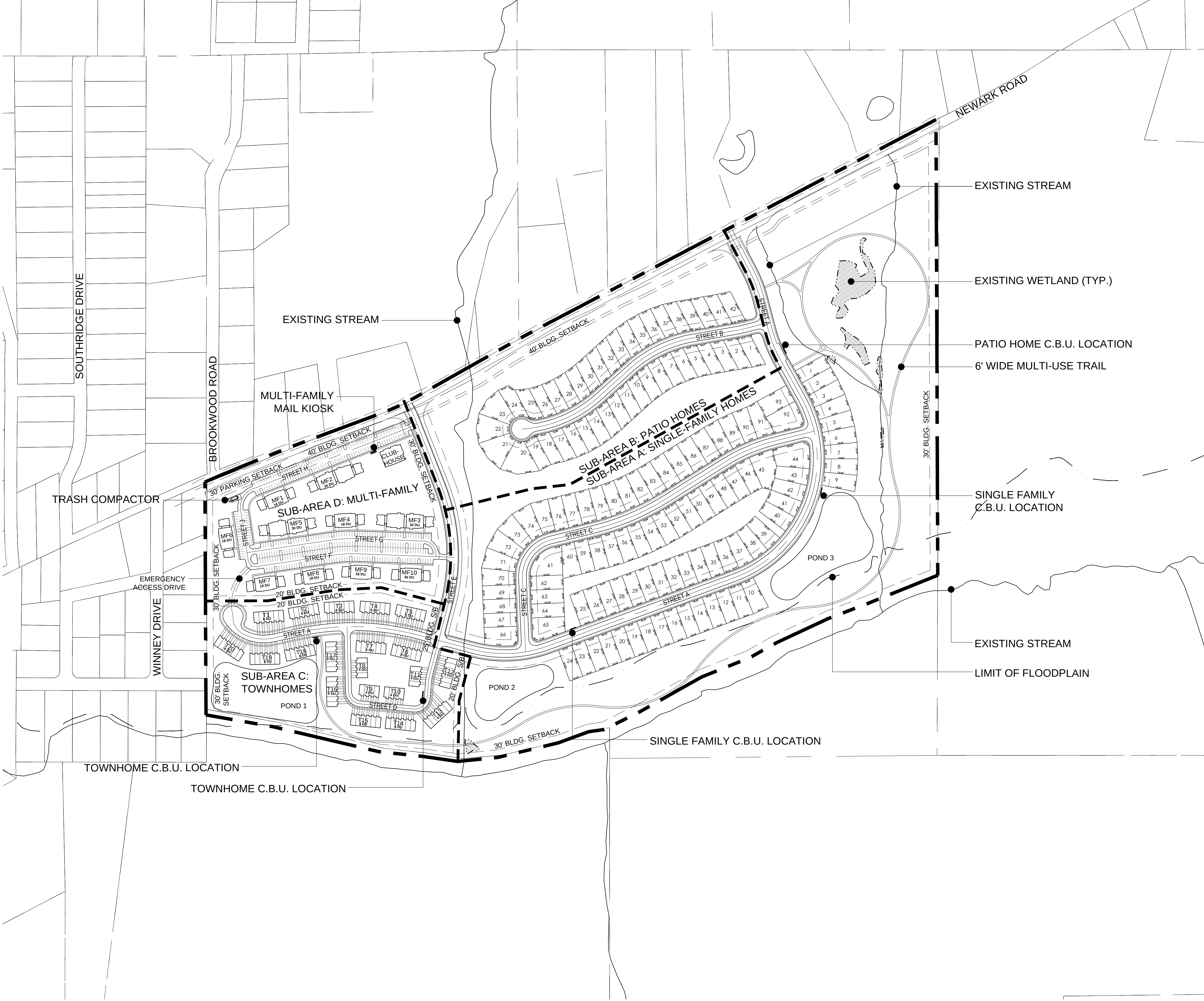
Mt. Vernon Newark Road- Sub-Area Plan

City of Mt. Vernon, Knox County, Ohio December 16, 2022

Exhibit D

0 200 400 600





Site Data:

Total Site: ± 102.61 Gross Acres
Ex. R.O.W. ± 2.89 Acres
Site Net Acreage ± 99.72 Net Acres

Sub-Area A: Single-Family ± 58.01 Acres
Max. Dwelling Units 93
Sub-Area Density ± 2.76 du/gross acre
Min. Lot Size 55' x 130'

Sub-Area B: Patio Homes ± 16.77 Acres
Max. Dwelling Units 42
Sub-Area Density ± 2.21 du/gross acre
Min Lot Size 52' x 125'

Sub-Area C: Townhomes ± 12.74 Acres
Max. Dwelling Units 112
Sub-Area Density ± 8.53 du/gross acre

Sub-Area D: Multi-Family ± 12.20 Acres
Max. Dwelling Units 230
Sub-Area Density ± 16.75 du/gross acre

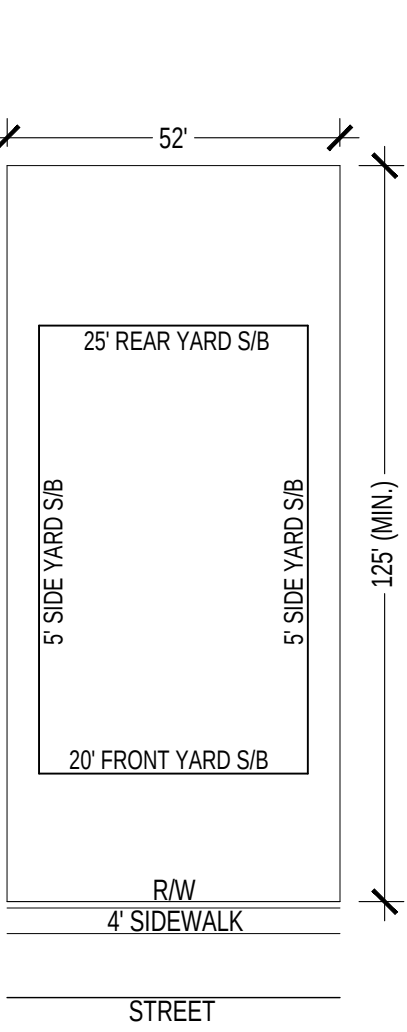
Site Totals
Total Units 477
Site Density ±4.60 du/gross acre

Total Open Space
Total Open Space ±54.27 Acres (52.30%)

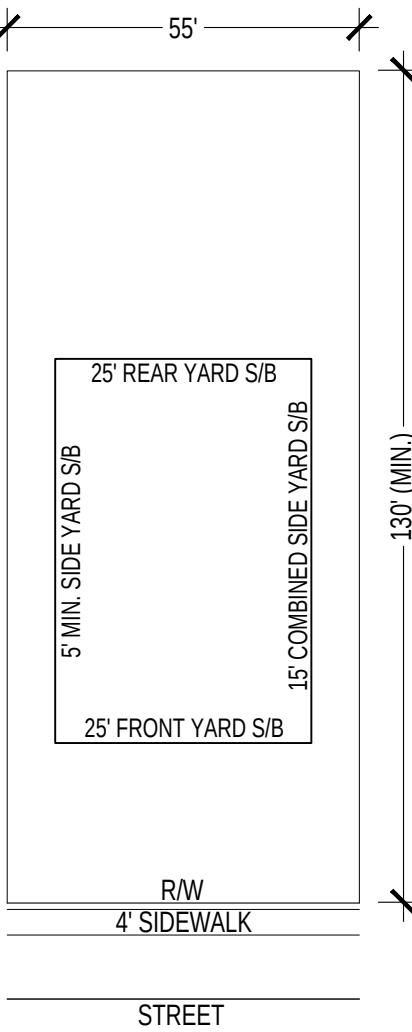


MAIL KIOSK - DECORATIVE CLUSTER BOX UNIT
BLACK CLUSTER BOX UNIT WITH FINIAL CAP AND TRADITIONAL PEDESTAL ACCESSORIES. MODEL #WL-1570-16V2BKBM (OR OWNER APPROVED EQUAL) AVAILABLE FROM BUDGETMAILBOXES.COM

NOTE: CBU LOCATIONS SHOWN HEREON ARE PRELIMINARY IN NATURE. FINAL LOCATION AND CONFIGURATION TO BE COORDINATED WITH AND APPROVED BY THE LOCAL U.S.P.S. GROWTH MANAGER



Typical Patio Home Lot
SCALE: 1" = 30'



Typical Single Family Lot
SCALE: 1" = 30'





Site Data:

Total Site:	± 102.61 Gross Acres
Floodplain	± 7.90 Acres
Total Open Space	± 54.27 Acres (52.30%)
6' Wide Multi-Use Trail	± 6,006 Linear Feet
Sidewalk	



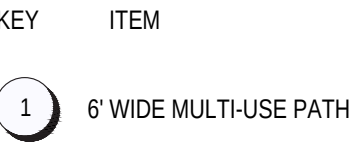
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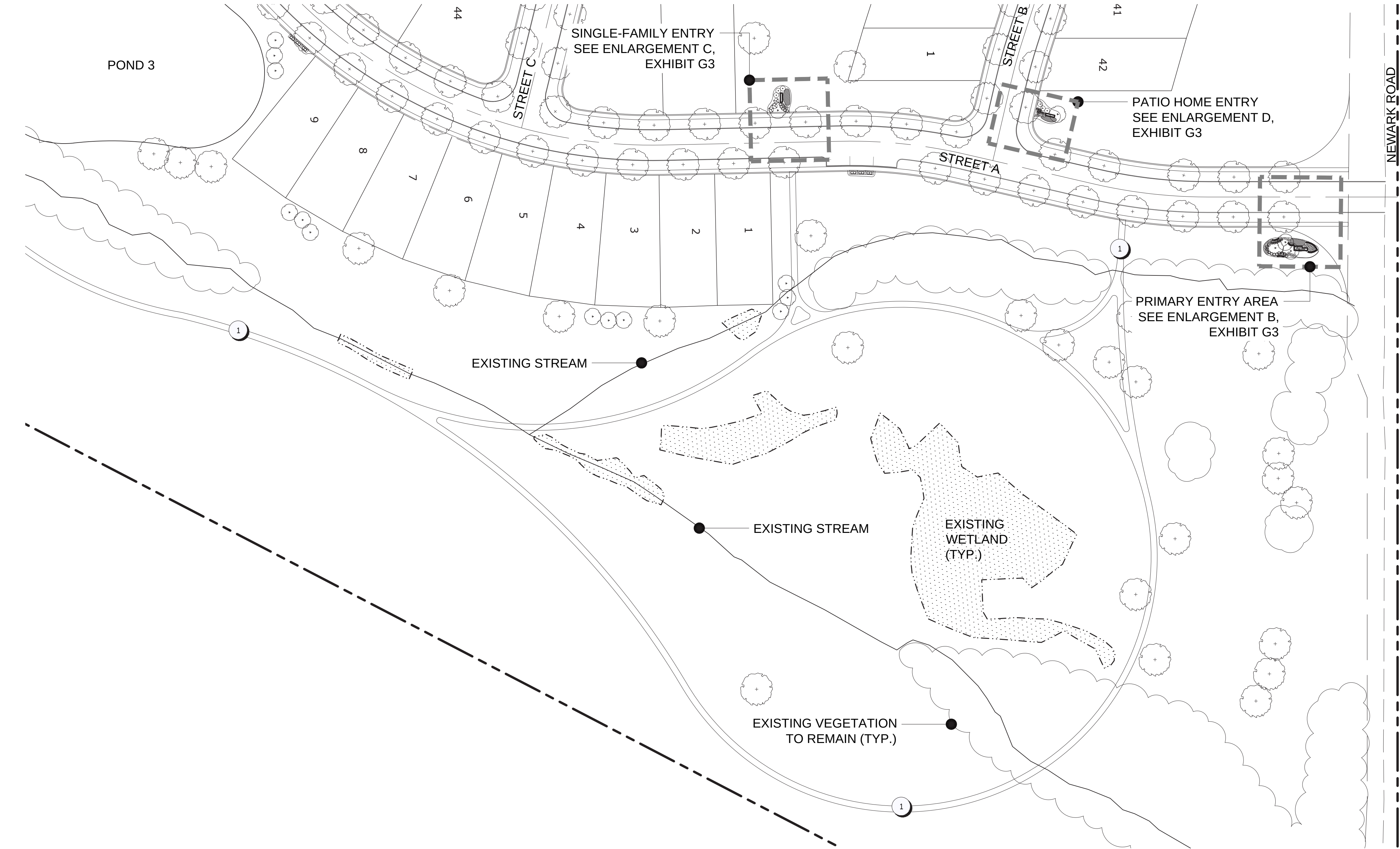
BOT. NAME/COMMON NAME	SIZE	COND.	SPACING	NOTES
DECIDUOUS SHADE TREES / STREET TREES				
Acer rubrum 'Armstrong' Armstrong Red Maple	2" CAL.	B&B	AS SHOWN	
Platanus x acerifolia 'Bloodgood' Bloodgood London Planetree	2" CAL.	B&B	AS SHOWN	
Cladrastis kentuckea American Yellowwood	2" CAL.	B&B	AS SHOWN	
Ginkgo biloba 'Princeton Sentry' Princeton Sentry Ginkgo	2" CAL.	B&B	AS SHOWN	
Liquidambar styraciflua 'Moraine' Moraine Sweetgum	2" CAL.	B&B	AS SHOWN	
Nyssa sylvatica 'Wildfire' Wildfire Blackgum	2" CAL.	B&B	AS SHOWN	
Platanus x acerifolia 'Bloodgood' Bloodgood London Planetree	2" CAL.	B&B	AS SHOWN	
Quercus rubra Red Oak	2" CAL.	B&B	AS SHOWN	
Quercus bicolor Swamp White Oak	2" CAL.	B&B	AS SHOWN	
Taxodium distichum Baldcypress	2" CAL.	B&B	AS SHOWN	
Ulmus x 'Morton' Accolade Elm	2" CAL.	B&B	AS SHOWN	
Betula nigra 'Heritage' Heritage River Birch	2" CAL.	B&B	AS SHOWN	
Gleditsia triacanthos var. inermis 'Sunburst' Sunburst Honeylocust	2" CAL.	B&B	AS SHOWN	
Tilia cordata 'Greenspire' Greenspire Littleleaf Linden	2" CAL.	B&B	AS SHOWN	Match Form
Zelkova serrata 'Green Vase' Green Vase Zelkova	2" CAL.	B&B	AS SHOWN	Match Form
SMALL / ORNAMENTAL TREES				
Magnolia virginiana Sweetbay Magnolia	1.75" CAL.	B&B	AS SHOWN	
Magnolia x loebneri 'Merrill' Merrill Magnolia	1.75" CAL.	B&B	AS SHOWN	
Amelanchier canadensis 'Glennform' Rainbow Pillar Serviceberry	1.75" CAL.	B&B	AS SHOWN	
Amelanchier x 'Autumn Brilliance' Autumn Brilliance Serviceberry	1.75" CAL.	B&B	AS SHOWN	
Carpinus caroliniana 'JFS-KW6' Native Flame® American Hornbeam	1.75" CAL.	B&B	AS SHOWN	Match Form
Cercis canadensis Eastern Redbud	1.75" CAL.	B&B	AS SHOWN	
Cercis canadensis 'Forest Pansy' Forest Pansy Eastern Redbud	1.75" CAL.	B&B	AS SHOWN	
Crataegus viridis 'Winter King' Winter King Hawthorn	1.75" CAL.	B&B	AS SHOWN	
Malus 'Snowdrift' Snowdrift crabapple	1.75" CAL.	B&B	AS SHOWN	
EVERGREEN TREES				
Abies Concolor White Fir	5' HT.	B&B	PER PLAN	
Picea abies Norway Spruce	5' HT.	B&B	PER PLAN	
Picea glauca White Spruce	5' HT.	B&B	PER PLAN	
Picea glauca 'densata' Black Hills Spruce	5' HT.	B&B	PER PLAN	
Picea omorika Serbian Spruce	5' HT.	B&B	PER PLAN	
Pinus strobus White Pine	5' HT.	B&B	PER PLAN	

LANDSCAPE KEY PLAN



CODED LAYOUT AND MATERIALS NOTES





A OPEN SPACE ENLARGEMENT PLAN 'A'
1"=60'

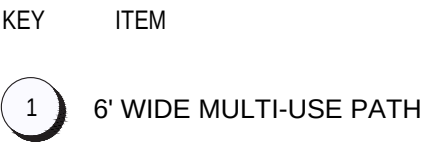
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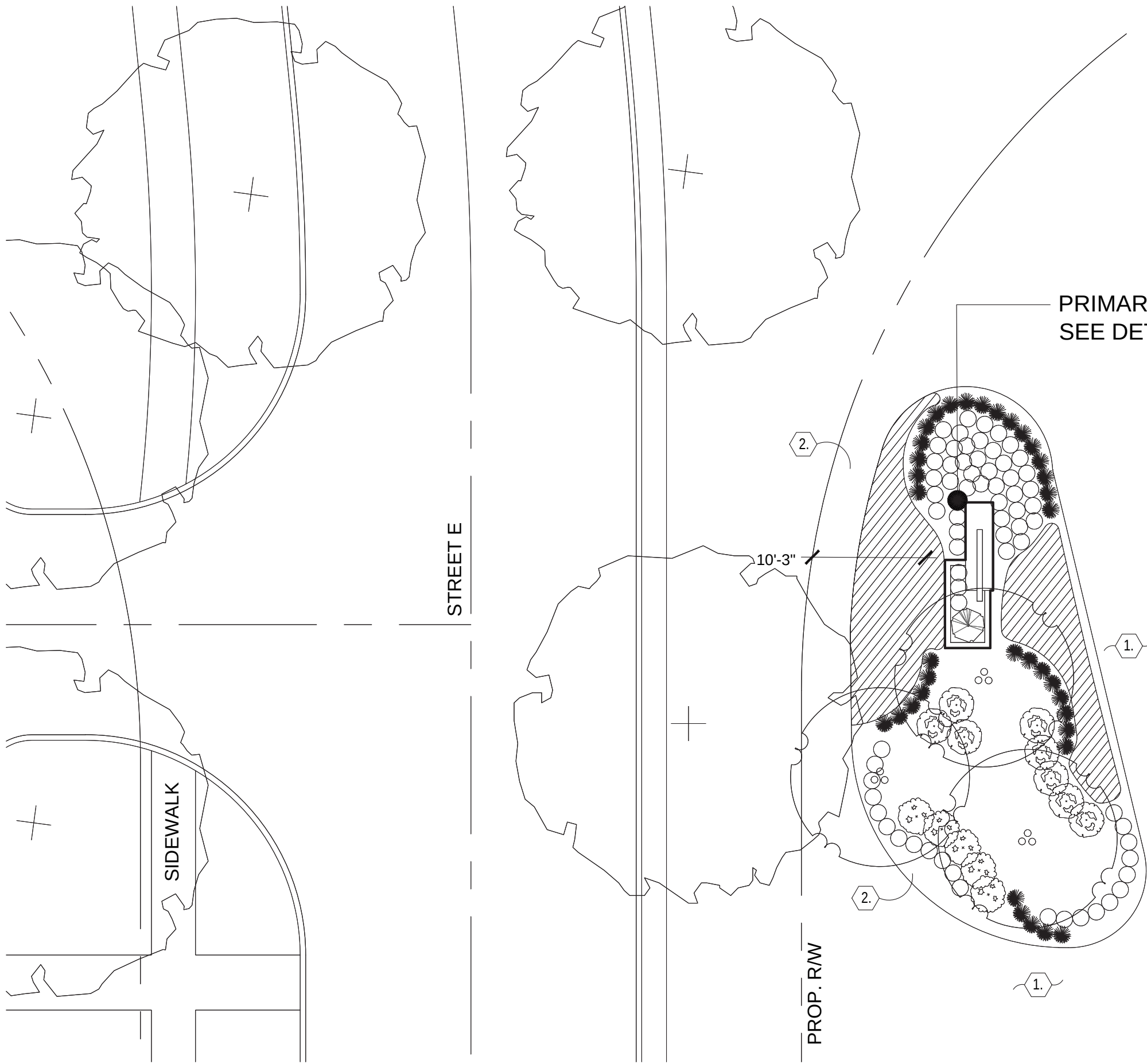
BOT. NAME/COMMON NAME	SIZE	COND.	SPACING	NOTES
DECIDUOUS SHADE TREES / STREET TREES				
Acer rubrum 'Armstrong' Armstrong Red Maple	2" CAL.	B&B	AS SHOWN	
Platanus x acerifolia 'Bloodgood' Bloodgood London Planetree	2" CAL.	B&B	AS SHOWN	
Cladrastis kentuckea American Yellowwood	2" CAL.	B&B	AS SHOWN	
Ginkgo biloba 'Princeton Sentry' Princeton Sentry Ginkgo	2" CAL.	B&B	AS SHOWN	
Liquidambar styraciflua 'Moraine' Moraine Sweetgum	2" CAL.	B&B	AS SHOWN	
Nyssa sylvatica 'Wildfire' Wildfire Blackgum	2" CAL.	B&B	AS SHOWN	
Platanus x acerifolia 'Bloodgood' Bloodgood London Planetree	2" CAL.	B&B	AS SHOWN	
Quercus rubra Red Oak	2" CAL.	B&B	AS SHOWN	
Quercus bicolor Swamp White Oak	2" CAL.	B&B	AS SHOWN	
Taxodium distichum Baldcypress	2" CAL.	B&B	AS SHOWN	
Ulmus x 'Morton' Accolade Elm	2" CAL.	B&B	AS SHOWN	
Betula nigra 'Heritage' Heritage River Birch	2" CAL.	B&B	AS SHOWN	
Gleditsia triacanthos var. inermis 'Sunburst' Sunburst Honeylocust	2" CAL.	B&B	AS SHOWN	
Tilia cordata 'Greenspire' Greenspire Littleleaf Linden	2" CAL.	B&B	AS SHOWN	Match Form
Zelkova serrata 'Green Vase' Green Vase Zelkova	2" CAL.	B&B	AS SHOWN	Match Form
SMALL / ORNAMENTAL TREES				
Magnolia virginiana Sweetbay Magnolia	1.75" CAL.	B&B	AS SHOWN	
Magnolia x loebneri 'Merrill' Merrill Magnolia	1.75" CAL.	B&B	AS SHOWN	
Amelanchier canadensis 'Glennform' Rainbow Pillar Serviceberry	1.75" CAL.	B&B	AS SHOWN	
Amelanchier x 'Autumn Brilliance' Autumn Brilliance Serviceberry	1.75" CAL.	B&B	AS SHOWN	
Carpinus caroliniana 'JFS-KW6' Native Flame® American Hornbeam	1.75" CAL.	B&B	AS SHOWN	Match Form
Cercis canadensis Eastern Redbud	1.75" CAL.	B&B	AS SHOWN	
Cercis canadensis 'Forest Pansy' Forest Pansy Eastern Redbud	1.75" CAL.	B&B	AS SHOWN	
Crataegus viridis 'Winter King' Winter King Hawthorn	1.75" CAL.	B&B	AS SHOWN	
Malus 'Snowdrift' Snowdrift crabapple	1.75" CAL.	B&B	AS SHOWN	
EVERGREEN TREES				
Abies Concolor White Fir	5' HT.	B&B	PER PLAN	
Picea abies Norway Spruce	5' HT.	B&B	PER PLAN	
Picea glauca White Spruce	5' HT.	B&B	PER PLAN	
Picea glauca 'densata' Black Hills Spruce	5' HT.	B&B	PER PLAN	
Picea omorika Serbian Spruce	5' HT.	B&B	PER PLAN	
Pinus strobus White Pine	5' HT.	B&B	PER PLAN	

LANDSCAPE KEY PLAN

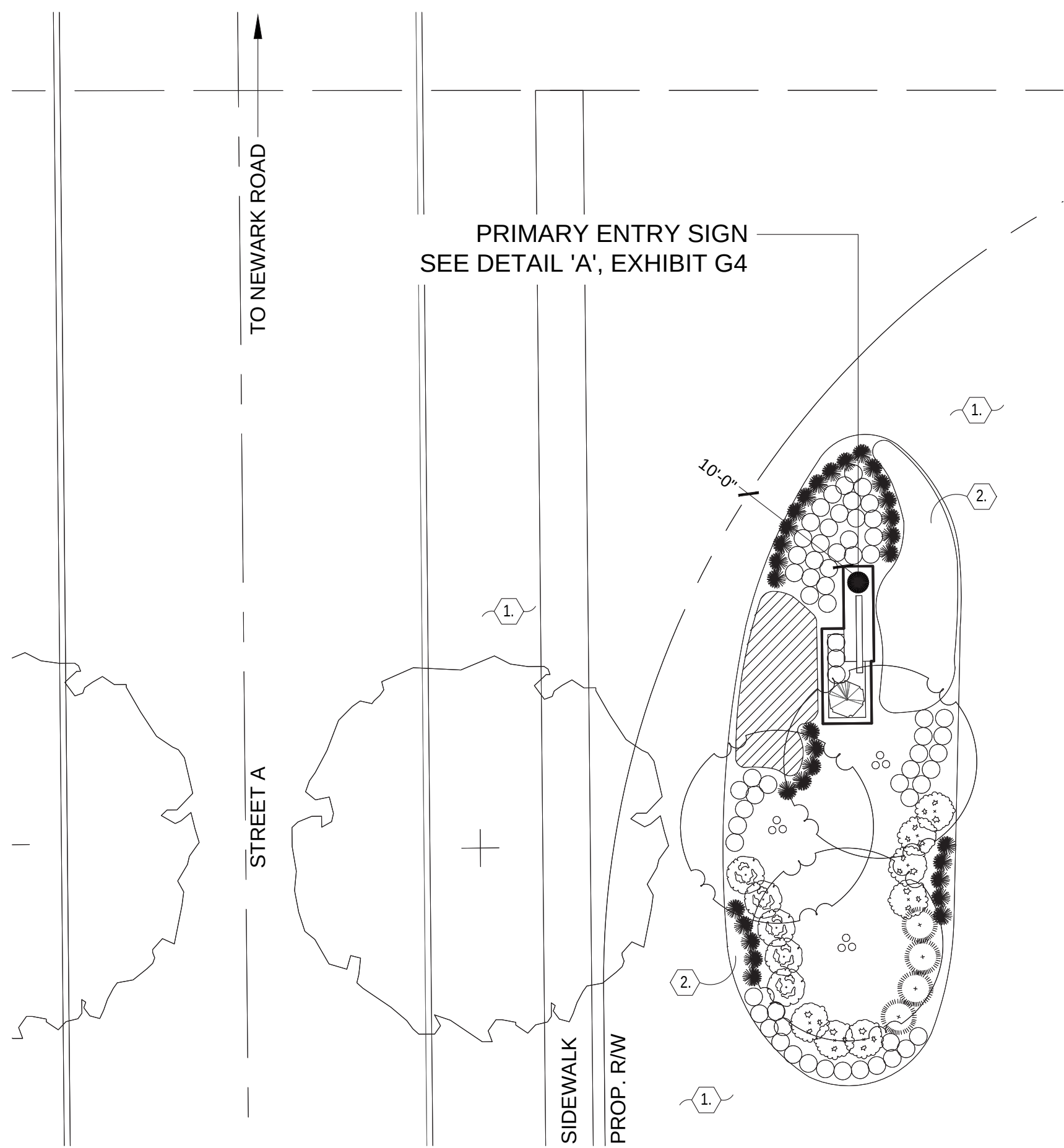


CODED LAYOUT AND MATERIALS NOTES

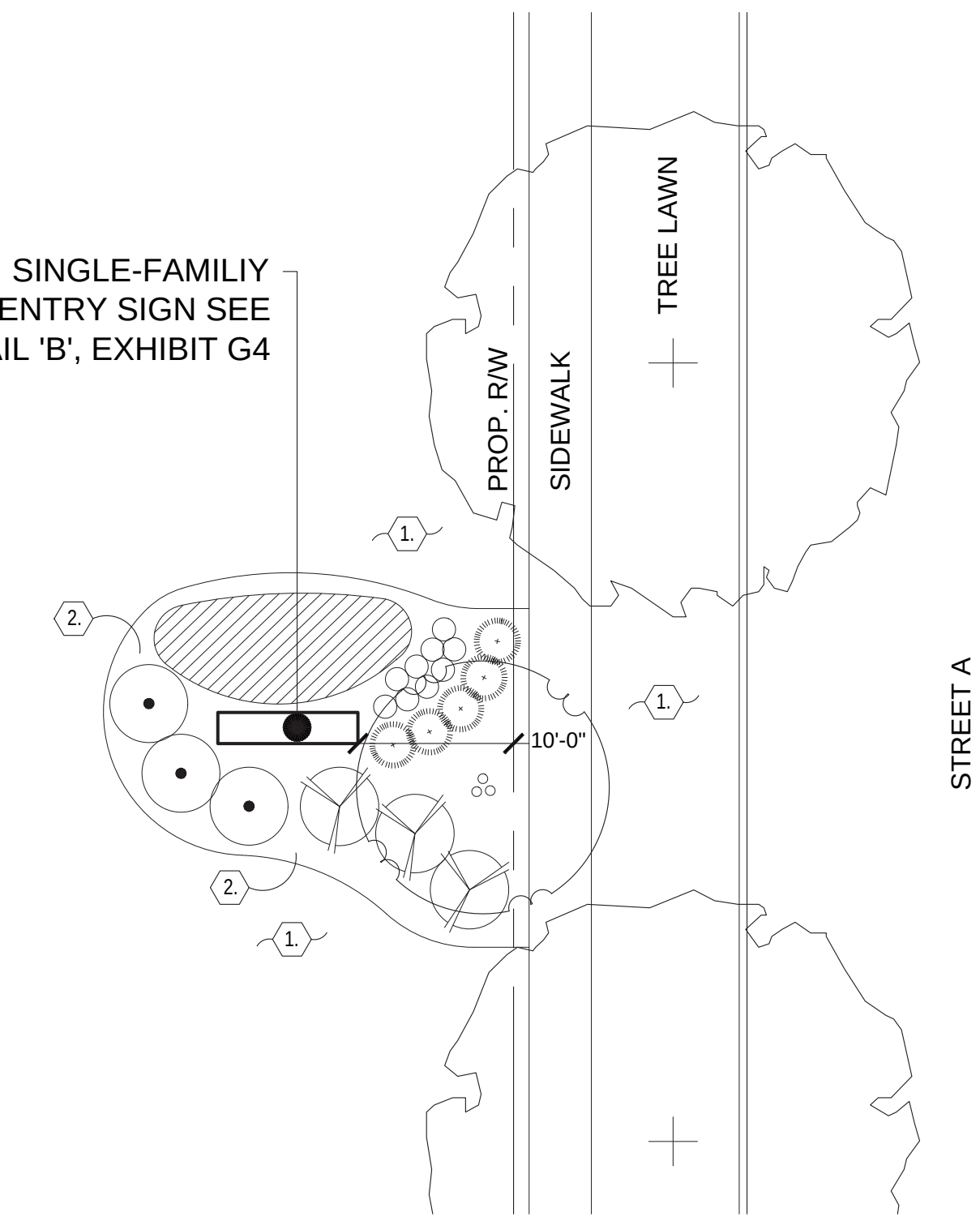




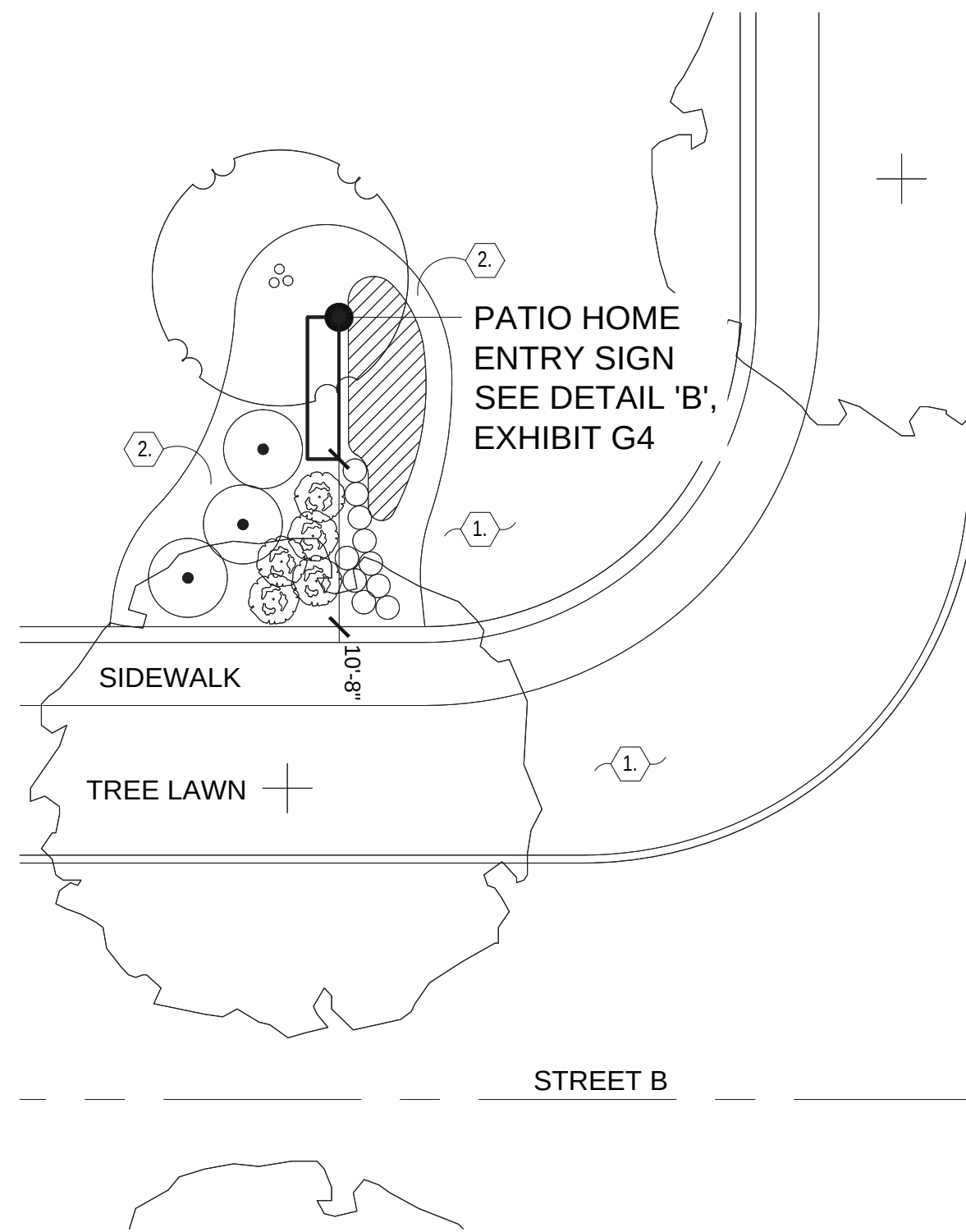
A PRIMARY ENTRY (NORTH) ENLARGEMENT PLAN
1"=10'



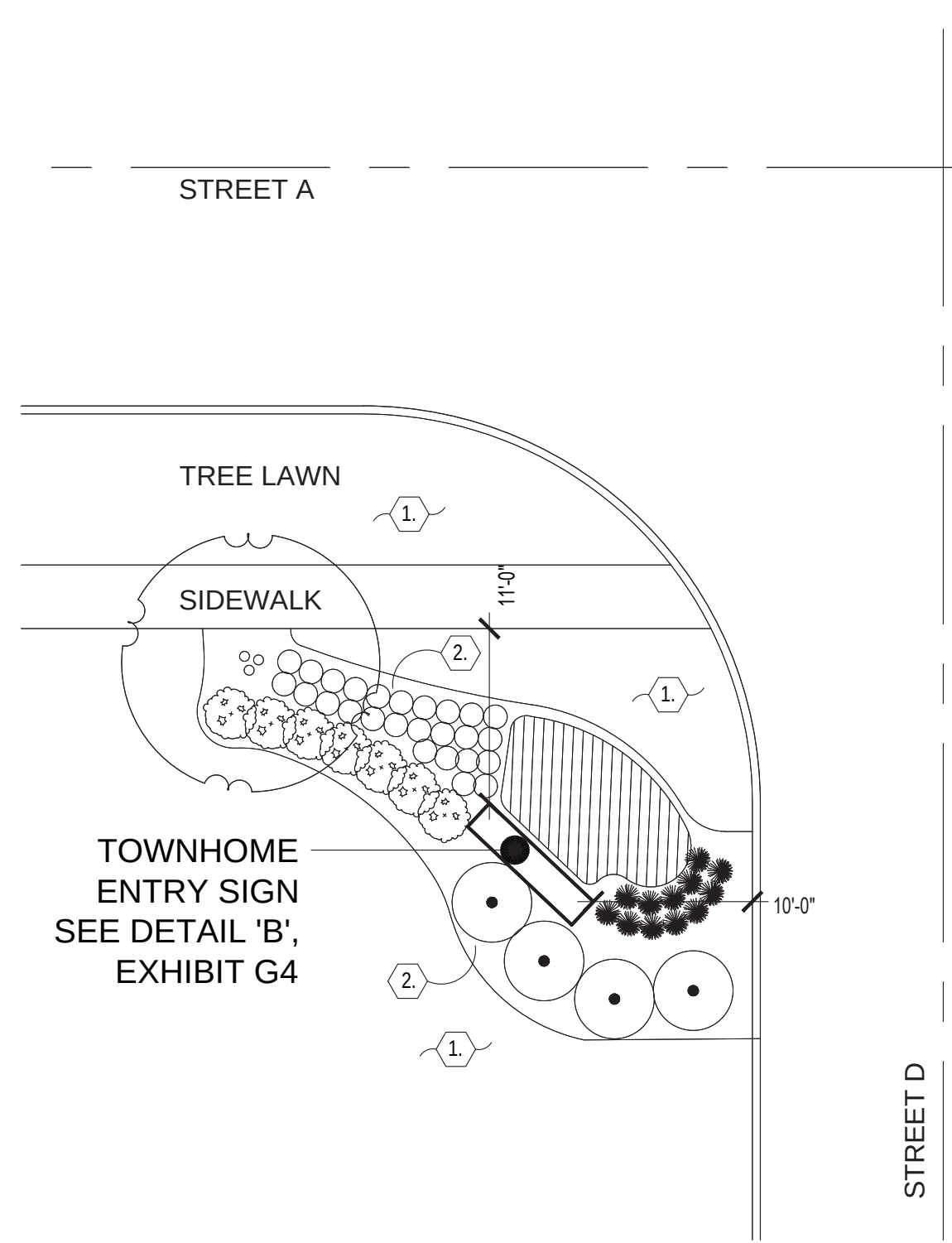
B PRIMARY ENTRY (SOUTH) ENLARGEMENT PLAN
1"=10'



C SINGLE-FAMILY HOME ENTRY ENLARGEMENT PLAN
1"=10'



D PATIO HOME ENTRY ENLARGEMENT PLAN
1"=10'



E TOWNHOME ENTRY ENLARGEMENT PLAN
1"=10'



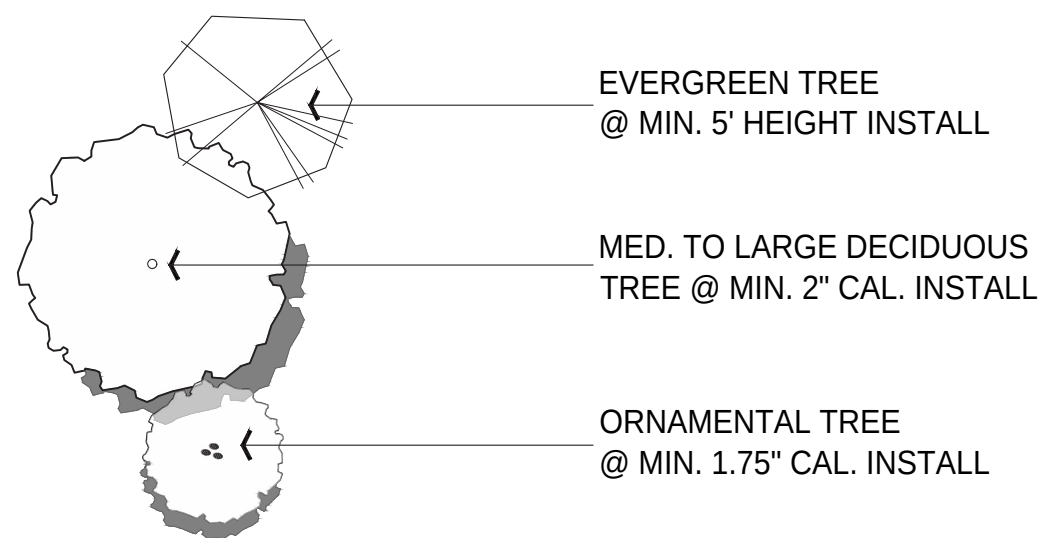
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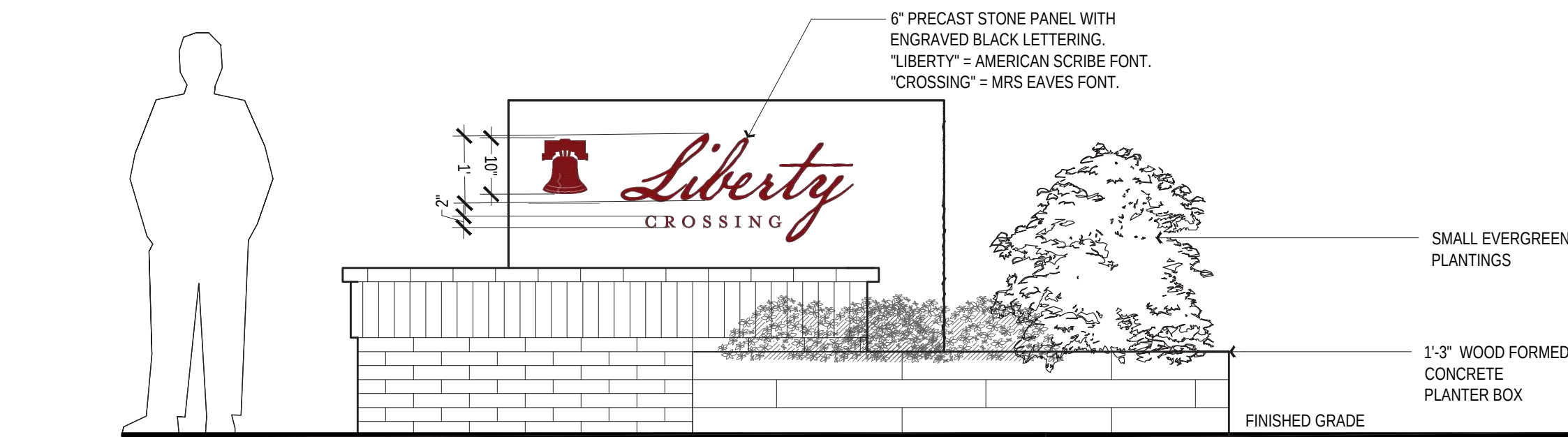
BOT. NAME/COMMON NAME	SIZE	COND.	SPACING	NOTES
DECIDUOUS SHADE TREES / STREET TREES				
Nyssa sylvatica 'Wildfire' Wildfire Blackgum	2" CAL.	B&B	AS SHOWN	
Platanus x acerfolia 'Bloodgood' Bloodgood London Planetree	2" CAL.	B&B	AS SHOWN	
Taxodium distichum Baldcypress	2" CAL.	B&B	AS SHOWN	
Ulmus x 'Morton' Accolade Elm	2" CAL.	B&B	AS SHOWN	
Betula nigra 'Heritage' Heritage River Birch	2" CAL.	B&B	AS SHOWN	
SMALL / ORNAMENTAL TREES				
Magnolia virginiana Sweetbay Magnolia	1.75" CAL.	B&B	AS SHOWN	
Magnolia x loebneri 'Merrill' Merrill Magnolia	1.75" CAL.	B&B	AS SHOWN	
Amelanchier canadensis 'Glennform' Rainbow Pillar Serviceberry	1.75" CAL.	B&B	AS SHOWN	
Amelanchier x 'Autumn Brilliance' Autumn Brilliance Serviceberry	1.75" CAL.	B&B	AS SHOWN	
Carpinus caroliniana 'JFS-KW6' Native Flame® American Hornbeam	1.75" CAL.	B&B	AS SHOWN	Match Form
Cercis canadensis Eastern Redbud	1.75" CAL.	B&B	AS SHOWN	
EVERGREEN TREES				
Abies Concolor White Fir	5' HT.	B&B	PER PLAN	
Picea abies Norway Spruce	5' HT.	B&B	PER PLAN	
Picea glauca White Spruce	5' HT.	B&B	PER PLAN	
LARGE DECIDUOUS SHRUBS				
Hydrangea paniculata 'Limelight' Limelight Hydrangea	36" HT.	#5 CONT.	AS SHOWN	
SMALL ORNAMENTAL SHRUBS				
Callicarpa dichotoma 'Issai' Issai Beauty Berry	16-18" HT.	#5 CONT.	AS SHOWN	
Diervilla splendens 'Nightglow' Firefly Nightglow Diervilla	14-16" HT.	#3 CONT.	AS SHOWN	
Hydrangea paniculata 'Bobo' Bobo Hydrangea	16-18" HT.	#3 CONT.	AS SHOWN	
EVERGREEN SHRUBS				
Buxus microphylla 'Faulkner' Faulkner Boxwood	24" HT.	#5 CONT.	AS SHOWN	
Buxus x 'Green Velvet' Green Velvet Boxwood	16-18" HT.	#5 CONT.	AS SHOWN	
LARGE GRASSES				
Andropogon gerardi Big Bluestem		#3 CONT.	AS SHOWN	
SMALL PERENNIALS AND GRASSES				
Asclepias tuberosa Butterfly Weed		#1 CONT.	AS SHOWN	
Knifophia 'Redhot popsicle PP24036' Redhot Popsicle Tritoma		#1 CONT.	AS SHOWN	
Rudbeckia hirta 'Indian Summer' Indian Summer Black-eyed Susan		#1 CONT.	AS SHOWN	
Carex pennsylvanica Pennsylvania Sedge		#1 CONT.	AS SHOWN	
Perovskia atriplicifolia 'Lisslitt' Lacey Blue Russian Sage		#2 CONT.	AS SHOWN	
Delosperma cooperi 'Fuchsia' Fuchsia Hardy Ice Plant		#1 CONT.	AS SHOWN	

CODED LANDSCAPE NOTES

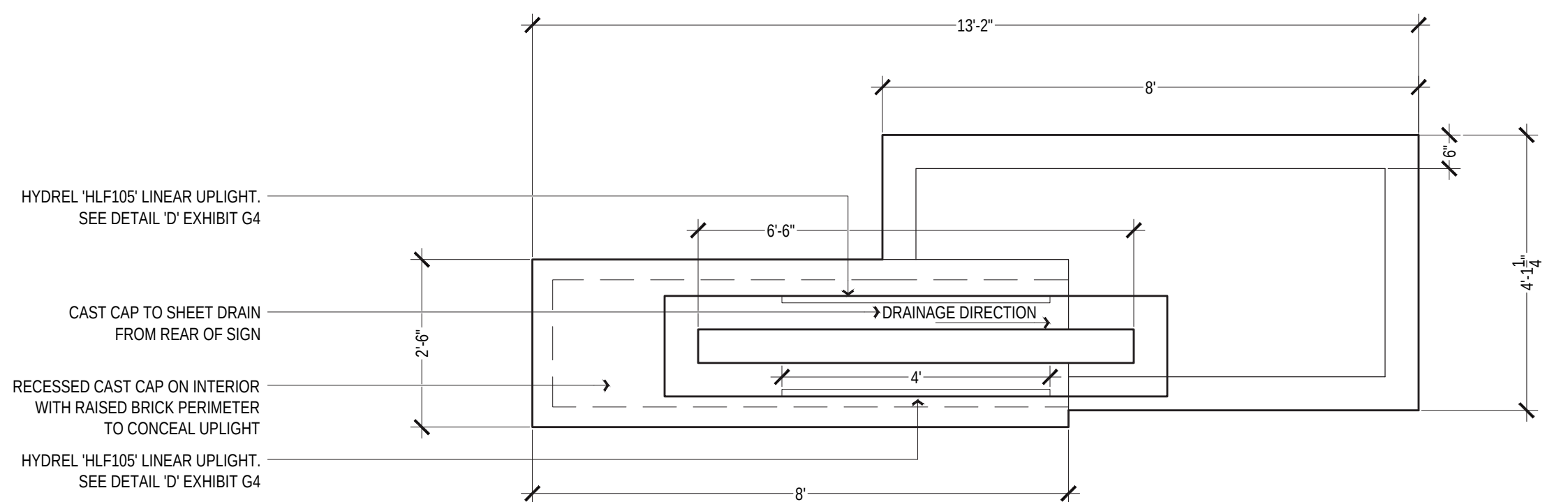
- 1 TURF
- 2 LANDSCAPE BED - PROVIDE 3" DEPTH HARDWOOD MULCH, POSITIVE DRAINAGE IN ALL DIRECTIONS. HAND SPADE EDGE.

LANDSCAPE KEY PLAN

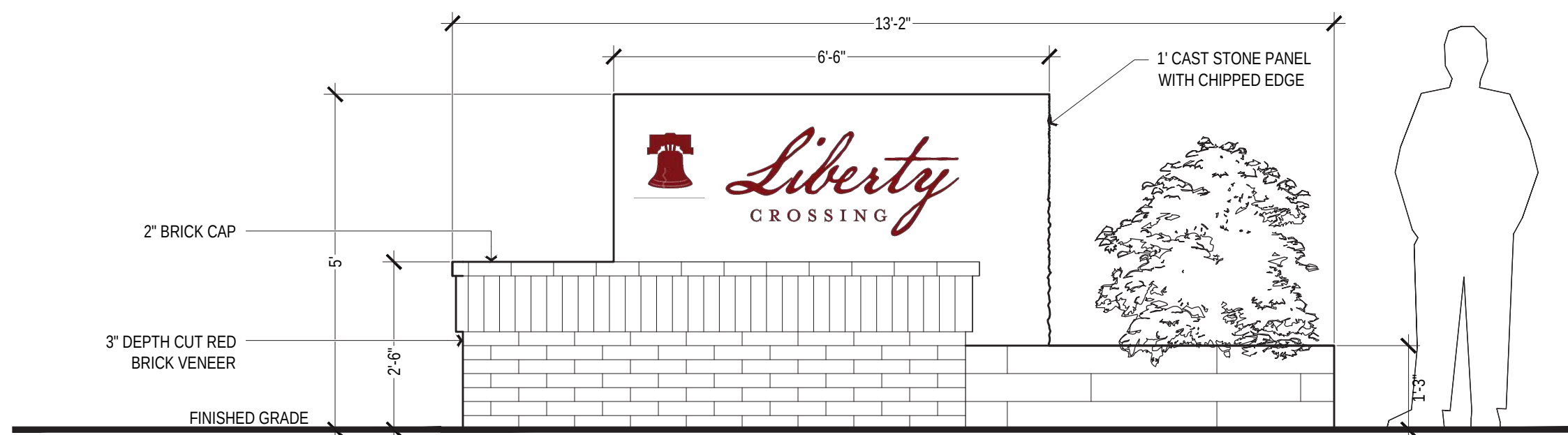




PRIMARY ENTRY SIGN FRONT ELEVATION

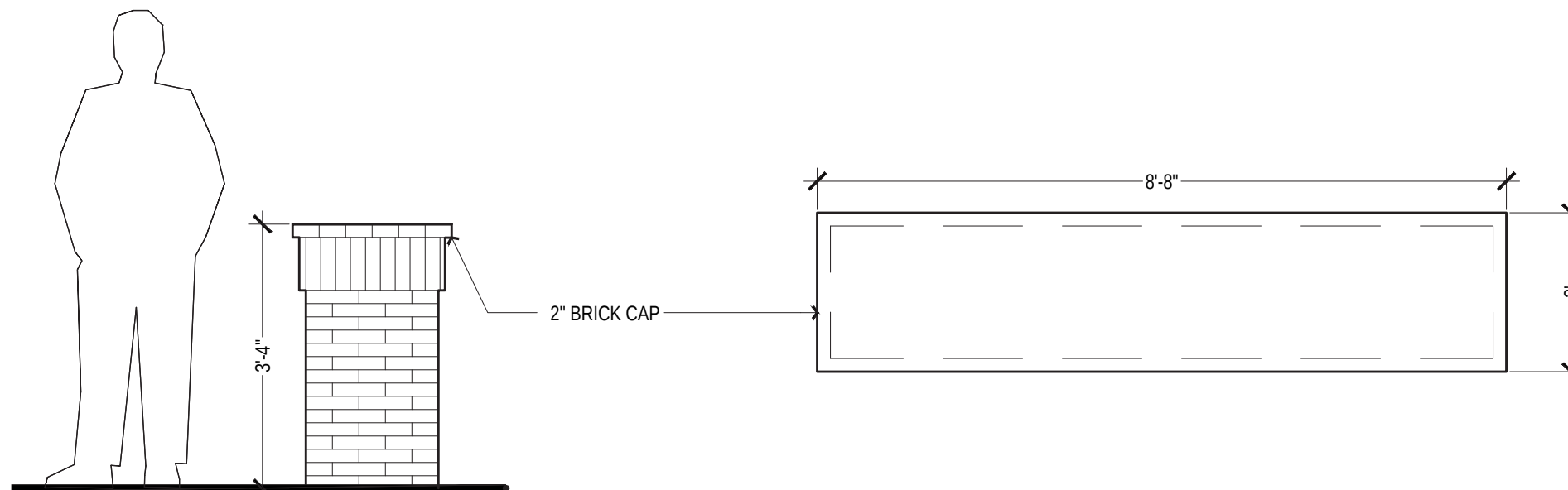


PRIMARY ENTRY SIGN PLAN VIEW



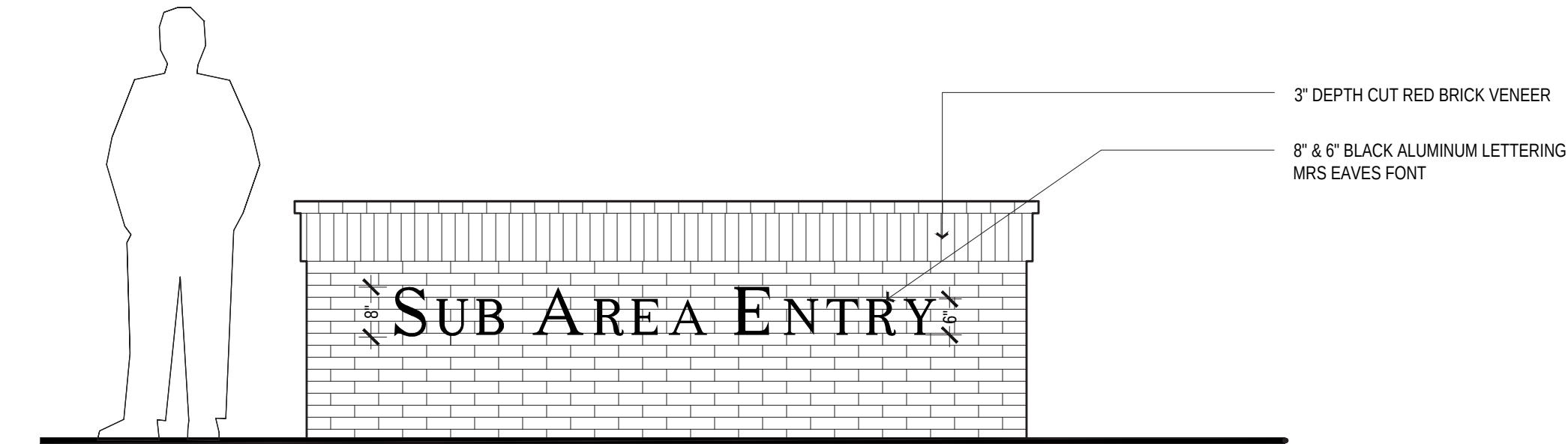
PRIMARY ENTRY SIGN REAR ELEVATION

A PRIMARY ENTRY SIGN
SCALE: 1/2" = 1'-0"



SUB-AREA ENTRY SIGN SIDE ELEVATION

SUB-AREA ENTRY SIGN PLAN



B SUB-AREA ENTRY SIGN 'OPTION 1'
SCALE: 1/2" = 1'-0"

HLF105 and HLF107
Linear Flood

HIGHLIGHTS

- Made with a durable extruded aluminum housing
- Section length offered in 1ft through 4ft lengths (in 6in increments)
- Over 300DEG of rotation with adjustable mounting option
- 0-10 volt dimmable using Hydrel transformer TQDX
- End-to-end mounting options for quick and easy installation
- Wet listed

5 Year Warranty

Specifications

Weight	12"	31 lbs	24"	66 lbs
12"	31 lbs	42"	66 lbs	
24"	66 lbs	48"	111 lbs	
36"	71 lbs			

DIMENSIONS

Fixed Mount (100FMC)

Color Temperature	12"	31 lbs	24"	66 lbs
ANSI 2700K White	161	1.9	317	3.8
ANSI 3000K White	161	1.9	317	3.8
ANSI 3500K White	155	1.9	304	3.8
ANSI 4000K White	206	1.9	403	3.8

Adjustable Mount (100ADJ)

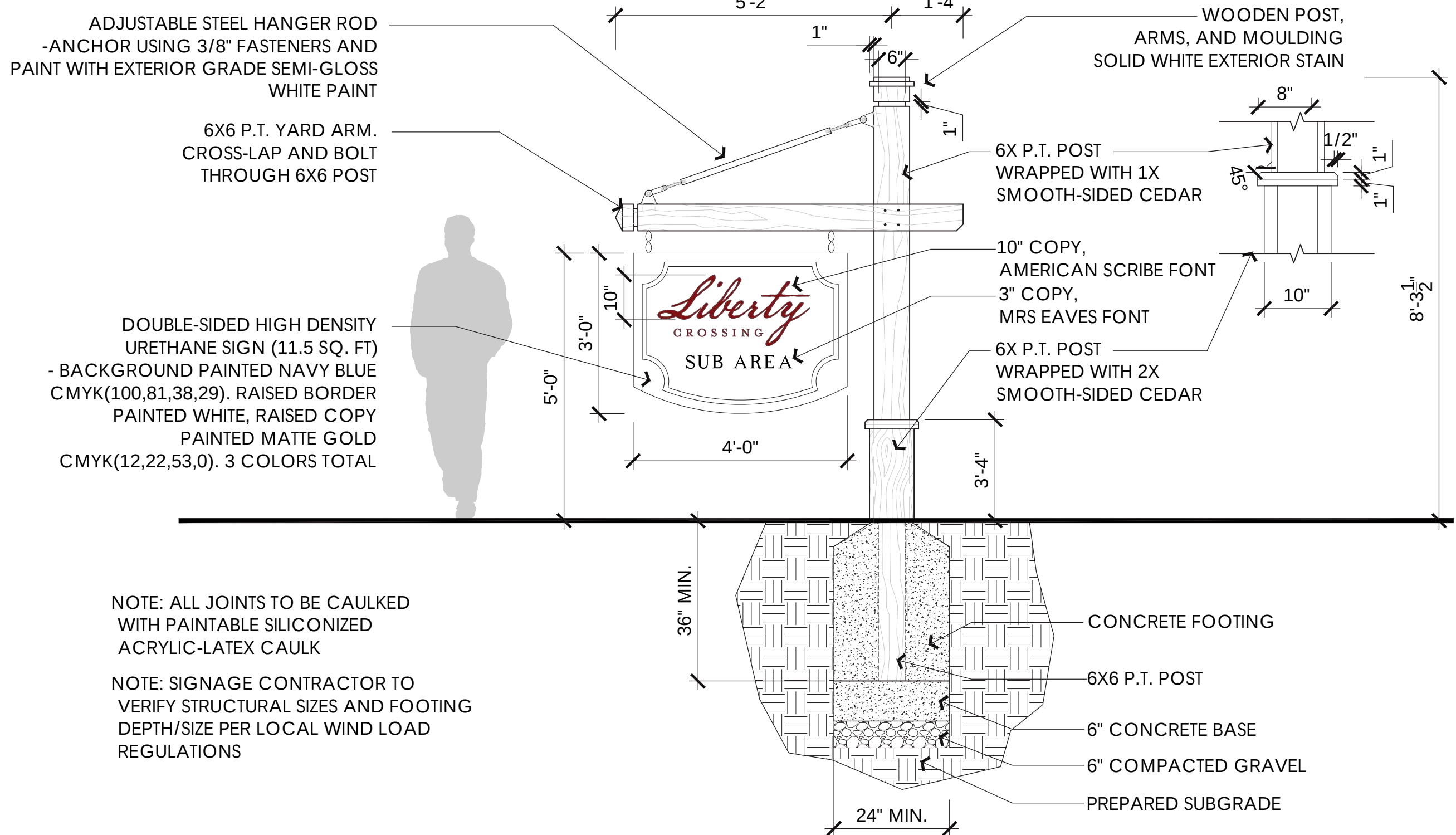
Color Temperature	12"	31 lbs	24"	66 lbs
ANSI 2700K White	161	1.9	317	3.8
ANSI 3000K White	161	1.9	317	3.8
ANSI 3500K White	155	1.9	304	3.8
ANSI 4000K White	206	1.9	403	3.8

LUMEN PACKAGES

HLF105 Series	Model HLF105	Model HLF107		
Color Temperature	12"	31 lbs	24"	66 lbs
ANSI 2700K White	161	1.9	317	3.8
ANSI 3000K White	161	1.9	317	3.8
ANSI 3500K White	155	1.9	304	3.8
ANSI 4000K White	206	1.9	403	3.8

Results based on test: QP350K & SP3400 100' beam spread.
Note: LAMP tests see page 6, L-173 > 60000

D HYDREL 'HLF 105' LINEAR UPLIGHT
SCALE: NTS



C SUB-AREA ENTRY SIGN 'OPTION 2'
SCALE: 1/2" = 1'-0"



Site Data:

Total Site:	± 102.61 Gross Acres
Ex. R.O.W.	± 2.89 Acres
Site Net Acreage	± 99.72 Net Acres
Sub-Area A: Single-Family	± 58.01 Acres
Max. Dwelling Units	93
Sub-Area Density	± 2.76 du/gross acre
Min. Lot Size	55' x 130'
Sub-Area B: Patio Homes	± 16.77 Acres
Max. Dwelling Units	42
Sub-Area Density	± 2.21 du/gross acre
Min Lot Size	52' x 125'
Sub-Area C: Townhomes	± 12.74 Acres
Max. Dwelling Units	112
Sub-Area Density	± 8.53 du/gross acre
Sub-Area D: Multi-Family	± 12.20 Acres
Max. Dwelling Units	230
Sub-Area Density	± 16.75 du/gross acre
Site Totals	
Total Units	477
Site Density	±4.60 du/gross acre
Total Open Space	
Total Open Space	±54.27 Acres (52.30%)

TAB 5
ARCHITECTURAL CHARACTER EXHIBITS



Example 1



Example 2



Example 1



Example 1



Example 2



Example 3



Example 4



Example 1



Example 2



Example 3



Example 4



Example 5



Example 6

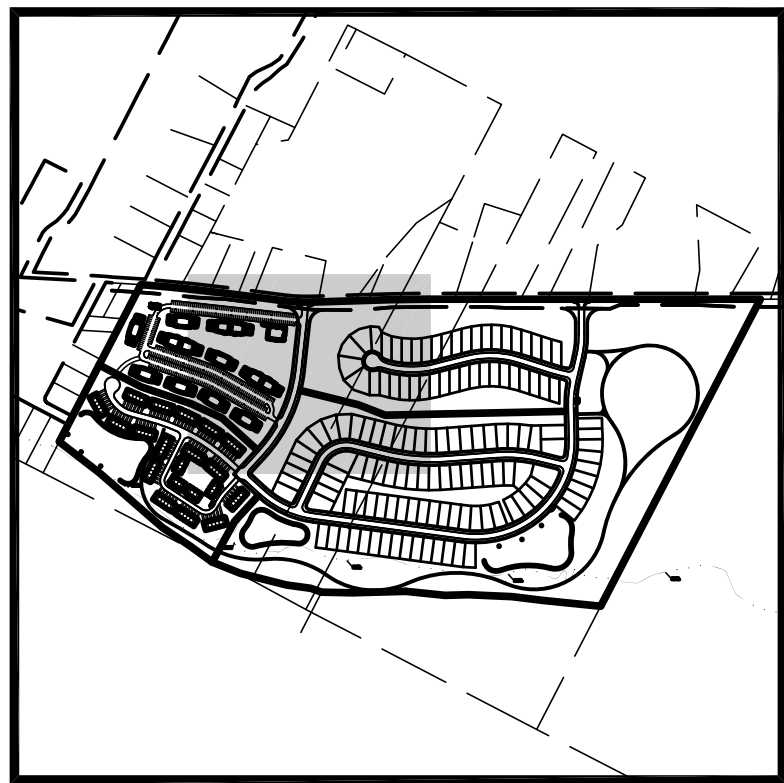


Example 7



Example 8

TAB 6
ENGINEERING EXHIBITS



KEY MAP
NOT TO SCALE

SITE DATA

SITE AREA:	102.613 AC	
APARTMENTS	12.199 AC	11.89%
TOWNHOMES	12.743 AC	12.42%
PATIO HOMES	16.767 AC	16.34%
SINGLE FAMILY	58.014 AC	56.54%
<u>EX ROW</u>	<u>2.889 AC</u>	<u>2.82%</u>
TOTAL	102.612 AC	100.00%

<u>APARTMENTS</u>		
SITE	12.199	AC
UNITS	230	
<u>TOWNHOMES</u>		
SITE	12.743	AC
UNITS	112	
<u>PATIO HOMES</u>		
LOTS	6.904	AC 41.18%
ROW	1.569	AC 9.36%
<u>OPEN SPACE</u>	8.294	AC 49.47%
TOTAL	16.767	AC 100.00%
UNITS	42	

MINIMUM LOT SIZE 6,500 SF
MINIMUM LOT WIDTH 52' (AT BUILDING LINE)
MINIMUM LOT DEPTH 125'
RIGHT OF WAY 60'
PAVEMENT 30°F/F
(F/F)=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 20'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

SINGLE FAMILY

LOTS	16.442	AC	28.34%
ROW	7.407	AC	12.77%
<u>OPEN SPACE</u>	<u>34.165</u>	<u>AC</u>	<u>58.89%</u>
TOTAL	58.014	AC	100.00%
UNITS			93

MINIMUM LOT SIZE 7,150 SF
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)
MINIMUM LOT DEPTH 130'
RIGHT OF WAY 60'
PAVEMENT 30'F/F,
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 25'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

GRAPHIC SCALE

(IN FEET)
1 inch = 50 ft.

[illegible]

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Attachment: 22 1216 Final Development Plan Submission Liberty Crossing (2023-11 : Newark Road PND Plan Approval)

MOUNT VERNON, OHIO

LIBERTY CROSSING

PRELIMINARY PLAT

DRAWING SET STATUS

- ☒ PRELIMINARY ENGINEERING SET
- ☐ AGENCY REVIEW SET
- ☐ CONSTRUCTION DOCUMENT SET
- ☐ AS-BUILT DOCUMENT SET

DESIGN	DRAFT	C
JPW	CMK	

PROJECT NO.: 22-020

DATE: DECEMBER 16, 2022

SCALE:
HORIZONTAL: 1" = 50'
VERTICAL: N/A

SHEET NO.: 4 / 23



GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

CHANGE ORDER SCHEDULE		REVISION
#	DESCRIPTION OF CHANGE	BY DATE
	6/2022	

SITE DATA

SITE AREA:	102.613 AC		
APARTMENTS		12.199 AC	11.89%
TOWNHOMES		12.743 AC	12.42%
PATIO HOMES		16.767 AC	16.34%
SINGLE FAMILY		58.014 AC	56.54%
<u>EX ROW</u>		<u>2.889 AC</u>	<u>2.82%</u>
TOTAL		102.612 AC	100.00%

APARTMENTS
SITE 12.199 AC
UNITS 230

TOWNHOMES
SITE 12.743 AC
UNITS 112

PATIO HOMES
LOTS 6.904 AC 41.18%
ROW 1.569 AC 9.36%
OPEN SPACE 8.294 AC 49.47%
TOTAL 16.767 AC 100.00%
UNITS 42
MINIMUM LOT SIZE 6,500 SF
MINIMUM LOT WIDTH 52' (AT BUILDING LINE)
MINIMUM LOT DEPTH 125'
RIGHT OF WAY 60'
PAVEMENT 30'F/
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 20'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

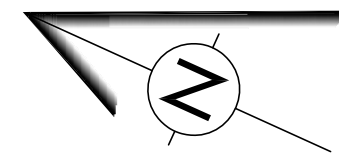
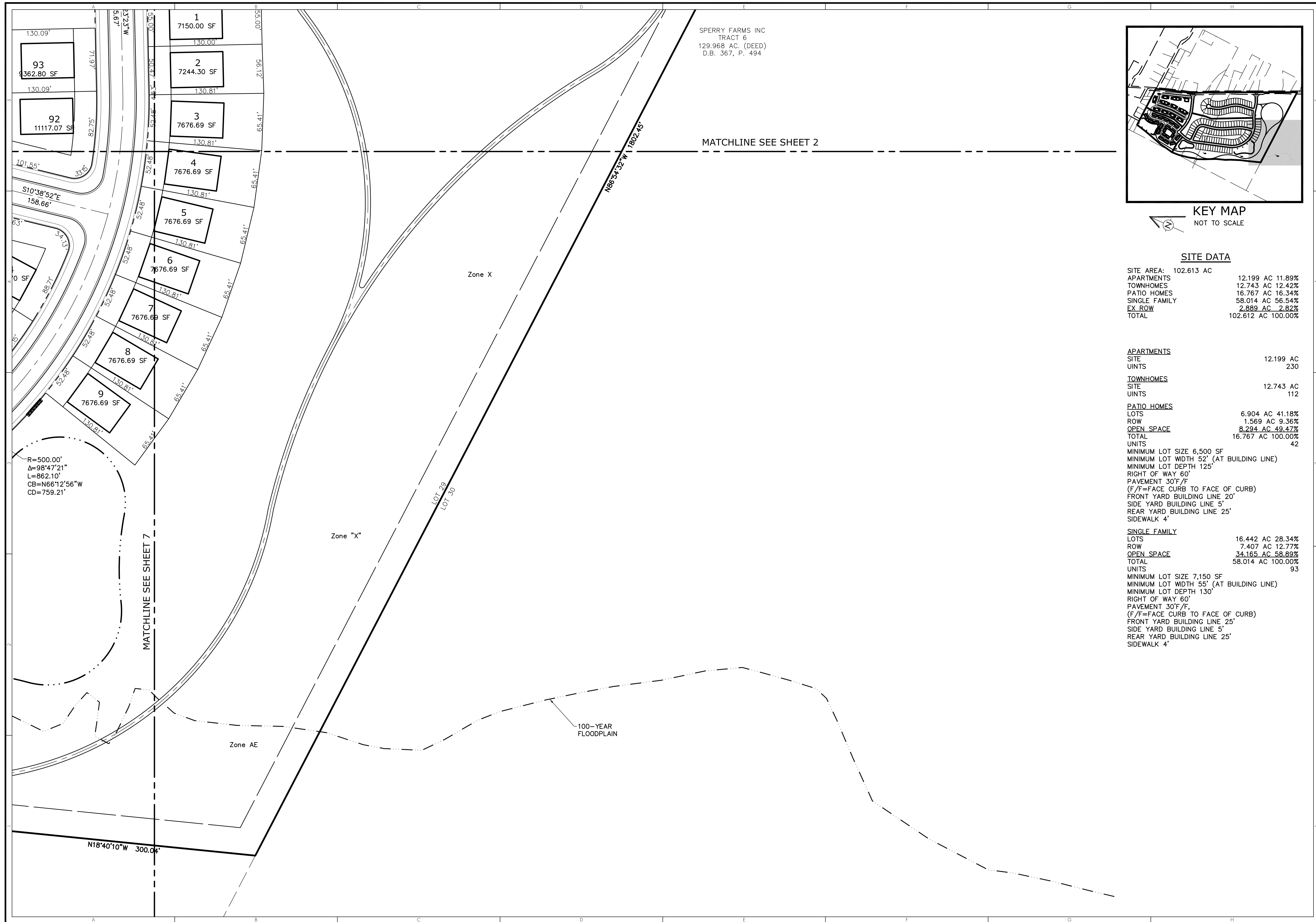
SINGLE FAMILY
LOTS 16.442 AC 28.34%
ROW 7.407 AC 12.77%
OPEN SPACE 34.165 AC 58.89%
TOTAL 58.014 AC 100.00%
UNITS 93
MINIMUM LOT SIZE 7,150 SF
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)
MINIMUM LOT DEPTH 130'
RIGHT OF WAY 60'
PAVEMENT 30'F/
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 25'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

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Your badge between Voice and Success
PROVED 12/11

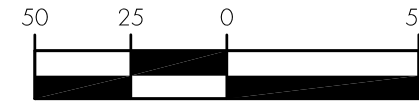
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LIBERTY CROSSING
NOT AP
SECTION
MOUNT VERNON, OHIO
PRELIMINARY PLAT

DRAWING SET STATUS:		
☒	PRELIMINARY ENGINEERING SET	
☐	AGENCY REVIEW SET	
☐	CONSTRUCTION DOCUMENT SET	
☐	ASBUILT DOCUMENT SET	
DESIGN	DRAFT	CHECK
JP/W	CM/K	JP/W
PROJECT NO.:	22-020	
DATE:	DECEMBER 16, 2022	
SCALE:		
HORIZONTAL:	1" = 50'	
VERTICAL:	N/A	
SHEET NO.:	5/23	

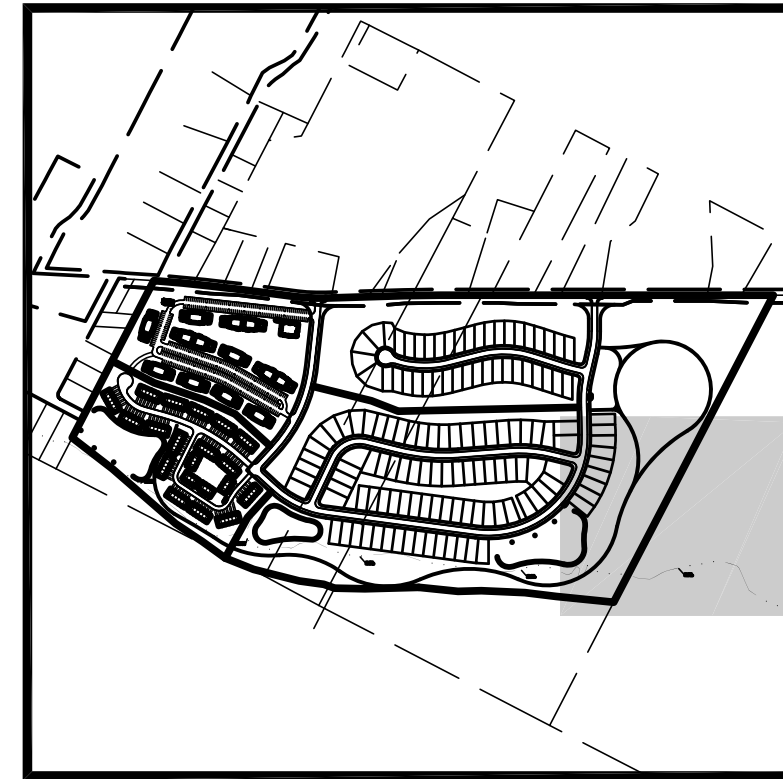


GRAPHIC SCALE



(IN FEET)

1 inch = 50 ft.



KEY MAP

NOT TO SCALE

SITE DATA

SITE AREA:	102.613	AC	
APARTMENTS	12.199	AC	11.89%
TOWNHOMES	12.743	AC	12.42%
PATIO HOMES	16.767	AC	16.34%
SINGLE FAMILY	58.014	AC	56.54%
<u>EX ROW</u>	<u>2.889</u>	<u>AC</u>	<u>2.82%</u>
TOTAL	102.612	AC	100.00%

<u>APARTMENTS</u>	
SITE	12.199 AC
UNITS	230

<u>TOWNHOMES</u>	
SITE	12.743 AC
UNITS	112

<u>PATIO HOMES</u>	
LOTS	6.904 AC 41.18%
ROW	1.569 AC 9.36%
<u>OPEN SPACE</u>	<u>8.294 AC 49.47%</u>
TOTAL	16.767 AC 100.00%
UNITS	42

MINIMUM LOT SIZE 6,500 SF
MINIMUM LOT WIDTH 52' (AT BUILDING LINE)
MINIMUM LOT DEPTH 125'
RIGHT OF WAY 60'
PAVEMENT 30'F/F
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 20'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

<u>SINGLE FAMILY</u>			
LOTS	16.442	AC	28.34%
ROW	7.407	AC	12.77%
<u>OPEN SPACE</u>	<u>34.165</u>	<u>AC</u>	<u>58.89%</u>
TOTAL	58.014	AC	100.00%
UNITS			93

MINIMUM LOT SIZE 7,150 SF
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)
MINIMUM LOT DEPTH 130'
RIGHT OF WAY 60'
PAVEMENT 30'F/F,
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 25'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

[illegible]

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MOUNT VERNON, OHIO

LIBERTY CROSSING

SECTION

PRELIMINARY PLAT

DRAWING SET STATUS:

- ☒ PRELIMINARY ENGINEERING SET
- ☐ AGENCY REVIEW SET
- ☐ CONSTRUCTION DOCUMENT SET
- ☐ AS-BUILT DOCUMENT SET

DESIGN	DRAFT	CHECK
JPW	CMK	JPW

PROJECT NO.:	22-020
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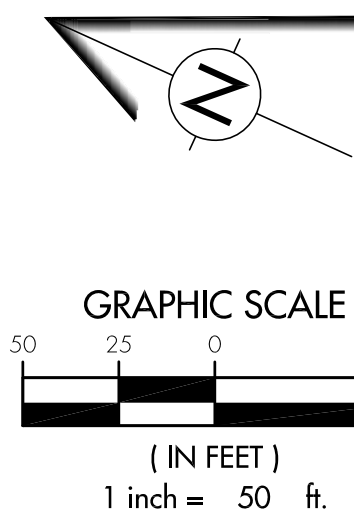
DATE: DECEMBER 16, 2022

SCALE:
HORIZONTAL: 1" = 50'
VERTICAL: N/A

SHEET NO.: 6 / 23







KEY MAP
NOT TO SCALE

SITE DATA

SITE AREA:	102.613 AC	
APARTMENTS	12.199 AC	11.89%
TOWNHOMES	12.743 AC	12.42%
PATIO HOMES	16.767 AC	16.34%
SINGLE FAMILY	58.014 AC	56.54%
<u>EX ROW</u>	<u>2.889 AC</u>	<u>2.82%</u>
TOTAL	102.612 AC	100.00%

<u>APARTMENTS</u>	
SITE	12.199 AC
UNITS	230
<u>TOWNHOMES</u>	
SITE	12.743 AC
UNITS	112

<u>PATIO HOMES</u>		
LOTS	6.904	AC 41.18%
ROW	1.569	AC 9.36%
<u>OPEN SPACE</u>	<u>8.294</u>	<u>AC 49.47%</u>
TOTAL	16.767	AC 100.00%
UNITS		42

UNITS
 MINIMUM LOT SIZE 6,500 SF
 MINIMUM LOT WIDTH 52' (AT BUILDING LINE)
 MINIMUM LOT DEPTH 125'
 RIGHT OF WAY 60'
 PAVEMENT 30'F/F
 (F/F=FACE CURB TO FACE OF CURB)
 FRONT YARD BUILDING LINE 20'
 SIDE YARD BUILDING LINE 5'
 REAR YARD BUILDING LINE 25'
 SIDEWALK 4'

SINGLE FAMILY
 LOTS 16.442 AC 28.34%
 ROW 7.407 AC 12.77%
OPEN SPACE 34.165 AC 58.89%
 TOTAL 58.014 AC 100.00%
 UNITS 93

MINIMUM LOT SIZE 7,150 SF
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)
MINIMUM LOT DEPTH 130'
RIGHT OF WAY 60'
PAVEMENT 30'F/F,
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 25'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

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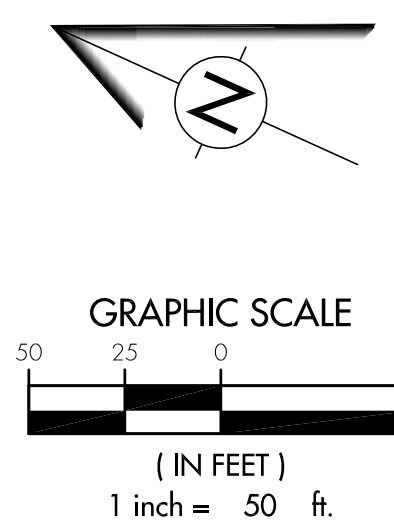
LIBERTY CROSSING

UTILITY PLAN

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Attachment: 22 1216 Final Development Plan Submission Liberty Crossing (2023-11 : Newark Road PND Plan Approval)

Packet Pg. 84



SITE DATA

SITE AREA:	102.613 AC	
APARTMENTS	12.199 AC	11.89%
TOWNHOMES	12.743 AC	12.42%
PATIO HOMES	16.767 AC	16.34%
SINGLE FAMILY	58.014 AC	56.54%
<u>EX ROW</u>	<u>2.889 AC</u>	<u>2.82%</u>
TOTAL	102.612 AC	100.00%

<u>APARTMENTS</u>	
SITE	12.199 AC
UNITS	23
<u>TOWNHOMES</u>	
SITE	12.743 AC
UNITS	11
<u>PATIO HOMES</u>	
LOTS	6.904 AC 41.18%
ROW	1.569 AC 9.36%
<u>OPEN SPACE</u>	8.294 AC 49.47%
TOTAL	16.767 AC 100.00%
UNITS	4

<u>SINGLE FAMILY</u>	
LOTS	16.442 AC 28.34'
ROW	7.407 AC 12.77'
<u>OPEN SPACE</u>	<u>34.165 AC 58.89'</u>
TOTAL	58.014 AC 100.00'
UNITS	9
MINIMUM LOT SIZE 7,150 SF	
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)	
MINIMUM LOT DEPTH 130'	
RIGHT OF WAY 60'	
PAVEMENT 30'F/F,	
(F/F=FACE CURB TO FACE OF CURB)	
FRONT YARD BUILDING LINE 25'	
SIDE YARD BUILDING LINE 5'	
REAR YARD BUILDING LINE 25'	
SIDEWALK 4'	

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The bridge between Vision and Success

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Attachment: 22 1216 Final Development Plan Submission Liberty Crossing (2023-11 : Newark Road PND Plan Approval)

LACI INT VERSIONI OHIO

UTILITY PLAN

DRAWING SET STATUS:

- ☒ PRELIMINARY ENGINEERING SET
- ☐ AGENCY REVIEW SET
- ☐ CONSTRUCTION DOCUMENT SET
- ☐ AS-BUILT DOCUMENT SET

DESIGN	DRAFT	CHECK
JPW	CMK	JPW

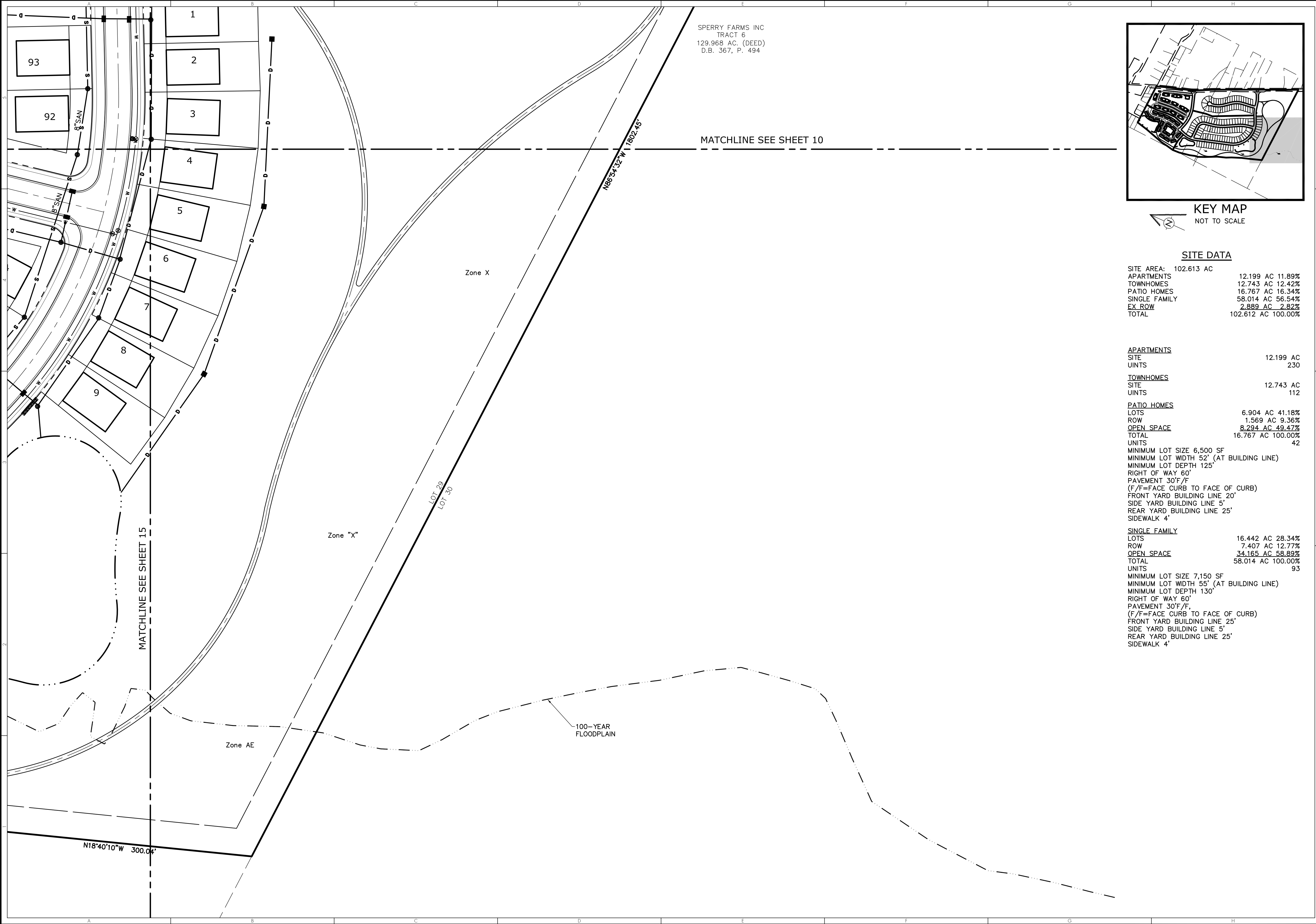
PROJECT NO.:	22-020
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DATE: DECEMBER 16, 2022

SCALE:

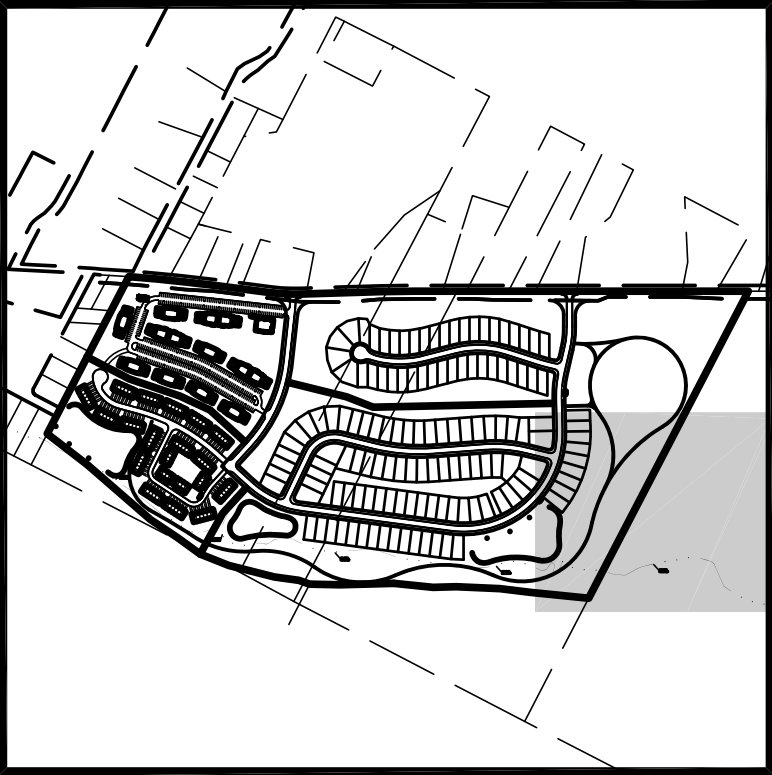
HORIZONTAL:	1" = 50'
VERTICAL:	N/A

SHEET NO.: 13 / 23



SPERRY FARMS INC
TRACT 6
129.968 AC. (DEED)
D.B. 367, P. 494

MATCHLINE SEE SHEET 10



KEY MAP
NOT TO SCALE

SITE DATA

SITE AREA:	102.613 AC	
APARTMENTS	12.199 AC	11.89%
TOWNHOMES	12.743 AC	12.42%
PATIO HOMES	16.767 AC	16.34%
SINGLE FAMILY	58.014 AC	56.54%
EX ROW	2.889 AC	2.82%
TOTAL	102.612 AC	100.00%

APARTMENTS	
SITE	12.199 AC
UNITS	230

TOWNHOMES	
SITE	12.743 AC
UNITS	112

PATIO HOMES	
LOTS	6.904 AC 41.18%
ROW	1.569 AC 9.36%
OPEN SPACE	8.294 AC 49.47%
TOTAL	16.767 AC 100.00%
UNITS	42

MINIMUM LOT SIZE 6,500 SF
MINIMUM LOT WIDTH 52' (AT BUILDING LINE)
MINIMUM LOT DEPTH 125'
RIGHT OF WAY 60'
PAVEMENT 30'F/F
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 20'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

SINGLE FAMILY	
LOTS	16.442 AC 28.34%
ROW	7.407 AC 12.77%
OPEN SPACE	34.165 AC 58.89%
TOTAL	58.014 AC 100.00%
UNITS	93

MINIMUM LOT SIZE 7,150 SF
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)
MINIMUM LOT DEPTH 130'
RIGHT OF WAY 60'
PAVEMENT 30'F/F
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 25'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

14.9.a

GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.

REVISION
BY
DATE

CHANGE ORDER SCHEDULE
DESCRIPTION OF CHANGE
#

TerrainEvolution
NOT APPROVED 12/16/2022
Liberty Crossing
MOUNT VERNON, OHIO
UTILITY PLAN

DRAWING SET STATUS:
PRELIMINARY ENGINEERING SET
AGENCY REVIEW SET
CONSTRUCTION DOCUMENT SET
AS-BUILT DOCUMENT SET

DESIGN
JPW
PROJECT NO.:
22-020
DATE:
DECEMBER 16, 2022
SCALE:
HORIZONTAL: 1" = 50'
VERTICAL: N/A

SHEET NO.:
14/23

14.9.a

GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.

REVISION
BY
DATE

CHANGE ORDER SCHEDULE
DESCRIPTION OF CHANGE
#

TerrainEvolution
NOT APPROVED 12/16/2022
Liberty Crossing
MOUNT VERNON, OHIO
UTILITY PLAN

DRAWING SET STATUS:
PRELIMINARY ENGINEERING SET
AGENCY REVIEW SET
CONSTRUCTION DOCUMENT SET
AS-BUILT DOCUMENT SET

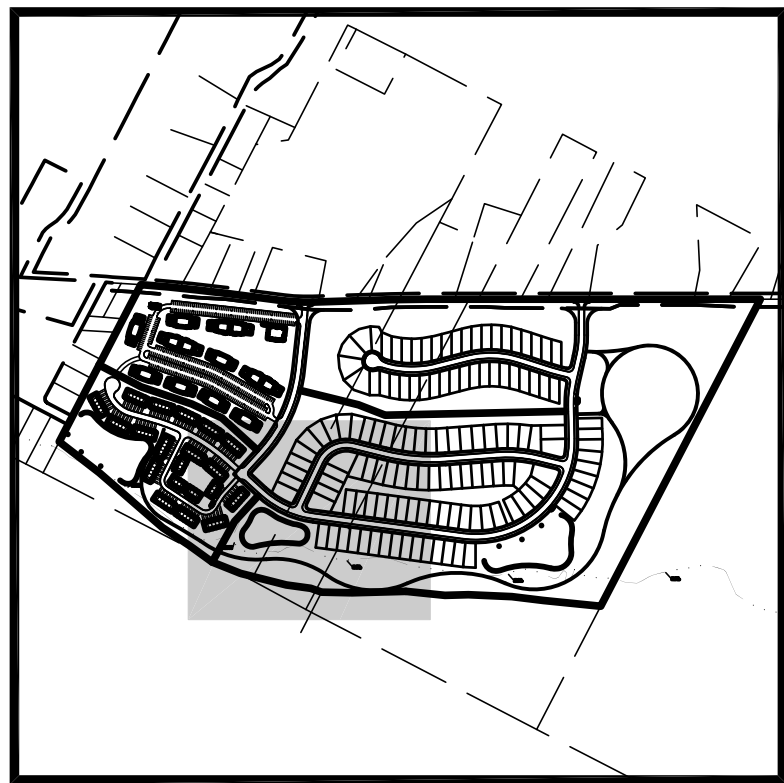
DESIGN
JPW
PROJECT NO.:
22-020
DATE:
DECEMBER 16, 2022
SCALE:
HORIZONTAL: 1" = 50'
VERTICAL: N/A

SHEET NO.:
14/23

Attachment: 22 1216 Final Development Plan Submission Liberty Crossing (2023-11: Newark Road PUD Plan Approval)

Packet Pg. 86





SITE DATA

SITE AREA:	102.613	AC	
APARTMENTS	12.199	AC	11.89%
TOWNHOMES	12.743	AC	12.42%
PATIO HOMES	16.767	AC	16.34%
SINGLE FAMILY	58.014	AC	56.54%
<u>EX ROW</u>	<u>2.889</u>	<u>AC</u>	<u>2.82%</u>
TOTAL	102.612	AC	100.00%

<u>APARTMENTS</u>		
SITE		12.199 A
UNITS		23
<u>TOWNHOMES</u>		
SITE		12.743 A
UNITS		11
<u>PATIO HOMES</u>		
LOTS	6.904 AC	41.18
ROW	1.569 AC	9.36
<u>OPEN SPACE</u>	<u>8.294 AC</u>	<u>49.47</u>
TOTAL	16.767 AC	100.00
UNITS		4

MINIMUM LOT SIZE 6,500 SF
MINIMUM LOT WIDTH 52' (AT BUILDING LINE)
MINIMUM LOT DEPTH 125'
RIGHT OF WAY 60'
PAVEMENT 30'F/F
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 20'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

SINGLE FAMILY

LOTS	16.442 AC 28.34%
ROW	7.407 AC 12.77%
<u>OPEN SPACE</u>	<u>34.165 AC 58.89%</u>
TOTAL	58.014 AC 100.00%

UNITS
9

MINIMUM LOT SIZE 7,150 SF
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)
MINIMUM LOT DEPTH 130'
RIGHT OF WAY 60'
PAVEMENT 30'F/F
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 25'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

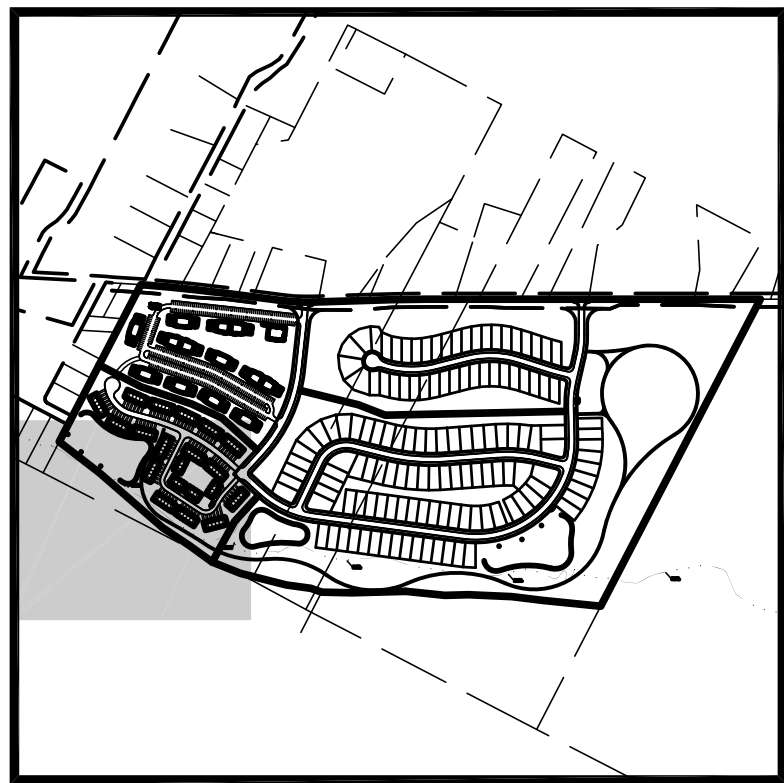
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LIBERTY CROSSING
MOUNT VERNON, OHIO

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DRAWING SET STATUS:		
☐ PRELIMINARY ENGINEERING SET ☐ AGENCY REVIEW SET ☐ CONSTRUCTION DOCUMENT SET ☐ ASBUILT DOCUMENT SET		
DESIGN	DRAFT	CHECK
JPW	CMK	JPW
PROJECT NO.: 22-020		
DATE: DECEMBER 16, 2022		
SCALE:		
HORIZONTAL:	1" = 50'	
VERTICAL:	N/A	
SHEET NO.: 16/23		



SITE DATA

SITE AREA:	102.613	AC		
APARTMENTS		12.199	AC	11.89%
TOWNHOMES		12.743	AC	12.42%
PATIO HOMES		16.767	AC	16.34%
SINGLE FAMILY		58.014	AC	56.54%
<u>EX ROW</u>		<u>2.889</u>	<u>AC</u>	<u>2.82%</u>
TOTAL		102.612	AC	100.00%

<u>APARTMENTS</u>		
SITE	12.199	AC
UNITS		230
<u>TOWNHOMES</u>		
SITE	12.743	AC
UNITS		112
<u>PATIO HOMES</u>		
LOTS	6.904	AC 41.18%
ROW	1.569	AC 9.36%
<u>OPEN SPACE</u>	<u>8.294</u>	<u>AC 49.47%</u>
TOTAL	16.767	AC 100.00%
UNITS		42

MINIMUM LOT SIZE 6,500 SF
MINIMUM LOT WIDTH 52' (AT BUILDING LINE)
MINIMUM LOT DEPTH 125'
RIGHT OF WAY 60'
PAVEMENT 30'F/F
(F/F=FACE CURB TO FACE OF CURB)
FRONT YARD BUILDING LINE 20'
SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

SINGLE FAMILY

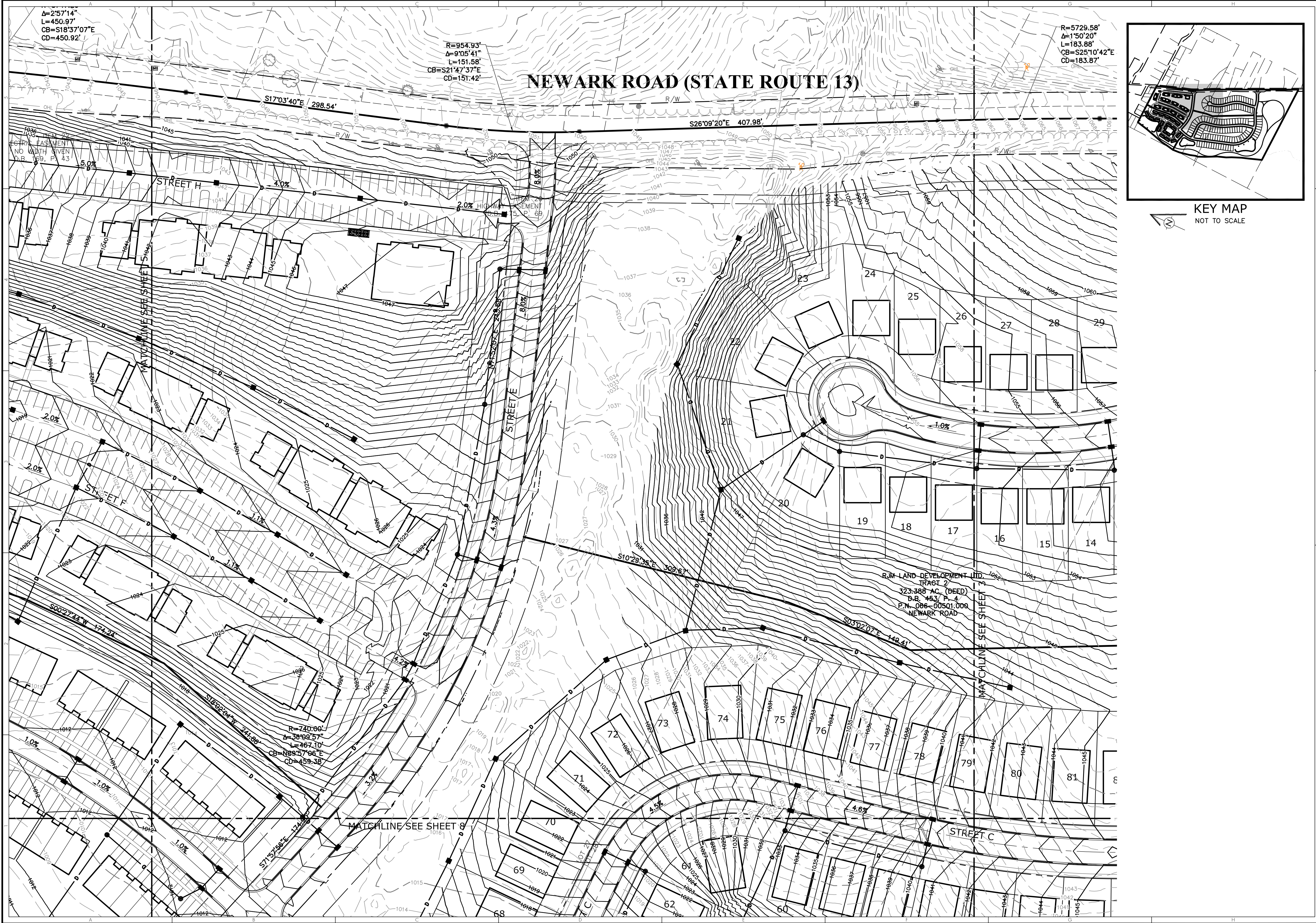
LOTS	16.442 AC	28.34%
ROW	7.407 AC	12.77%
OPEN SPACE	34.165 AC	58.89%
TOTAL	58.014 AC	100.00%
UNITS		93

MINIMUM LOT SIZE 7,150 SF
MINIMUM LOT WIDTH 55' (AT BUILDING LINE)
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SIDE YARD BUILDING LINE 5'
REAR YARD BUILDING LINE 25'
SIDEWALK 4'

[illegible]

MOUNT VERNON, OHIO
 LIBERTY CROSSING
 SECTION
 NOT APPROVED
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DRAWING SET STATUS:		
☐ PRELIMINARY ENGINEERING SET ☐ AGENCY REVIEW SET ☐ CONSTRUCTION DOCUMENT SET ☐ ASBUILT DOCUMENT SET		
DESIGN	DRAFT	CHECK
JPW	CMK	JPW
PROJECT NO.: 22-020		
DATE: DECEMBER 16, 2022		
SCALE:		
HORIZONTAL:	1" = 50'	
VERTICAL:	N/A	
SHEET NO.: 17/23		

[illegible]

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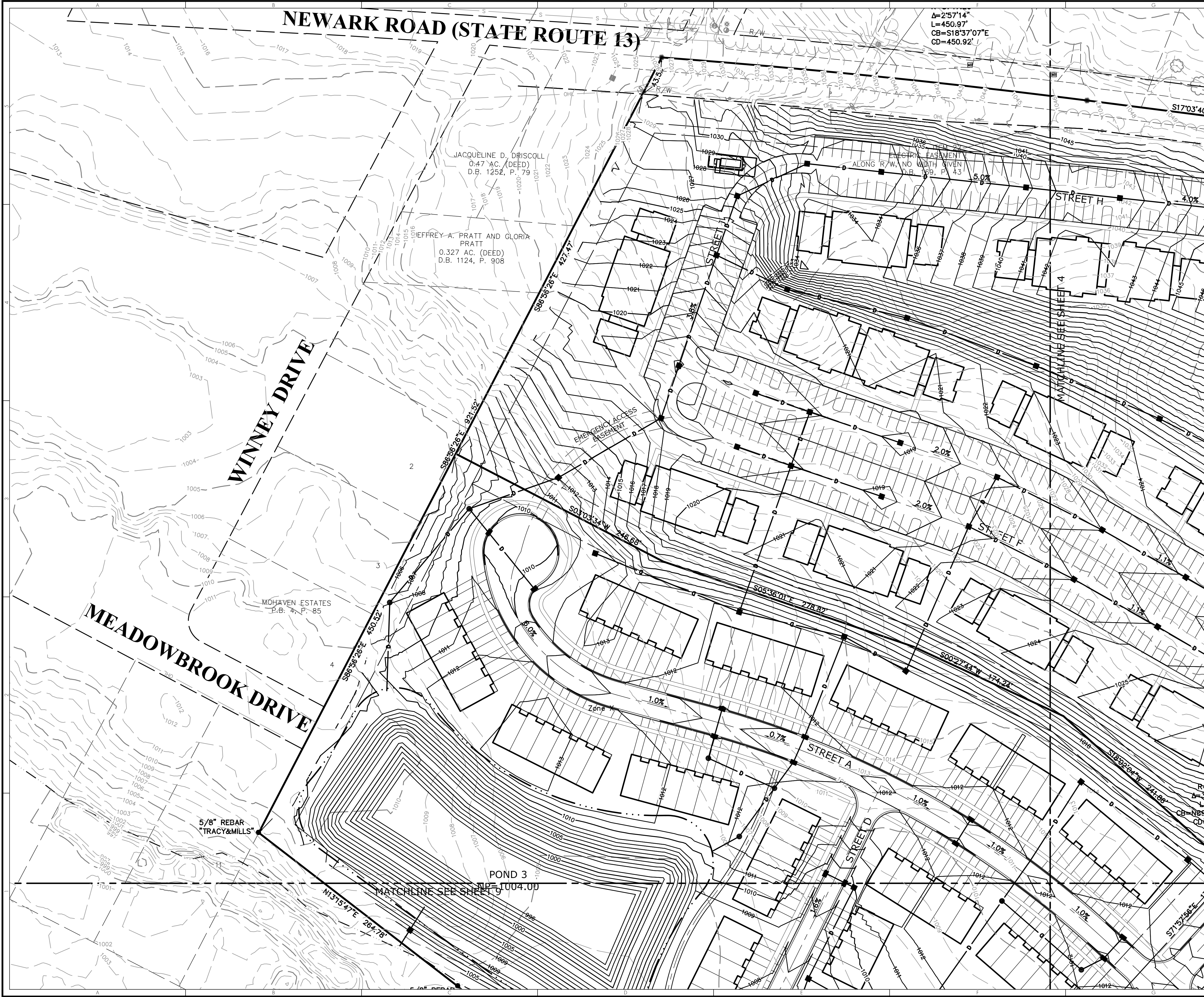
NOT AP
SECTION

LIBERTY CROSSING

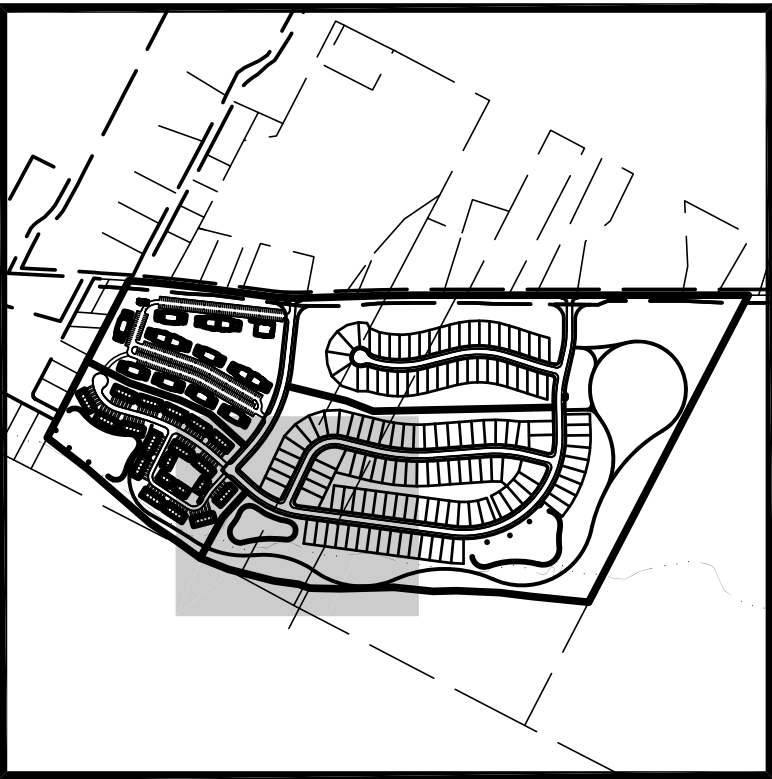
MOUNT VERNON, OHIO

GRADING PLAN

DRAWING SET STATUS:		
☐ PRELIMINARY ENGINEERING SET ☐ AGENCY REVIEW SET ☐ CONSTRUCTION DOCUMENT SET ☐ AS-BUILT DOCUMENT SET		
DESIGN	DRAFT	CHECK
JPW	CMK	JPW
22-020		
PROJECT NO.:		
DECEMBER 16, 2022		
SCALE:		
HORIZONTAL: 1" = 50' VERTICAL: N/A		
SHEET NO.:		
19/23		



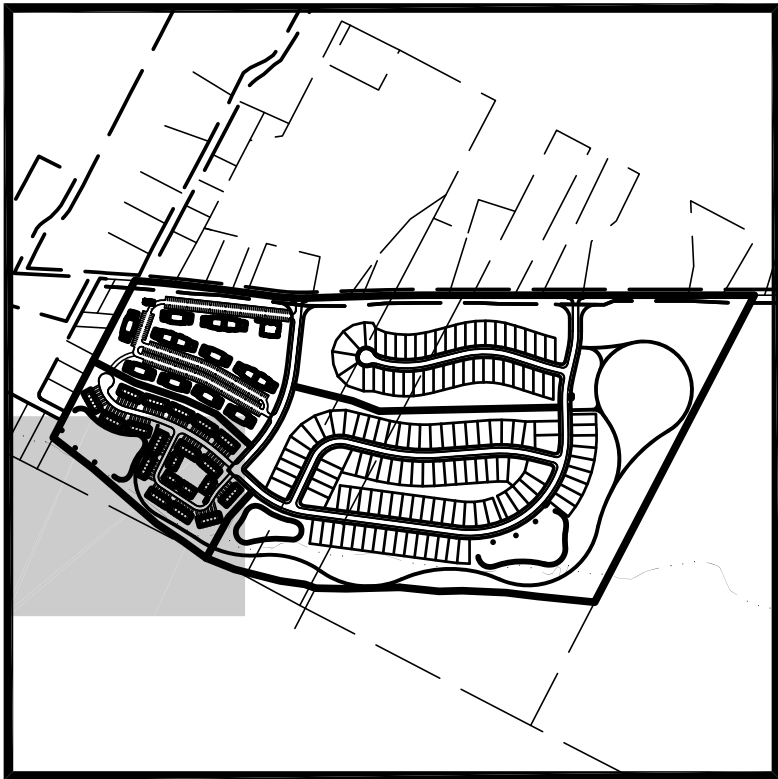
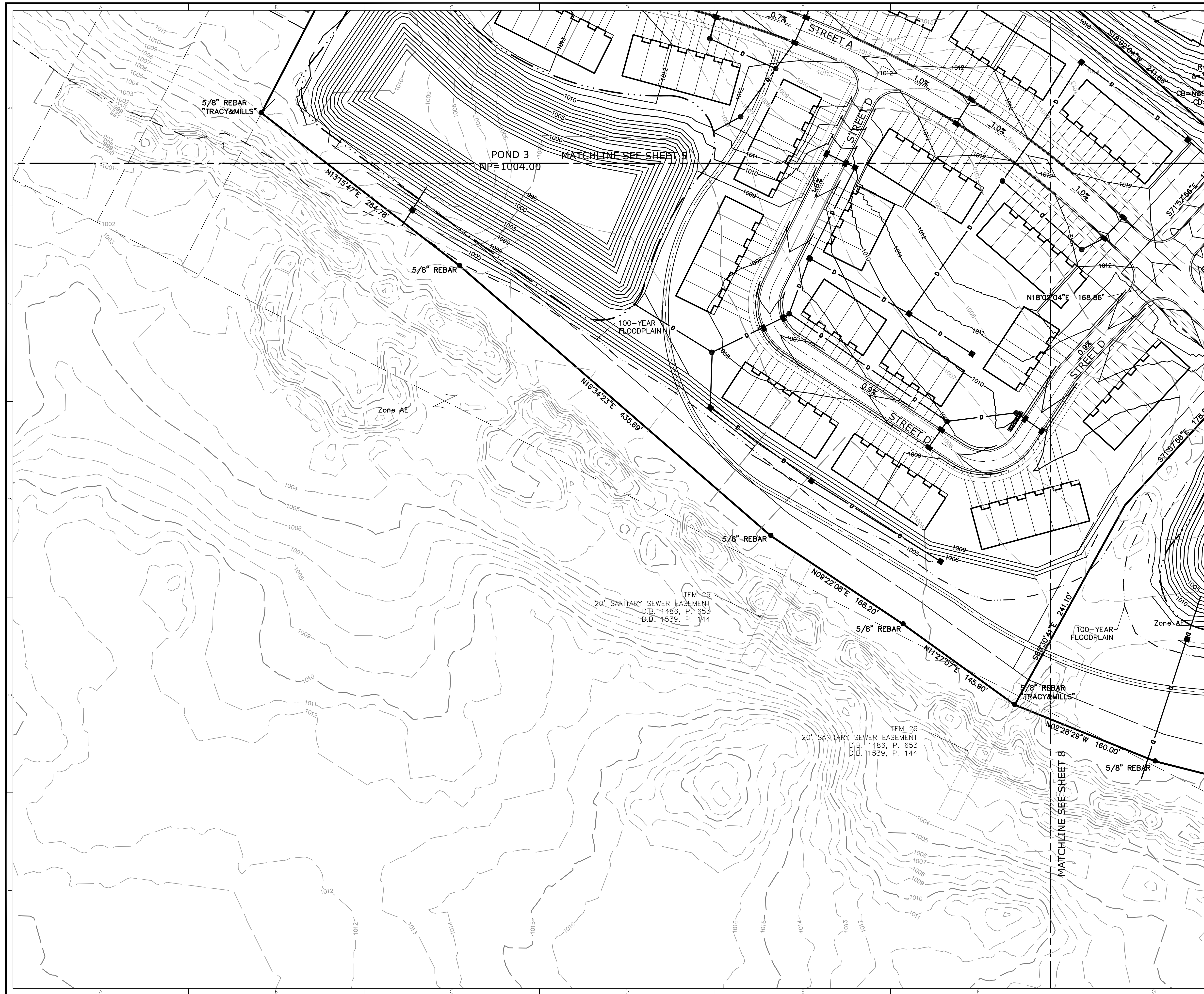


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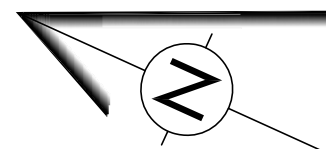
TerrainEvolution
Your Unique Vision and Success
PROVED 12/

LIBERTY CROSSING
NOT A SECTION
MOUNT VERNON, OHIO
GRADING PLAN

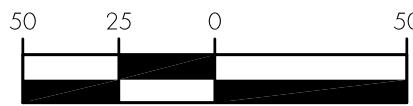
DRAWING SET STATUS:		
☒ PRELIMINARY ENGINEERING SET ☐ AGENCY REVIEW SET ☐ CONSTRUCTION DOCUMENT SET ☐ AS-BUILT DOCUMENT SET		
DESIGN	DRAFT	CHECK
JPW	CMK	JPW
PROJECT NO.: 22-020		
DATE: DECEMBER 16, 2022		
SCALE:		
HORIZONTAL: 1" = 50' VERTICAL: N/A		
SHEET NO.: 22 / 23		



KEY MAP
NOT TO SCALE



GRAPHIC SCALE



(IN FEET)

1 inch = 50 ft.

[illegible]

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MOUNT VERNON, OHIO

LIBERTY CROSSING

SECTION

GRADING PLAN

DRAWING SET STATUS:

- ☒ PRELIMINARY ENGINEERING SET
- ☐ AGENCY REVIEW SET
- ☐ CONSTRUCTION DOCUMENT SET
- ☐ AS-BUILT DOCUMENT SET

DESIGN	DRAFT	CHECK
JPW	CMK	JPW

PROJECT NO.:	22-020
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DATE: DECEMBER 16, 2022

SCALE:

HORIZONTAL:	1" = 50'
VERTICAL:	N/A

SHEET NO.: 23 / 23



City Council
City of Mount Vernon
Mount Vernon, OH 43050

SCHEDULED

RESOLUTION 2023-12

Meeting: 01/23/23 7:30 PM

Dept: Utilities

Woods, Keener

Category: Bid/Contract

Prepared By: Todd Hill

Initiator: Todd Hill

DOC ID: 3736

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR PHASE THREE OF THE CLINTONVILLE SANITARY AND STORM SEWER PROJECT; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Safety-Service Director for the City of Mount Vernon is hereby authorized and directed to advertise for bids and enter into a contract for Phase Three of the Clintonville Sanitary and Storm Sewer Project.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that an emergency exists in the usual daily operation of the various departments of the municipal government, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Resolution No. 2023-12 was given a first reading. Woods requested a 10-minute meeting of the Utilities Commission on the legislation for Feb. 13, 2023.

RESULT: FIRST READING

Next: 2/13/2023 7:30 PM



City Council
City of Mount Vernon
Mount Vernon, OH 43050

ADOPTED

RESOLUTION 2023-13

Meeting: 01/23/23 7:30 PM
Dept: Finance and Budget
Seavolt, Mahan
Category: Finance
Prepared By: Terry Scott
Initiator: Todd Hill
DOC ID: 3731

A RESOLUTION AUTHORIZING AND DIRECTING THE AUDITOR OF THE CITY OF MOUNT VERNON TO MAKE SUPPLEMENTAL APPROPRIATIONS.

NOW, THEREFORE, BE IT RESOLVED by the City of Mount Vernon,
State of Ohio:

SECTION 1: That the Auditor for the City of Mount Vernon be, and he herewith is, authorized and directed to make supplemental appropriations as follows:

1. To Account 101.3600.52125, Employee Insurance, in the amount of \$277,829.06.
2. To Account 201.2900.52125, Employee Insurance, in the amount of \$15,154.31.
3. To Account 204.3100.52125, Employee Insurance, in the amount of \$6,133.89.
4. To Account 101.1785.52125, Employee Insurance, in the amount of \$2,886.54.
5. To Account 701.2780.52125, Employee Insurance, in the amount of \$28,504.54.
6. To Account 720.2880.52125, Employee Insurance, in the amount of \$30,308.62.
(Premium Credit from Medical Mutual of Ohio for plan year 2021-2022 for outperforming our claims experience.)

SECTION 2: This Resolution provides for appropriations for the current expenses of the City, and therefore, pursuant to Revised Code Section 731.20, it shall become effective upon its date of passage and approval by the Mayor.

COMMENTS - Current Meeting:

Seavolt made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-13, with a second by Mahan. Motion to suspend passed by a roll-call vote of 7-0. Seavolt made a motion to adopt Resolution No. 2023-13, with a second by Mahan. Auditor Terry Scott

discussed the legislation, noting that the supplemental appropriations referenced in it pertained to insurance. Motion to adopt passed by a roll-call vote of 7-0.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Janis Seavolt, At Large
SECONDER:	James Mahan, First Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

ADOPTED

RESOLUTION 2023-14

Meeting: 01/23/23 7:30 PM
Dept: Finance and Budget
Seavolt, Mahan
Category: Finance and Budget
Prepared By: Terry Scott
Initiator: Todd Hill
DOC ID: 3737

**A RESOLUTION TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND SAID
RESOLUTION SUPPLEMENTS THE INTERIM APPROPRIATIONS
AND OTHER EXPENDITURES FOR THE CITY OF MOUNT VERNON,
STATE OF OHIO, DURING FISCAL YEAR ENDING DECEMBER 31,
2023.**

NOW,
THEREFORE, BE
IT RESOLVED BY
THE Council of the
City of Mount
Vernon,
State of Ohio:

SECTION 1:

That the Auditor
of the City of
Mount Vernon be,
and he herewith is,
authorized and
directed to make
appropriations for
current expenses
to supplement the
interim
appropriations and
other expenditures
of the City of
Mount Vernon,
during the
fiscal year ending
December 31,
2023.

ACCOUNT NUMBER	DESCRIPTION	COUNCIL APPROVAL
101.1100.51111	COUNCIL PRESIDENT & MEMBERS	56,744.00
101.1100.53111	DUES/SUPPLIES/INCIDENTAL	2,300.00
101.1100.53112	SECURITY	2,000.00
101.1100.54311	TRAINING/TRAVEL/EXPENSES	850.00
	TOTAL COUNCIL	61,894.00
101.1200.51111	MAYOR SALARY	57,875.00

Resolution 2023-14

Meeting of January 23, 2023

101.1200.51112	MAYORS ADMIN ASSISTANT	38,500.00
101.1200.53111	DUES/SUPPLIES/INCIDENTAL	5,000.00
101.1200.53113	TELEPHONE	1,250.00
101.1200.54311	TRAINING/TRAVEL/EXPENSES	1,550.00
	TOTAL MAYOR	104,175.00
101.1300.51111	AUDITOR SALARY	57,707.00
101.1300.51112	AUDITOR'S DEPUTY & ASST. DEPUTIES	90,300.00
101.1300.52121	P E R S (GENERAL)	115,000.00
101.1300.53111	DUES/SUPPLIES/INCIDENTAL	15,000.00
101.1300.53112	BANK CHARGES	5,000.00
101.1300.53113	TELEPHONE	2,300.00
101.1300.53217	O.M.L. LEAGUE DUES	3,000.00
101.1300.54111	SERVICES RECEIVED-ACCRUAL	7,450.00
101.1300.54311	TRAINING/TRAVEL/EXPENSES	500.00
101.1300.54451	COMPUTER MAINTENANCE	9,250.00
101.1300.54467	ANNUAL REPORT	650.00
101.1300.54484	TRANSFER TO BOND RETIREMT	24,500.00
	TOTAL AUDITOR	330,657.00
101.1400.51111	TREASURERS SALARY	7,418.00
101.1400.53111	DUES/SUPPLIES/INCIDENTAL	250.00
	TOTAL TREASURER	7,668.00
101.1500.51111	LAW DIRECTORS SALARY	85,320.00
101.1500.51112	LAW DIRECTOR ASSISTANT & CLERKS	161,027.00
101.1500.53111	DUES/SUPPLIES/INCIDENTAL	3,850.00
101.1500.53113	TELEPHONE	2,000.00
101.1500.53114	LAW BOOKS	3,200.00
101.1500.53216	FURTHERANCE OF JUSTICE	5,000.00
101.1500.54311	TRAINING/TRAVEL/EXPENSES	7,500.00
101.1500.54422	INSURANCE DEFENSE FUND	-5,000.00
101.1500.54451	COMPUTERIZATION	5,000.00
101.1510.51111	PERSONNEL-VICTIM'S ADVOCATE	40,875.20
		308,772.20
101.1600.51111	INCOME TAX ADMINISTRATOR	60,500.00
101.1600.51112	INCOME TAX ASSISTANTS	88,840.00
101.1600.53111	DUES/SUPPLIES/INCIDENTAL	15,000.00
101.1600.53113	TELEPHONE	550.00
101.1600.54311	TRAINING/TRAVEL/EXPENSES	2,000.00
101.1600.54451	COMPUTER MAINTENANCE	8,000.00
101.1600.54465	INCOME TAX REFUNDS	160,000.00
101.1600.55511	EQUIPMENT	3,000.00
	TOTAL INCOME TAX	337,890.00
101.1700.51111	MUNICIPAL COURT JUDGES	32,900.00
101.1700.51112	MUN CT CLERK SALARY	29,550.00
101.1700.51113	MUN CT DEPUTY CLERKS	187,969.00
101.1700.51115	MUN CT ADMINIST ASSISTANT	0.00
101.1700.52121	MUNICIPAL COURT P.E.R.S.	64,550.00
101.1700.53111	DUES/SUPPLIES/INCIDENTAL	30,000.00
101.1700.53112	BANK CHARGES	350.00
101.1700.53113	TELEPHONE	4,300.00
101.1700.54112	MERIT DRUG	4,869.97

101.1700.54113	YOUTH ASSISTANCE PROGRAM	1,645.29
101.1700.54311	TRAINING/TRAVEL/EXPENSES	1,100.00
101.1700.54451	COMPUTER MAINTENANCE	15,000.00
101.1720.51111	MUNICIPAL COURT BAILIFF	19,284.00
101.1720.51112	MUNICIPAL COURT SECURITY	66,250.00
101.1720.52127	BAILIFF UNIFORM	500.00
101.1720.54311	TRAINING/TRAVEL/EXPENSES	200.00
101.1760.54463	WITNESS & JURY FEES	750.00
101.1780.51111	PROBATION OFFICER	128,034.00
101.1780.53111	DUES/SUPPLIES/INCIDENTAL	5,000.00
101.1780.53113	TELEPHONE	1,275.00
101.1780.53114	PROB. EDUC/AWARENESS	20,685.66
101.1780.54311	TRAINING/TRAVEL/EXPENSES	2,250.00
101.1785.51111	JRIG. GRANT - PROBATION OFFICER	-2,142.89
101.1785.51112	PROB-SPEC DOCKET GRANT	8,320.00
101.1785.52121	JRIG - P E R S	3,350.94
101.1785.52123	JRIG - WORKERS' COMPENSATION	-850.00
101.1788.521255	JRIG - EMPLOYEE INSURANCE	4,547.63
101.1788.521265	JRIG - MEDICARE	291.99
101.1788.531115	JRIG - SUPPLIES	525.00
101.1785.53113	JRIG - COMMUNICATION	738.00
101.1785.53114	JRIG - ADVERTISING	643.89
101.1785.53115	JRIG - TRANSPORTATION	997.27
101.1785.53214	JRIG - MAINTENANCE & REPAIRS	1,400.00
101.1785.54112	JRIG - DRUG TESTING	25,822.89
101.1785.54114	JRIG - ALCOHOL TESTING	7,577.50
101.1785.54115	JRIG - TESTING SUPPLIES	2,750.00
101.1785.54116	JRIG - ELECTRONIC MONITORING	2,880.00
101.1785.54118	JRIG - COUNSELING	-2,304.22
101.1785.54119	JRIG - EDUCATIONAL SUPPLIES	3,230.00
101.1785.54120	JRIG - TRANSPORTATION PASSES	2,850.00
101.1785.54311	JRIG - STAFF TRAINING/DEVELOPMENT	-170.72
	TOTAL MUNICIPAL COURT	676,920.20
101.1800.51111	MERIT SYSTEM ADMINISTRATOR	14,000.00
101.1800.53111	DUES/SUPPLIES/INCIDENTAL	1,300.00
101.1800.53115	TESTING	10,000.00
	TOTAL CIVIL SERVICE	25,300.00
101.1900.53111	DUES/SUPPLIES/INCIDENTAL	1,364.17
101.1900.53216	K-9 UNIT EXPENSES	8,133.27
101.1900.54115	PAK UNITED PROGRAM	1,543.89
	TOTAL POLICE DEPT.	11,041.33
101.2200.54111	HUMANE OFFICER	45,000.00
101.2200.54311	TRAINING/TRAVEL/EXPENSES	14,300.00
	TOTAL HUMANE OFFICER	59,300.00
101.2300.51111	SAFETY-SERVICE DIRECTOR	74,696.00
101.2300.51112	SSD ADMINISTRATIVE ASSIST	41,800.00
101.2300.53111	DUES/SUPPLIES/INCIDENTALS	3,750.00
101.2300.53113	TELEPHONE	602.00
101.2300.54111	SERVICES RECEIVED	46,500.00
101.2300.54311	TRAINING/TRAVEL/EXPENSES	1,500.00
	TOTAL S.S.D.	168,848.00

101.2320.51111	HUMAN RESOURCE DIRECTOR	60,268.00
101.2320.53111	DUES/SUPPLIES/INCIDENTALS	750.00
101.2320.53113	TELEPHONE	110.00
101.2320.54111	SERVICES RECEIVED	37,000.00
101.2320.54311	TRAINING/TRAVEL/EXPENSES	500.00
101.2320.54312	WORKFORCE DEVELOPMENT	4,000.00
	TOTAL HUMAN RESOURCES	102,628.00
101.2350.51111	PROPERTY MAINT OFFICER	43,100.00
101.2350.53111	DUES/SUPPLIES/INCIDENTALS	1,150.00
101.2350.53113	TELEPHONE	1,425.00
101.2350.53214	MAINTENANCE OF VEHICLE	1,475.00
101.2350.54111	SERVICES RECEIVED	11,000.00
101.2350.54311	TRAINING/TRAVEL/EXPENSES	150.00
	TOTAL PROP MAINT ENFORCEMENT	58,300.00
101.2400.51111	DIRECTOR OF ENGINEERING	82,139.00
101.2400.51112	ASSISTANTS & CLERK	281,692.00
101.2400.51113	ASST. CITY ENGINEER	61,000.00
101.2400.51114	PROJECT ENGINEER	57,100.00
101.2400.52127	UNIFORM RENTAL	2,000.00
101.2400.53111	DUES/SUPPLIES/INCIDENTALS	21,000.00
101.2400.53113	TELEPHONE	2,250.00
101.2400.53214	MAINTENANCE OF EQUIPMENT	5,250.00
101.2400.54115	CONTRACT ENGINEER	289,402.21
101.2400.54311	TRAINING/TRAVEL/EXPENSES	2,250.00
101.2400.55511	OFFICE EQUIPMENT	5,000.00
101.2400.55512	FIELD EQUIPMENT	12,500.00
	TOTAL ENGINEERING	821,583.21
101.2500.51111	PUBLIC WORKS DIR & ASST DIR	51,200.00
101.2500.51112	P.B.& L. EMPLOYEES	125,000.00
101.2500.52127	UNIFORMS	2,800.00
101.2500.53111	DUES/SUPPLIES/INCIDENTALS	750.00
101.2500.53113	TELEPHONE	3,000.00
101.2500.53215	JANITORIAL SUPPLIES	7,500.00
101.2500.53312	MAINTENANCE & REPAIRS	255,000.00
101.2500.53313	RENTALS-MAINT/REPAIRS	49,480.00
101.2500.53314	RENTALS-SECURITY DEPOSITS	2,695.00
101.2500.54111	JANITORIAL CONTRACT	58,000.00
101.2500.54116	REFUSE REMOVAL	2,600.00
101.2500.54211	UTILITIES	92,000.00
101.2500.54212	RENTALS-UTILITIES	20,000.00
101.2500.54311	TRAINING/TRAVEL/EXPENSES	500.00
101.2500.54423	INSURANCE DEDUCTIBLE	500.00
101.2500.55511	TOOLS	2,000.00
101.2500.56613	ARBOR TRUST	33,000.00
	TOTAL PUBLIC BLDG & LAND	706,025.00
101.2600.51111	PUBLIC WORKS DIR & ASST DIR	63,300.00
101.2600.51112	PARKS EMPLOYEES	138,000.00
101.2600.51113	SEASONAL EMPLOYEES	32,000.00
101.2600.52127	UNIFORMS	2,800.00
101.2600.53111	DUES/SUPPLIES/INCIDENTALS	2,200.00

101.2600.53113	TELEPHONE	3,700.00
101.2600.53215	JANITORIAL SUPPLIES	3,700.00
101.2600.53312	MAINTENANCE & REPAIR	245,950.00
101.2600.53313	MAINTENANCE & REPAIR-ANC PROPERTY	1,500.00
101.2600.54211	UTILITIES-BALL FIELD LIGHT	11,200.00
101.2600.54311	TRAINING/TRAVEL/EXPENSES	500.00
101.2600.54490	TRANSFER TO PARK DEVELOPMENT	3,500.00
101.2600.55511	PLAYGROUND EQUIPMENT	35,000.00
101.2600.55512	TOOLS	2,000.00
101.2600.56613	PICKLEBALL COURT	5,000.00
	TOTAL PARKS DEPARTMENT	550,350.00
101.2620.51111	RECREATION PERSONNEL	15,000.00
101.2620.53111	DUES/SUPPLIES/INCIDENTALS	3,250.00
101.2620.53113	TELEPHONE	800.00
101.2620.54111	REC. DIRECTOR CONTRACT	7,300.00
	TOTAL RECREATION	26,350.00
101.2640.51111	POOL PERSONNEL	193,000.00
101.2640.52121	POOL P.E.R.S.	27,500.00
101.2640.53111	DUES/SUPPLIES/INCIDENTALS	12,500.00
101.2640.53112	CONCESSION EXPENSES	48,500.00
101.2640.53113	TELEPHONE	2,950.00
101.2640.53114	PROMOTION & ADVERTISING	8,750.00
101.2640.53115	STATE SALES TAX	5,000.00
101.2640.53211	CHEMICALS	40,000.00
101.2640.53312	POOL EQUIPMENT MAINTENANCE	65,000.00
101.2640.54211	UTILITIES	31,500.00
101.2640.54311	TRAINING/TRAVEL/EXPENSES	2,500.00
101.2640.54484	TRANSFER GENERAL FUND/BOND RET	221,000.00
101.2640.55511	POOL NEW EQUIPMENT	17,500.00
	TOTAL POOL DEPARTMENT	675,700.00
101.3600.51111	EMPLOYEE FINAL PAYOFF	25,000.00
101.3600.52121	P.E.R.S. (SERVICE)	144,000.00
101.3600.52123	WORKERS COMPENSATION	15,000.00
101.3600.52124	UNEMPLOYMENT COMPENSATION	6,000.00
101.3600.52125	EMPLOYEE INSURANCE	10,573.00
101.3600.52126	MEDICARE & SOCIAL SECURITY	25,500.00
101.3600.52128	ACCRUED LIABILITY (P & F- PRIN)	16,686.00
101.3600.52129	ACCRUED LIABILITY (P & F -INT)	11,190.00
101.3600.53311	RADIO REPAIR	3,000.00
101.3600.53312	SIRENS	15,000.00
101.3600.53313	WASTE REMOVAL (CLEAN-UP)	25,000.00
101.3600.53314	U.P.S. SERVICE	2,500.00
101.3600.54111	PUBLIC DEFENDER	0.00
101.3600.54112	KNOX COUNTY AUDITOR DEDUCT	9,000.00
101.3600.54113	STATE INCOME COLLECTION FEES	0.00
101.3600.54117	STATE EXAMINERS FEES	35,000.00
101.3600.54118	ELECTION EXPENSE	0.00
101.3600.54119	URBAN IMPROVEMENT	10,000.00
101.3600.54211	STREET LIGHTING	225,000.00
101.3600.54411	LEGAL ADVERTISING	-7,500.00
101.3600.54412	REFUSE HAULING	0.00
101.3600.54421	INSURANCE - LIABILITY	20,000.00

101.3600.54424	INSURANCE - PROPERTY	165,000.00
101.3600.54425	INSURANCE - BOILER & MACH.	0.00
101.3600.54426	INSURANCE - AUTOMOBILE	28,500.00
101.3600.54428	INSURANCE-LAW ENFORCEMENT	5,200.00
101.3600.54430	INSURANCE-EMPLOYEE BLANKET	1,800.00
101.3600.54431	INSURANCE-PUBLIC OFFICIALS	7,500.00
101.3600.54451	GENERAL EXPENSES-COPIERS	27,500.00
101.3600.54453	EMS BILLING CHARGES	62,500.00
101.3600.54464	TAX LIEN - PLAZA BUILDING	4,500.00
101.3600.54466	RESERVE BALANCE	2,740,404.28
101.3600.54472	LAW LIBRARY	20,500.00
101.3600.54473	CODIFICATION	3,500.00
101.3600.54474	RECORDING (COURTHOUSE)	800.00
101.3600.54475	PLANNING COMMISSION	0.00
101.3600.54476	AIRPORT AUTHORITY	6,000.00
101.3600.54477	TREE CARE & TRIMMING	7,000.00
101.3600.54478	EMERGENCY MANAGEMENT	0.00
101.3600.54479	CONTRACT GENERAL HEALTH	61,900.00
101.3600.54480	HEALTH & SAFETY COMMITTEE	0.00
101.3600.54481	ZONING	2,000.00
101.3600.54482	RIVERS & HARBORS	4,000.00
101.3600.54483	W&J RUDIN-DOWNTOWN DISTRICT	21,655.11
101.3600.54486	YOUTH COUNCIL	900.00
101.3600.54492	TRANSFER TO PARKING FUND	15,000.00
101.3600.54493	JULY 4TH CELEBRATION	10,000.00
101.3600.54494	NETWORKING SYSTEMS	125,000.00
101.3600.55518	AREA DEVELOPMENT	18,750.00
101.3600.55519	K A T (KNOX TRANSIT)	16,875.00
	TOTAL MISCELLANEOUS	3,947,733.39
	TOTAL GENERAL FUND	8,981,135.33
201.2900.51111	PUBLIC WORKS DIR & ASST DIR	63,300.00
201.2900.51112	EMPLOYEES	345,000.00
201.2900.51113	SEASONAL EMPLOYEES	32,000.00
201.2900.52121	P.E.R.S.	61,000.00
201.2900.52123	WORKERS COMPENSATION	8,000.00
201.2900.52124	UNEMPLOYMENT COMPENSATION	6,000.00
201.2900.52125	EMPLOYEES INSURANCE	165,000.00
201.2900.52126	MEDICARE & SOCIAL SECURITY	7,500.00
201.2900.52127	UNIFORM RENTAL	8,000.00
201.2900.53113	TELEPHONE	3,700.00
201.2900.53214	VEHICLE GASOLINE & OIL	25,000.00
201.2900.53312	VEHICLE/EQUIPMENT - MAINT.	15,000.00
201.2900.53313	MATERIALS & SUPPLIES	175,250.00
201.2900.53314	TRAFFIC LIGHT MAINTENANCE	48,000.00
201.2900.53316	STREET SIGNS	12,400.00
201.2900.54113	STATE INCOME TAX COLLECTION FEE	-50.00
201.2900.54211	TRAFFIC LIGHT UTILITIES	22,000.00
201.2900.54311	TRAINING/TRAVEL/EXPENSES	1,500.00
201.2900.54421	INSURANCE - LIABILITY	3,000.00
201.2900.54426	INSURANCE - AUTOMOBILE	3,500.00
201.2900.55511	TOOLS/EQUIPMENT	24,200.00
	TOTAL STREET DEPT.	1,029,300.00
202.2900.55514	HIGHWAY PAVING/IMPROVEMENT	101,292.90

	TOTAL STATE HIGHWAY	101,292.90
203.2900.55514	PERMISSIVE AUTO TAX	120,705.81
	TOTAL PERMISSIVE AUTO	120,705.81
204.3100.51111	PUBLIC WORKS DIR & ASST DIR	28,000.00
204.3100.51112	CLERK & EMPLOYEES	82,000.00
204.3100.51113	SEASONAL EMPLOYEES	32,000.00
204.3100.52121	P.E.R.S.	19,200.00
204.3100.52123	WORKERS COMPENSATION	2,400.00
204.3100.52124	UNEMPLOYMENT COMPENSATION	1,350.00
204.3100.52125	EMPLOYEE INSURANCE	54,500.00
204.3100.52126	MEDICARE & SOCIAL SECURITY	2,250.00
204.3100.52127	UNIFORM RENTAL	2,600.00
204.3100.53111	DUES/SUPPLIES/INCIDENTALS	2,300.00
204.3100.53113	TELEPHONE	2,250.00
204.3100.53214	VEHICLE-MAINTENANCE/SUPPLY	10,500.00
204.3100.53312	MAINTENANCE & REPAIR-BUILDING	30,000.00
204.3100.53313	MATERIALS & SUPPLIES	35,000.00
204.3100.54111	TREE TRIMMING/STUMP REMOVE	2,000.00
204.3100.54112	MONUMENT & FOUNDATION REPAIRS	6,200.00
204.3100.54113	STATE INCOME TAX COLLECTION FEE	0.00
204.3100.54211	UTILITIES	4,800.00
204.3100.54311	TRAINING/TRAVEL/EXPENSES	1,500.00
204.3100.54421	INSURANCE - LIABILITY	500.00
204.3100.54426	INSURANCE - VEHICLES	200.00
204.3100.54462	BURIAL RELIEF	12,000.00
204.3100.54464	TAX LIEN	0.00
204.3100.55511	EQUIPMENT	4,000.00
204.3100.55515	EXPANSION	142,659.99
	TOTAL CEMETERY	478,209.99
205.2600.55515	PARK DEVELOPMENT	50,128.92
	TOTAL PARK DEVELOPMENT	50,128.92
206.2300.54115	C.D.B.G. ADMINISTRATION	166,960.90
206.2300.55515	C.D.B.G. CONSTRUCTION	1,100,568.10
206.2300.55517	C.D.B.G.-PROGRAM (CONSTRUCT)	13,010.10
	TOTAL C.D.B.G.	1,280,539.10
207.1900.51111	PARKING METER ATTENDANTS	12,400.00
207.1900.52121	P.E.R.S.	1,800.00
207.1900.52123	WORKERS COMPENSATION	200.00
207.1900.52126	MEDICARE & SOCIAL SECURITY	200.00
207.1900.52127	METER UNIFORMS	500.00
207.1900.54211	UTILITIES	11,806.92
	TOTAL PARKING	26,906.92
208.1900.51111	CHIEF, CAPTAIN, PATROLMEN	1,772,920.00
208.2100.51111	CHIEF, CAPTAIN, FIREFIGHTERS	2,259,433.69
	TOTAL MUNI INCOME TAX 1/2% VOTED	4,032,353.69
211.2900.53312	STREET VEHICLE/EQUIPMENT	30,000.00
211.2900.53313	STREET MATERIALS & SUPPLY	130,709.33
211.2900.53314	STREET TRAFFIC LIGHT	15,000.00

	TOTAL PERMISSIVE LICENSE	175,709.33
212.1700.53216	INDIGENT DRS ALCOHOL TREAT	97,305.89
	TOTAL INDIGENT DRIVERS	97,305.89
213.1700.53216	DUI ENFORCEMENT/EDUCATION	43,098.20
	TOTAL DUI	43,098.20
214.1700.54451	COMPUTER MAINTENANCE	17,860.95
	TOTAL COMPUTERIZE COURT	17,860.95
215.1780.51111	PROBATION CLERK	-17,153.00
215.1780.52121	P E R S	3,500.00
215.1780.52123	WORKERS' COMPENSATION	200.00
215.1780.52126	MEDICARE & SOCIAL SECURITY	150.00
215.1780.53111	PROBATION SERVICE FUND	215,158.43
	TOTAL PROBATION SERVICE FUND	201,855.43
216.1700.53111	SPECIAL PROJECTS	147,068.49
	TOTAL SPECIAL PROJECTS FUND	147,068.49
218.1700.51111	COMPUTER PERSONNEL	-15.00
218.1700.54451	CLERK COMPUTER MAINTENANCE	65,218.66
	TOTAL CLERK COMPUTER FUND	65,203.66
219.1300.54492	SERVICES RECEIVED	116,074.39
	TOTAL LODGING EXCISE TAX FUND	116,074.39
220.1700.53216	DRIVERS INTERLOCK & ALCOHOL MON	184,568.29
	TOTAL DRIVERS INTERLOCK FUND	184,568.29
221.2900.55514	TOTAL PUBLIC SERVICE STREET REPAIR	1,398.37
	TOTAL PUBLIC SERVICE STREET REPAIR	1,398.37
222.1300.55514	HIAWATHA WATER PARK SCHOLARSHIP	4,437.86
	HIAWATHA WATER PARK SCHOLARSHIP	4,437.86
223.1300.55514	SERVICES RECEIVED	91,474.74
	AVAILABLE PETITION FUND	91,474.74
224.1900.51111	CHIEF, CAPTAIN & POLICEMEN	351,175.00
224.1900.51112	RADIO CLERK & EXEC. SEC.	120,000.00
224.1900.51113	COMMUNITY ADVOCATE	52,500.00
224.1900.52121	P.E.R.S.	20,500.00
224.1900.52123	WORKERS COMPENSATION	27,000.00
224.1900.52125	EMPLOYEE INSURANCE	550,000.00
224.1900.52126	MEDICARE & SOCIAL SECURITY	34,000.00
224.1900.52127	UNIFORMS	10,000.00
224.1900.53111	DUES/SUPPLIES/INCIDENTAL	15,000.00
224.1900.53113	TELEPHONE	18,000.00
224.1900.53211	CHEMICAL ANALYSIS	2,000.00
224.1900.53215	MAINTENANCE OF EQUIPMENT	85,000.00
224.1900.53216	K-9 UNIT EXPENSES	4,000.00
224.1900.53217	BIKE MAINTENANCE & REPAIRS	800.00
224.1900.53218	UNIFORM MAINTENANCE	4,000.00

224.1900.54112	MEDICAL TESTS	2,000.00
224.1900.54311	TRAINING/TRAVEL/EXPENSES	35,000.00
224.1900.54313	TRAINING/TRAVEL/EXPENSES-GRANT FUNDS	8,664.56
224.1900.54423	INSURANCE DEDUCTIBLE	1,500.00
224.1900.54451	L.E.A.D.S.	6,000.00
224.1900.54452	COMPUTER MAINTENANCE	20,000.00
224.1900.54453	PURCHASE CRUISERS	30,000.00
224.1900.54490	TRANSFER TO POLICE PENSION	400,000.00
224.1900.55511	EQUIPMENT	35,000.00
224.1950.53111	IMPOUND LOT SUPPLIES	400.00
224.1950.54111	IMPOUNT LOT TOWING	5,000.00
	TOTAL POLICE DEPT.	1,837,539.56
224.2100.51111	CHIEF CAPTAINS & FIREMEN	433,202.30
224.2100.51112	FIRE EXECUTIVE SECRETARY	42,500.00
224.2100.52121	P.E.R.S.	5,950.00
224.2100.52123	WORKERS COMPENSATION	44,000.00
224.2100.52125	EMPLOYEE INSURANCE	795,000.00
224.2100.52126	MEDICARE & SOCIAL SECURITY	43,500.00
224.2100.52127	UNIFORMS	18,000.00
224.2100.53111	DUES/SUPPLIES/INCIDENTALS	19,000.00
224.2100.53113	TELEPHONE	11,000.00
224.2100.53214	MAINTENANCE OF EQUIPMENT	50,000.00
224.2100.53218	UNIFORM MAINTENANCE	1,000.00
224.2100.54111	MEDICAL DIRECTOR	7,000.00
224.2100.54211	UTILITIES	20,000.00
224.2100.54311	TRAINING/TRAVEL/EXPENSES	22,000.00
224.2100.54490	TRANSFER TO FIRE PENSION	600,000.00
224.2100.55511	EQUIPMENT	53,000.00
224.2150.53111	DUES/SUPPLIES/INCIDENTALS	58,000.00
224.2150.53214	MAINTENANCE OF EQUIPMENT	43,000.00
224.2150.54112	HEALTH & MEDICAL	4,500.00
224.2150.54311	TRAINING/TRAVEL/EXPENSES	30,000.00
224.2150.54423	INSURANCE DEDUCTIBLE	500.00
224.2150.55511	EQUIPMENT	25,000.00
	TOTAL FIRE DEPARTMENT	2,326,152.30
	TOTAL FUND 224	4,163,691.86
226.2100.51111	LIEUTENANTS	12,000.00
226.2100.51112	P-T FIREFIGHTERS/PARAMEDICS	260,000.00
226.2100.52123	WORKERS COMPENSATION	20,000.00
226.2100.52126	MEDICARE & SOCIAL SECURITY	19,500.00
226.2100.52127	UNIFORMS	6,000.00
226.2100.53111	DUES/SUPPLIES/INCIDENTALS	3,500.00
226.2100.53113	TELEPHONE	1,750.00
226.2100.53214	MAINTENANCE OF EQUIPMENT	9,000.00
226.2100.54311	TRAINING/TRAVEL/EXPENSES	4,500.00
226.2100.54490	TRANSFER TO FIRE PENSION	3,000.00
226.2100.55511	EQUIPMENT	8,000.00
226.2150.53111	DUES/SUPPLIES/INCIDENTALS	5,500.00
226.2150.53214	MAINTENANCE OF EQUIPMENT	17,000.00
226.2150.54112	HEALTH & MEDICAL	9,000.00
226.2150.54311	TRAINING/TRAVEL/EXPENSES	3,500.00
226.2150.55511	EQUIPMENT	24,500.00
	TOTAL FIRE DEPARTMENT	406,750.00

227.1300.54111	SERVICES RECEIVED	290,421.14
227.1300.54115	ENVIRONMENTAL CONSULTANTS	52,500.00
227.1300.54483	SMALL BUSINESS ASSISTANCE	91,384.61
227.1300.55511	EQUIPMENT	24,135.00
227.1300.555514	INFRASTRUCTURE	1,077,944.38
	TOTAL LOCAL FISCAL RECOVERY FUND	1,536,385.13
301.1300.54484	TRANSFER WATER LIENS	0.01
301.1300.56621	BOND REDEMPTION	525,481.00
301.1300.56622	BOND INTEREST	119,744.00
	TOTAL BOND RETIREMENT	645,225.01
302.1300.56621	WW SYSTEM BOND REDEMPTION	395,500.00
302.1300.56622	WW SYSTEM BOND INTEREST	61,743.00
	TOTAL WW SYSTEM BOND RETIREMENT	457,243.00
303.1300.56621	WATER SYSTEM BOND REDEMPT	106,300.90
303.1300.56622	WATER SYSTEM BOND INTEREST	13,084.10
	TOTAL WATER SYSTEM BOND RETIREMENT	119,385.00
305.1300.56621	BOND REDEMPTION	127,500.00
305.1300.56622	BOND INTEREST	29,472.68
	TOTAL BOND RETIREMENT-INCOME TAX	156,972.68
401.2500.55516	PUBLIC BUILDINGS & LAND	2,958,297.00
401.3600.54119	URBAN IMPROVEMENT	5,427.69
401.3600.55511	EQUIPMENT	639,815.00
	TOTAL CAPITAL IMPROVEMENTS	3,603,539.69
402.1300.54484	TIF-LOCAL SCHOOL	375,000.00
402.1300.54485	TIF-TRANSFER TO DEBT SERVICE	210,000.00
402.3600.54111	TIF-IMPROVEMENTS-CONSTRUCT	4,613,234.26
402.3600.54112	COUNTY AUDITOR DEDUCTIONS	5,500.00
402.3600.54115	TIF-CONTRACT ENGINEER	200,000.00
	TOTAL TIF-DISTRICT IMPROVEMENT	5,403,734.26
404.1300.54485	TIF-TRANSFER TO DEBT SERVICE	206,391.83
404.3600.54111	TIF-IMPROVEMENTS-CONSTRUCTION	0.00
404.3600.54112	COUNTY AUDITOR DEDUCTIONS	1,200.00
	TOTAL TIF DISTRICT-INDUSTRIAL PK AREA	207,591.83
405.2900.55514	ROADS - ASPHALT	1,244,246.00
405.2900.55516	ROADS - BRICK	835,000.00
405.1300.54485	DEBT SERVICE	230,000.00
	TOTAL ROADS & BRIDGES	2,309,246.00
406.3600.54111	TIF-IMPROVEMENTS-CONSTRUCTION	119,742.23
406.3600.54112	COUNTY AUDITOR DEDUCTIONS	-100.00
	TOTAL TIF DISTRICT-SANDUSKY ST.	119,642.23
601.3100.54452	MAUSOLEUM	3,171.05
	TOTAL MAUSOLEUM	3,171.05
602.2100.56612	INSURANCE TRUST	10,000.00

	TOTAL INSURANCE TRUST	10,000.00
603.2400.56612	BONDS & INSPECTION FEES	27,651.15
	TOTAL BONDS & INSPECTION	27,651.15
604.2600.53312	MAINTENANCE & REPAIRS	1,000.00
604.2600.54111	CONTRACT SERVICES	67,654.08
	TOTAL VETERAN'S HONOR WALK	68,654.08
700.2700.55511	WATER REPLACEMENT & IMPVTS	500,060.96
	TOTAL WATER REP. & IMP.	500,060.96
701.2700.51112	OFFICE REGULAR EMPLOYEES	127,000.00
701.2700.52127	UNIFORMS	750.00
701.2700.53111	DUES/SUPPLIES/INCIDENTALS	29,500.00
701.2700.53113	TELEPHONE	4,000.00
701.2700.53214	MAINTENANCE-VEHICLE	4,800.00
701.2700.53215	MAINTENANCE-EQUIPMENT	400.00
701.2700.54111	SERVICES RECEIVED	100.00
701.2700.54113	OFFICE COMPUTER MAINT.	8,800.00
701.2700.54311	TRAINING/TRAVEL/EXPENSES	350.00
701.2700.54452	OFFICE RENT	4,500.00
701.2700.54465	OVERPAYMENT	3,500.00
701.2700.55511	OFFICE EQUIPMENT	36,000.00
701.2700.55521	NEW WATER/WASTEWATER METERS	105,000.00
	TOTAL WATER OFFICE	324,700.00
701.2720.51111	PLANT EMPLOYEES	433,000.00
701.2720.52127	PLANT UNIFORM RENTAL	700.00
701.2720.53111	DUES/SUPPLIES/INCIDENTALS	65,000.00
701.2720.53113	TELEPHONE	5,800.00
701.2720.53211	PLANT CHEMICALS	202,000.00
701.2720.53214	MAINTENANCE-VEHICLE	2,000.00
701.2720.53312	PLANT MAINTENANCE	940,000.00
701.2720.54115	PLANT SERVICES RECEIVED	215,000.00
701.2720.54116	REFUSE REMOVAL	1,200.00
701.2720.54118	ENVIRONMENTAL CONSULTANT	80,000.00
701.2720.54211	PLANT UTILITIES	160,000.00
701.2720.54311	TRAINING/TRAVEL/EXPENSES	2,250.00
701.2720.55511	PLANT EQUIPMENT	35,000.00
701.2720.55515	WATER WELLS & WELL FIELD	22,500.00
	TOTAL WATER PLANT	2,164,450.00
701.2740.51111	DISTRIBUTION EMPLOYEES	165,000.00
701.2740.52127	UNIFORM RENTAL	3,500.00
701.2740.53111	DUES/SUPPLIES/INCIDENTALS	1,650.00
701.2740.53113	TELEPHONE	2,000.00
701.2740.53214	MAINTENANCE-VEHICLE	27,500.00
701.2740.53312	MAINTENANCE/REPAIR-BLDG.	2,300.00
701.2740.54111	SERVICES RECEIVED	1,000.00
701.2740.54116	REFUSE REMOVAL	650.00
701.2740.54118	ENVIRONMENTAL CONSULTANT	105,000.00
701.2740.54124	ELEVATED TANK MAINTENANCE	50,000.00
701.2740.54211	DISTRIBUTION UTILITIES	32,000.00
701.2740.54311	TRAINING/TRAVEL/EXPENSES	3,800.00

701.2740.55511	DISTRIBUTION EQUIPMENT	133,250.00
701.2740.55512	HYDRANTS	7,500.00
701.2740.55513	LINE IMPROVE OR EXTENSION	794,043.00
701.2740.55514	LINE MAINTENANCE/REPAIRS	200,000.00
	TOTAL WATER DISTRIBUTION	1,529,193.00
701.2760.54489	TRANSFER-BOND RETIREMENT	104,387.00
701.2780.51111	EMPLOYEE FINAL PAYOFF	15,000.00
701.2780.52121	P.E.R.S.	102,000.00
701.2780.52123	WORKERS COMPENSATION	15,500.00
701.2780.52125	EMPLOYEES INSURANCE	283,000.00
701.2780.52126	MEDICARE & SOCIAL SECURITY	10,500.00
701.2780.54421	INSURANCE - LIABILITY	7,100.00
701.2780.54426	INSURANCE - AUTOMOBILE	2,500.00
701.2780.54484	TRANSFER AUDITOR FEES	4,500.00
701.2780.54485	TRANSFER ENGINEER FEES	50,000.00
701.2780.54486	TRANSFER TO WATER RESERVE FUND	1,409,592.69
	TOTAL WATER MISCELLANEOUS	2,004,079.69
	TOTAL WATER FUND	6,022,422.69
703.2700.55511	WATER REPLACEMENTS & IMPROVEMENTS	780,288.12
	TOTAL WATER IMP FUND	780,288.12
704.2700.54492	WATER SERVICE (TO COUNTY)	6,150.00
	TOTAL WATER SERVICE	6,150.00
705.2700.54486	TRANSFER TO BOND RETIREMENT	31,817.22
	TOTAL WATER RESERVE	31,817.22
706.2800.54492	SEWER SERVICE (TO COUNTY)	19,733.16
	TOTAL SEWER SERVICE	19,733.16
707.2800.55513	SEWER IMPROVEMENT	475,560.49
	TOTAL SEWER IMPROVEMENT	475,560.49
708.2800.54492	WASTEWATER SERVICE/CLINTON	281,600.00
	TOTAL WW SERVICE/CLINTON	281,600.00
710.3210.51111	PERSONNEL	65,000.00
710.3210.53111	MATERIALS & SUPPLIES	42,500.00
710.3210.53214	MAINTENANCE-VEHICLE	8,000.00
710.3210.54118	ENVIRONMENTAL CONSULTANT	100,000.00
710.3210.54465	REFUND OVERPAYMENT	750.00
710.3210.55111	GILCHRIST ESTATE PRIVATE SW	774.00
710.3210.55511	EQUIPMENT	120,000.00
710.3210.55513	LINES, CHANNELS, & RIVERS	629,831.00
710.3210.55514	LINE MAINTENANCE/REPAIRS	225,000.00
710.3210.55520	CATCH BASIN REPAIRS/MAINT	23,000.00
710.3210.55521	CURB & GUTTER REHABILITATION	193,000.00
	TOTAL STORM WATER UTILITY	1,407,855.00
715.2700.54492	WATER SERVICE-CLINTON	12,000.00
	TOTAL WATER SERVICE/CLINTON	12,000.00

720.2800.51112	OFFICE EMPLOYEES	127,000.00
720.2800.52127	OFFICE UNIFORM RENTAL	750.00
720.2800.53111	DUES/SUPPLIES/INCIDENTALS	29,500.00
720.2800.53113	TELEPHONE	4,000.00
720.2800.53214	MAINTENANCE-VEHICLE	4,800.00
720.2800.53215	MAINTENANCE-EQUIPMENT	350.00
720.2800.54111	SERVICES RECEIVED	100.00
720.2800.54113	COMPUTER MAINTENANCE	8,800.00
720.2800.54311	TRAINING/TRAVEL/EXPENSES	350.00
720.2800.54452	OFFICE RENT	4,500.00
720.2800.54465	OVERPAYMENT	3,500.00
720.2800.55511	OFFICE EQUIPMENT	36,000.00
720.2800.55521	NEW WATER/WASTEWATER METERS	105,000.00
	TOTAL WASTEWATER OFFICE	324,650.00
720.2820.51111	PLANT EMPLOYEES	470,000.00
720.2820.52127	PLANT UNIFORM RENTAL	1,500.00
720.2820.53111	DUES/SUPPLIES/INCIDENTALS	28,000.00
720.2820.53113	TELEPHONE	3,000.00
720.2820.53211	PLANT CHEMICALS	24,000.00
720.2820.53214	MAINTENANCE-VEHICLE	2,050.00
720.2820.53312	PLANT MAINTENANCE	100,000.00
720.2820.54111	SERVICES RECEIVED	32,500.00
720.2820.54114	SLUDGE REMOVAL	55,000.00
720.2820.54115	SEPTAGE RECEIVED	750.00
720.2820.54116	REFUSE REMOVAL	1,000.00
720.2820.54118	ENVIRONMENTAL CONSULTANT	550,000.00
720.2820.54211	PLANT UTILITIES	230,000.00
720.2820.54311	TRAINING/TRAVEL/EXPENSES	1,500.00
720.2820.55511	PLANT EQUIPMENT	150,000.00
	TOTAL WASTEWATER PLANT	1,649,300.00
720.2840.51111	COLLECTION EMPLOYEES	205,000.00
720.2840.52127	UNIFORM RENTAL	3,250.00
720.2840.53111	DUES/SUPPLIES/INCIDENTALS	1,550.00
720.2840.53113	TELEPHONE	3,000.00
720.2840.53214	MAINTENANCE-VEHICLE	25,500.00
720.2840.53312	MAINTENANCE & REPAIR/BLDG	2,500.00
720.2840.54111	SERVICES RECEIVED	700.00
720.2840.54116	REFUSE REMOVAL	400.00
720.2840.54118	ENVIRONMENTAL CONSULTANT	210,000.00
720.2840.54211	COLLECTION UTILITIES	22,000.00
720.2840.54311	TRAINING/TRAVEL/EXPENSES	2,500.00
720.2840.54424	DAMAGE CLAIMS	1,000.00
720.2840.55511	COLLECTION EQUIPMENT	128,250.00
720.2840.55513	LINE IMPROVE OR EXTENSION	400,000.00
720.2840.55514	LINE MAINTENANCE/REPAIRS	180,000.00
	TOTAL WW COLLECTION	1,185,650.00
720.2860.54486	TRANSFER-BOND RETIREMENT	447,244.00
720.2860.56521	O W D A - PRINCIPAL	180,203.00
720.2860.56522	O W D A -INTEREST	20,500.00
720.2880.51111	EMPLOYEE FINAL PAYOFF	15,000.00
720.2880.52121	P.E.R.S.	110,000.00
720.2880.52123	WORKERS COMPENSATION	13,000.00

720.2880.52125	EMPLOYEES INSURANCE	325,000.00
720.2880.52126	MEDICARE & SOCIAL SECURITY	13,000.00
720.2880.54421	INSURANCE - LIABILITY	6,500.00
720.2880.54426	INSURANCE - AUTOMOBILE	5,000.00
720.2880.54484	TRANSFER AUDITOR FEES	4,500.00
720.2880.54485	TRANSFER ENGINEER FEES	50,000.00
720.2880.54489	TRANSFER TO SEWER RESERVE	2344047.78
	TOTAL WASTEWATER MISC.	3,533,994.78
	TOTAL WASTEWATER	6,693,594.78
901.3600.52122	POLICE PENSION	535,673.72
901.3600.54112	COUNTY AUDITOR DEDUCTION	1,000.00
	TOTAL POLICE PENSION	536,673.72
902.3600.52122	FIRE PENSION	651,873.65
902.3600.54112	COUNTY AUDITOR DEDUCTION	1,000.00
	TOTAL FIRE PENSION	652,873.65
	GRAND TOTAL ALL FUNDS	53,906,141.02

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COMMENTS - Current Meeting:

Seavolt made a motion to suspend the rule requiring three separate readings of Resolution No. 2023-14, with a second by Mahan. Motion to suspend passed by a roll-call vote of 7-0. Seavolt made a motion to adopt Resolution No. 2023-14, with a second by Mahan. Auditor Terry Scott discussed the legislation, noting that the appropriations referenced in it, when combined with an interim appropriations resolution passed in December 2022, bring the General Fund to \$11 million for 2023, about the same as in 2022, while the City's overall budget for 2023 comes to \$63 million. Motion to adopt passed by a roll-call vote of 7-0.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Janis Seavolt, At Large
SECONDER: James Mahan, First Ward
AYES: Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

ADOPTED

RESOLUTION 2023-15

Meeting: 01/23/23 7:30 PM
Dept: Finance and Budget
Seavolt, Mahan
Category: Contract
Prepared By: Rob Broeren
Initiator: Todd Hill
DOC ID: 3738

A RESOLUTION AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ENTER INTO A THREE-YEAR CONTRACT WITH KNOX COUNTY FOR INFORMATION TECHNOLOGY SERVICES; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the Safety-Service Director for the City of Mount Vernon is hereby authorized and directed to enter into a three-year contract with Knox County for Information Technology Services.

SECTION 2: This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason to provide ongoing IT services and support, and said Resolution shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

COMMENTS - Current Meeting:

Seavolt made a motion to suspend the reading requiring three separate readings of Resolution No. 2023-15, with a second by Mahan. Motion to suspend passed by a roll-call vote of 7-0. Seavolt made a motion to adopt Resolution No. 2023-15. Law Director Rob Broeren discussed the legislation. Motion to adopt passed by a roll-call vote of 7-0.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Janis Seavolt, At Large
SECONDER: James Mahan, First Ward
AYES: Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Employee and Community Rel.

Francis, Hillier

Category: Personnel

Prepared By: Todd Hill

Initiator: Todd Hill

ADOPTED

ORDINANCE 2022-47

DOC ID: 3713

AN ORDINANCE FIXING THE NUMBER OF HOURLY EMPLOYEES OF THE CITY OF MOUNT VERNON IN THE WATER AND WASTEWATER DEPARTMENTS; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Mount Vernon, State of Ohio:

SECTION 1: That the following positions are hereby authorized as indicated:

WASTEWATER WORKS DEPARTMENT:

1 Utility Operations Crew Chief
8 9 Operations and Maintenance Technicians
Not more than 7 Public Utility Technicians
1 3/4 Customer Support Specialists I

Use of all above mentioned said personnel is authorized as required to meet the work demands of the Wastewater Works Department as appropriated.

WATER WORKS DEPARTMENT:

1 Utility Operations Crew Chief
1 Chief Water Operator
6 1/2 Operations and Maintenance Technicians
Not more than 7 Public Utility Technicians
1 3/4 Customer Support Specialists I

Use of all above mentioned said personnel is authorized as required to meet the work demands of the Water Works Department as appropriated.

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and to allow the speedy implementation of the most recent contract for unionized employees in the City's Service Departments and said Ordinance shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

HISTORY:

12/27/22

City Council

FIRST READING

Ordinance No. 2022-47 was given a first reading.

01/09/23

City Council

SECOND READING

Ordinance No. 2022-47 was given a second reading. Francis requested a 10-minute meeting of the Employee and Community Relations Committee for Jan. 23, 2023 to discuss the legislation.

COMMENTS - Current Meeting:

Francis made a motion to adopt Ordinance No. 2022-47, with a second by Hillier. Motion to adopt passed by a roll-call vote of 4-3, with Hillier, Seavolt and Woods voting no.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Francis, Second Ward
SECONDER:	Mike Hillier, Fourth Ward
AYES:	Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan



City Council
City of Mount Vernon
Mount Vernon, OH 43050

Meeting: 01/23/23 7:30 PM
Dept: Finance and Budget
Seavolt, Mahan
Category: Finance
Prepared By: Terry Scott
Initiator: Todd Hill
DOC ID: 3718

ADOPTED

ORDINANCE 2022-48

AN ORDINANCE AUTHORIZING THE AUDITOR OF THE CITY OF MOUNT VERNON, OHIO, TO MAKE TRANSFERS WITHIN LINE ACCOUNTS IN AMOUNTS OF \$5,000.00 OR LESS WITHOUT THE CONSENT OF THE COUNCIL OF THE CITY OF MOUNT VERNON; AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT RESOLVED by the City of Mount Vernon, State of Ohio:

SECTION 1: That the Auditor for the City of Mount Vernon be, and he herewith is, authorized and directed to transfers within line accounts in amounts of \$5,000.00 or less, without the consent of the Council of the City of Mount Vernon.

SECTION 2: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that an emergency exists in the usual daily operation of the various departments of the municipal government, and said Ordinance shall, therefore, become effective upon its date of passage and approval by the Mayor, provided that it receives the affirmative vote of two-thirds (2/3) of the members elected to the Council of the City of Mount Vernon; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

HISTORY:

12/27/22 City Council FIRST READING

Ordinance No. 2022-48 was given a first reading.

01/09/23 City Council SECOND READING

Ordinance No. 2022-48 was given a second reading. Seavolt requested a 10-minute meeting of the Finance and Budget Committee on Jan. 23, 2023 to discuss the legislation.

COMMENTS - Current Meeting:

Seavolt made a motion to amend Ordinance No. 2022-48 by changing \$5,000.00 to \$3,000.00 in the caption and in Section 1. Mahan seconded the motion to amend, which was passed by a roll-call vote of 7-0. Seavolt made a motion adopt Ordinance No. 2022-48 as amended, with a second by Mahan. Motion to adopt as amended passed by a roll-call vote of 7-0.

RESULT: **ADOPTED AS AMENDED [UNANIMOUS]**
MOVER: Janis Seavolt, At Large
SECONDER: James Mahan, First Ward
AYES: Francis, Hillier, Seavolt, Woods, Keener, Severns, Mahan